Recorded at the request of CITY FEDERAL SAVINGS BANK

048253-9 194468 PAT

	William Editor Const.	and the state of t
Return to:		
CITY FEDERAL SAVINGS BANK	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
C/O CITYFED MORIGAGE COMPANY		
30 Warder Street	10 m 3 m 3 m 3 m 3 m 3 m 3 m 3 m 3 m 3 m	
Springfield, Ohio 45501		Controlling the control
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17	26493	
ASSIGNMENT O	F DEED OF TRUST	
	- 03171700 DANK	9 1 1 1 1
CITY FEDERA	L SAVINGS BANK	
The beneficiary under the Deed of Tru	st executed by L	AWRENCE M. ESPINOLA AND
M. CARLOTTA ESPINOLA, HUSBAND AND	WIFE	
to NATIONAL COMMUNITY ADVISORS, I	NC.	To the Target with the same of
as Trustee dated OCTOBER 27, 198	6 di	d recorded as Instrument
Number 105333	on OCTOBER 30	Official Records in the
150 , Page <u>318</u>		County, NEVADA, given to
County Recorder's Office of EUREKA secure the payment of a promissory no	to for the cum of	\$ 47 955 00
secure the payment of a promissory no and interest, has ENDORSED said note	and does hereby AS	SIGN and TRANSFER to
		TON
1201 Fast Highland	Avenue, Suite D	
	Talifornia 92404	1 1
all right, title and interest in said	d note and all righ	its accrued or to accrue
under said Deed of Trust.	V 1	
	intion has everyte	ad these presents by its
IN WITNESS WHEREOF, said organ officers thereunto duly authorized,	ization has execute	v of JANUARY
officers thereunto duly authorized,	CIIIS 3151 Ca.	-
19 89	- N	
	. \	
	CITY F	EDERAL SAVINGS BANK
	Whose	Servicing Address Is: D MORIGAGE COMPANY
CERAL SAVIAGO	CITYFE	der Street
(ct 76)	50 Wal	field, Ohio 45501
[- [- 0 7] =	Shrma	Ticke, onto
121180112		
	BY: WX	CAU USC
	VICKI	COLE
	ASSIST	TANT SECRETARY
	-/ /	
The contract of the contract o		一、一种种"特别等等的是自己"。
	/ /	
STATE OF OHIO	<i>'</i> /	
SS SOLDTEN OF CLARK		
COUNTY OF CLARK		
On JANUARY 31	<u></u>	19 89 , before me
RIKKI JOHNSON		lic, in and for the state, known to me to be the
personally appeared VICK	I COLE	n that executed the within
	of the organizatio	everyted it on behalf of
instrument, and also known to me to	be the person who	organization executed the
instrument, and also known to me to such organization and acknowledged	to me that such	tion of its Board of Directors
such organization and acknowledged within instrument pursuant to its b	y-taws of a resolu	2
	\mathcal{L}	pp. Comen
My Commission Expires 3/12/93	Notar	y Public, State of Chimeson
	RIKKI	y Public, State of Opening ANAL S
MK19 NV (CITY 8/88)		
may 111 (2012 0) 001		B
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PCOL#: 194468 DATE: JANUARY 27, 1989 K#:U48253-9
MORTGAGOR: LAWRENCE M. ESPINOLA
DATE MORTGAGE RECORDED: OCTOBER 30, 1986
BOOK: 150
PAGE: 318
NSAUMENT NUMBER: 105333
POOL#:
DATE: K#: MORTGAGOP: DATE MOSTGAGE RECORDED: BOOKS PACE NUMBER: POOL #: Date: Kø: Mortgagor: DATE MORTGAGE RECORDED: BOOKs PACE: INSTRUMENT_NUMBER: POOL#: DATES KØ 8 HORTGAGOR: DATE MORTGAGE RECORDED: BOOKs PAGE: INSTRUMENT NUMBER: POOL 0: DATE: MORTGAGOR: DATE MORTGAGE RECORDED: BOOK: PAGE: INSTRUMENT NUMBER: PCOL# : DATE: KO: MORTGAGOR: DATE MORTGAGE RECORDED: BOOK: PAGE: POOLO: DATE: MORTGAGOR:

DATE MORTGAGE RECORDED:

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RECORDED AT THE REDUEST OF

BOOK 194 PAGE 329

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OFFICIAL PECORDS
EURERA COUNTY, NEVADA
M.M. REBALESTI, RECORDER
FILE NO. FEES 600
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