

Documentary Transfer Tax \$ 6.65

X Computed on full value of property conveyed.
Computed on full value less liens and encumbrances
remaining thereon at time of transfer.

Under penalty of perjury:

CATTLEMEN'S TITLE GUARANTEE COMPANY

By:

J. F. Ragan
Signature of officer or agent executing this instrument

CONTRACT NO. 134 VC

126354

RPD

THIS INDENTURE, made this 7th day of April, 1989,
by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter
referred to as Grantor, and

ADA TOWNSEND, a single woman, as her sole and separate property

hereinafter referred to as Grantee, whose address is

3461 Harbor Beach Drive
Lake Wales, Florida 33853

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s)
and to her heirs and assigns forever, all that certain real property situate in the County
of Eureka, State of Nevada that is described as follows:

Township 31 North, Range 48 East, M. D. B. & M.

Section 19: Lot 9 (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and Lot 10 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)

RESERVING UNTO Grantor, its successors and assigns, for roadway, transmission and utility purposes, a particular easement 30 feet in width
measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein
described.

SUBJECT TO taxes for the present fiscal year, and subsequently; covenants, conditions, restrictions, exceptions and reservations, easements,
encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereto belonging or appertaining, and the revenues and royalties,
remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and
to her heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above
written.

STATE OF Arizona

COUNTY OF Maricopa

S.S.

On April 7, 1989
personally appeared before me, a Notary Public,

J F Ragan

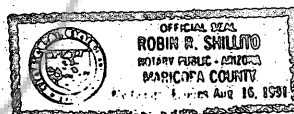
who acknowledged that he executed the above
instrument.

Robin R. Shillito
NOTARY PUBLIC

CATTLEMEN'S TITLE GUARANTEE COMPANY
as Trustee

BY: *J. F. Ragan*
J F Ragan, Vice President

Title:



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RECORDED AT THE REQUEST OF
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Ragan & Assoc.
APR 10 PM 44
FILE NO. 126354
FEE \$5.00