

TOTAL AREA BEFORE PARCELING : 2.00 Ac.

CURVE DATA

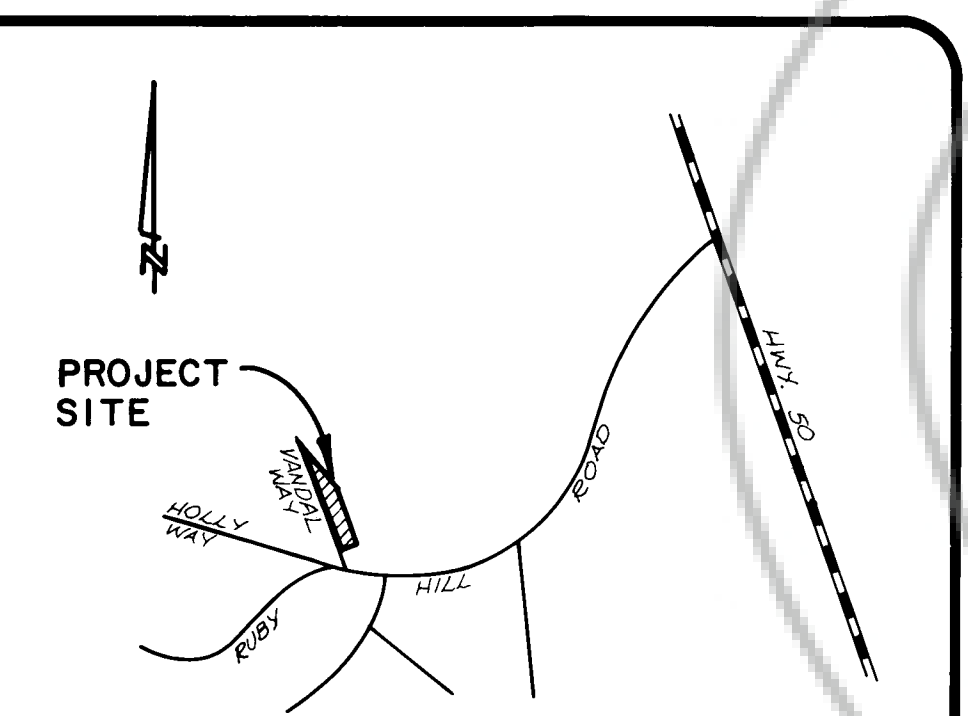
NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	45 02' 29"	1042.00'	819.14'	432.05'	798.21'
2	20 44' 46"	1042.00'	377.30'	190.74'	375.24'
3	19 12' 12"	1042.00'	349.24'	176.27'	347.61'
4	05 05' 30"	1042.00'	94.60'	46.33'	92.57'
5	99 09' 04"	20.00'	34.61'	23.48'	30.45'
6	86 46' 37"	20.00'	30.29'	18.91'	27.48'

LEGEND :

- FND. SURVEY POINTS
- SET SURVEY POINTS W/ 5/8" REBAR W/ TAG R.L.S. 7809

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF THE N.E. 1/4 OF SECTION 23, T. 19 N., R. 53 E., M.D.B. & M. i.e., N 89 54' 00" E



VICINITY MAP
N.T.S.

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, MARJORY A. PASTORINO, THE UNDERSIGNED, BEING THE OWNER OF A PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, T. 19 N., R. 53 E., M.D.B. & M., DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP, THAT THEY DO HEREBY OFFER WITHOUT RESERVATION FOR STREET AND PUBLIC UTILITY PURPOSES, ALL THE AREAS DELINEATED FOR SUCH PURPOSES ON THIS MAP. IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HANDS THE 3 DAY OF April, 1989.

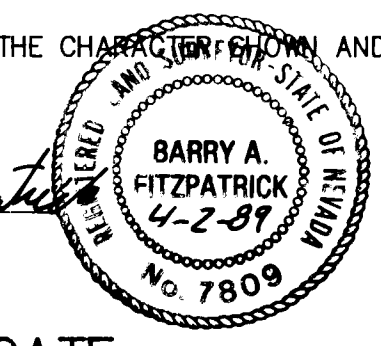
Marjory A. Pastorino
MARJORY A. PASTORINO

SURVEYORS CERTIFICATE

I, BARRY A. FITZPATRICK, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT :

- (1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MARJORY A. PASTORINO.
- (2) THE LANDS SURVEYED LIE WITHIN SEC. 14, T. 19 N., R. 53 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON 4-1-89.
- (3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- (4) THE MONUMENTS WILL BE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED.

Barry A. Fitzpatrick
BARRY A. FITZPATRICK, R.L.S. 7809



ENGINEERS CERTIFICATE

I, _____ CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF ONE (1) SHEET, AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. A PROPER DEPOSIT OR PERFORMANCE BOND HAS BEEN POSTED GUARANTEEING THE SETTING OF THE MONUMENTS SHOWN ON OR BEFORE

COUNTY ENGINEER _____ DATE _____

UTILITY COMPANIES

THIS FINAL MAP AND THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED.

NEVADA BELL _____ DATE _____ MT. WHEELER POWER INC. _____ DATE _____

APPROVAL EUREKA COUNTY PLANNING COMMISSION

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE 3 DAY OF April, 1989, THIS MAP WAS APPROVED PURSUANT TO N.R.S. CHAPTER 278.

David Pastorino
CHAIRMAN, EUREKA COUNTY PLANNING COMMISSION

David Shangle
ATTEST, EUREKA COUNTY CLERK

APPROVAL EUREKA COUNTY COMMISSIONERS

ACCEPTANCE IS HEREBY MADE OF THE OFFER OF DEDICATION OF STREETS FOR PUBLIC USE BY EUREKA COUNTY PROVIDED THAT EUREKA COUNTY WILL NOT ACCEPT THESE STREETS INTO THE EUREKA COUNTY ROAD SYSTEM UNTIL THEY ARE IMPROVED ACCEPTABLE TO THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS.

CHAIRMAN, EUREKA COUNTY COMMISSION

ATTEST, EUREKA COUNTY CLERK

APPROVAL EUREKA COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 3 DAY OF April, 1989, THIS MAP WAS APPROVED PURSUANT TO N.R.S. CHAPTER 278.

David Pastorino
CHAIRMAN, EUREKA COUNTY COMMISSION

David Shangle
ATTEST, EUREKA COUNTY CLERK

RECORDERS CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF David Pastorino ON THE 24 DAY OF April, 1989 AT 20 MINUTES PAST 10 O'CLOCK M., IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NEVADA.

M. M. R. R.
EUREKA COUNTY RECORDER

PARCEL MAP

FOR
MARJORY A. PASTORINO

LOCATED WITHIN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, T. 19 N., R. 53 E., M.D.B. & M. EUREKA TOWNSITE, EUREKA COUNTY, NEVADA

LUMOS & ASSOCIATES, INC.
141 INDUSTRIAL WAY
FALLON, NEV. 89406
(702) 423-2188

DATE : APRIL, 1989
Scale : 1" = 100'
Job No. : 1028-03-1406