

Recorded at the request of
CITY FEDERAL SAVINGS BANK

048253-9
194468 PAT

Return to:
CITY FEDERAL SAVINGS BANK
c/o CITYFED MORTGAGE COMPANY
30 Warder Street
Springfield, Ohio 45501

126493

ASSIGNMENT OF DEED OF TRUST
CITY FEDERAL SAVINGS BANK

The beneficiary under the Deed of Trust executed by LAWRENCE M. ESPINOLA AND
M. CARLOTTA ESPINOLA, HUSBAND AND WIFE
to NATIONAL COMMUNITY ADVISORS, INC.
as Trustee dated OCTOBER 27, 1986 and recorded as Instrument
Number 105333 on OCTOBER 30, 1986 in Book
150, Page 318 of Official Records in the
County Recorder's Office of EUREKA County, NEVADA, given to
secure the payment of a promissory note for the sum of \$ 47,955.00
and interest, has ENDORSED said note and does hereby ASSIGN and TRANSFER to
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
1201 East Highland Avenue, Suite D
San Bernardino, California 92404
all right, title and interest in said note and all rights accrued or to accrue
under said Deed of Trust.

IN WITNESS WHEREOF, said organization has executed these presents by its
officers thereunto duly authorized, this 31ST day of JANUARY,
19 89.

CITY FEDERAL SAVINGS BANK
Whose Servicing Address Is:
CITYFED MORTGAGE COMPANY
30 Warder Street
Springfield, Ohio 45501



BY: Vicki Cole
VICKI COLE
ASSISTANT SECRETARY

STATE OF OHIO
SS
COUNTY OF CLARK

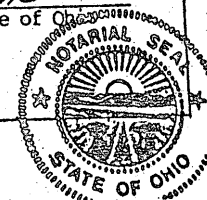
On JANUARY 31, 19 89, before me
RIKKI JOHNSON, a Notary Public, in and for the state,
personally appeared VICKI COLE known to me to be the
ASSISTANT SECRETARY of the organization that executed the within
instrument, and also known to me to be the person who executed it on behalf of
such organization and acknowledged to me that such organization executed the
within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My Commission Expires 3/12/93

Rikki Johnson
Notary Public, State of Ohio
RIKKI JOHNSON

MK19 NV (CITY 8/88)

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COUNTY: EUREKA

STATE: NEVADA

DLP

POOL#: 194468
DATE: JANUARY 27, 1989
K#: 048253-9
MORTGAGOR: LAWRENCE M. ESPINOLA
DATE MORTGAGE RECORDED: OCTOBER 30, 1986
BOOK: 150
PAGE: 318
INSTRUMENT NUMBER: 105333

POOL#: _____
DATE: _____
K#: _____

MORTGAGOR: _____
DATE MORTGAGE RECORDED: _____
BOOK: _____
PAGE: _____
INSTRUMENT NUMBER: _____

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BOOK: _____
PAGE: _____
INSTRUMENT NUMBER: _____

RECORDED AT THE REQUEST OF

BOOK 194 PAGE 329

The Kissell Co.
89 FEB 27 09:16

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. REBALES, RECORDER

FILE NO. 126493
FEE \$ 6.00

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