## CERTIFICATE OF LOCATION

## LODE MINING CLAIM

| TO ALL WHOM IT MAY                             | CONCERN:                             |                                       |                               |                   |   |
|--|--------------------------------------|---------------------------------------|-------------------------------|-------------------|---|
|  | med hereby certi<br>ode Mining Claim |                                       |                               |                   | 83  |
| 1/4  | Section                              | Township                              | Range                         | Meridian          |   |
| s/E  | 16                                   | <u>31N</u>                            | SIE                           | M.D.M.            | •   |
|  |                                      |                                       |                               |                   | •   |
| in EUREKA                                      | County, N                            | evada, on the                         | 2 9 m day of                  | JANUARY           | , 19 <u>89</u> .  |
|  | The name and                         | mailing address                       | of the locator                | is:               |   |
| CAMPON   |                                      |                                       | /                             |                   |   |
| <u>P.O. 122</u><br>CARLIN                      | Nv. 89822                            |                                       | N.                            |                   |   |
| The Claim is app                               |                                      | oo feet long s                        | nd ( oo (oo)                  | wide such that    | -<br>IU90 feet  |
| is claimed in a Nogry from the point of discov | re & r \ q                           | irection and                          | o feet in a                   | DUTHERLY          | direction   |
| together with 300 f                            | ect on each side                     | of the monume                         | nt of location a              | nd center line of |   |
| The number, loca                               |                                      |                                       |                               | 4 3               | as follows:   |
| Location                                       | Mark                                 | ings                                  | - X                           | Description       |   |
| No. 1: 5/W COR<br>No. 2: 30/5/5                | 3×3 P1                               | A A                                   | BLACKA                        | , h               | <u>M</u>  |
| No. 4: NE COR                                  | 0                                    | 0 h                                   | " "                           | 8 9               |   |
| No. 5: E/3/3<br>No. 6: 5/E; COR                |                                      | · · · · · · · · · · · · · · · · · · · |                               | a 14              |   |
| As erected on the                              | e ground, each si<br>(e.g. me        | de center or co                       | rner monument                 | is marked as des  | cribed above by   |
| The work of loca                               | tion consisted of                    | making a claim                        | map as provide                | d in NRS 517.04   | o.  |
| Dated this                                     | day of                               | APRIL                                 | , 19 <u>ga</u>                | •                 |   |
| SIGNATURE OF LOCAT                             | OR:                                  |                                       | o o o o o o                   | cordia esta       | o o o o m<br>AP <sub>OS</sub>   |
| BY: Camion &                                   | black                                |                                       | 0                             |                   | BOOK<br>BOOK<br>BOOK  |
| (Agent)  | 0                                    |                                       | 0                             | 30                | 20 CA<br>20 CA |
|  |                                      | rai a j                               | ස<br>ම                        | 9 7 2             | REQUI   |
| Suggested Form - Nevad                         | la Department of                     | f Minerals                            | 0                             | S GAR             | 25 % S S S S S S S S S S S S S S S S S S  |
| Nevada-Lode Certificate                        | e of Location - 1                    |                                       | 1011 96 PAGE 2                | on %              | 80  |
|  |                                      | 81                                    | inv 1 20 Lyor                 | . 44              |   |
|  |                                      |                                       | er en la <del>e</del> r en la |                   |   |