

Recorded at the request of  
CITY FEDERAL SAVINGS BANK

# 048253-9  
194468 PAT

Return to:  
CITY FEDERAL SAVINGS BANK  
c/o CITYFED MORTGAGE COMPANY  
30 Warder Street  
Springfield, Ohio 45501

126493

ASSIGNMENT OF DEED OF TRUST

CITY FEDERAL SAVINGS BANK

The beneficiary under the Deed of Trust executed by LAWRENCE M. ESPINOLA AND  
M. CARLOTTA ESPINOLA, HUSBAND AND WIFE  
to NATIONAL COMMUNITY ADVISORS, INC.  
as Trustee dated OCTOBER 27, 1986 and recorded as Instrument  
Number 105333 on OCTOBER 30, 1986 in Book  
150, Page 318 of Official Records in the  
County Recorder's Office of EUREKA County, NEVADA, given to  
secure the payment of a promissory note for the sum of \$ 47,955.00  
and interest, has ENDORSED said note and does hereby ASSIGN and TRANSFER to  
SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION  
1201 East Highland Avenue, Suite D  
San Bernardino, California 92404  
all right, title and interest in said note and all rights accrued or to accrue  
under said Deed of Trust.

IN WITNESS WHEREOF, said organization has executed these presents by its  
officers thereunto duly authorized, this 31ST day of JANUARY,  
19 89.



CITY FEDERAL SAVINGS BANK  
Whose Servicing Address Is:  
CITYFED MORTGAGE COMPANY  
30 Warder Street  
Springfield, Ohio 45501

BY: Vicki Cole  
VICKI COLE  
ASSISTANT SECRETARY

STATE OF OHIO  
COUNTY OF CLARK

On JANUARY 31, 19 89, before me  
RIKKI JOHNSON, a Notary Public, in and for the state,  
personally appeared VICKI COLE known to me to be the  
ASSISTANT SECRETARY of the organization that executed the within  
instrument, and also known to me to be the person who executed it on behalf of  
such organization and acknowledged to me that such organization executed the  
within instrument pursuant to its by-laws or a resolution of its Board of Directors.

My Commission Expires 3/12/93

Rikki Johnson  
Notary Public, State of Ohio  
RIKKI JOHNSON

MK19 NV (CITY 8/88)

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STATE: NEVADA

PCOL9: 194468  
DATE: JANUARY 27, 1989  
K#: 048253-9  
MORTGAGOR: LAWRENCE M. ESPINOLA  
DATE MORTGAGE RECORDED: OCTOBER 30, 1986  
BOOK: 150  
PAGE: 318  
INSTRUMENT NUMBER: 105333

**INSTRUMENT NUMBER:** 1055  
**POOL#:**  
**DATE:**  
**K#:**  
**MORTGAGOR:**  
**DATE MORTGAGE RECORDED:**  
**BOOK:**  
**PAGE:**  
**INSTRUMENT NUMBER:**

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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.N. REBALEA II. RLCORDER  
FILE NO. FILE 6  
126493

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