

APPROVAL EUREKA COUNTY COMMISSIONERS

ACCEPTANCE IS HEREBY MADE OF THE OFFER OF DEDICATION OF STREETS FOR PUBLIC USE BY EUREKA COUNTY PROVIDED THAT EUREKA COUNTY WILL NOT ACCEPT THESE STREETS INTO THE EUREKA COUNTY ROAD SYSTEM UNTIL THEY ARE IMPROVED ACCEPTABLE TO THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS.

CHAIRMAN, EUREKA COUNTY COMMISSION

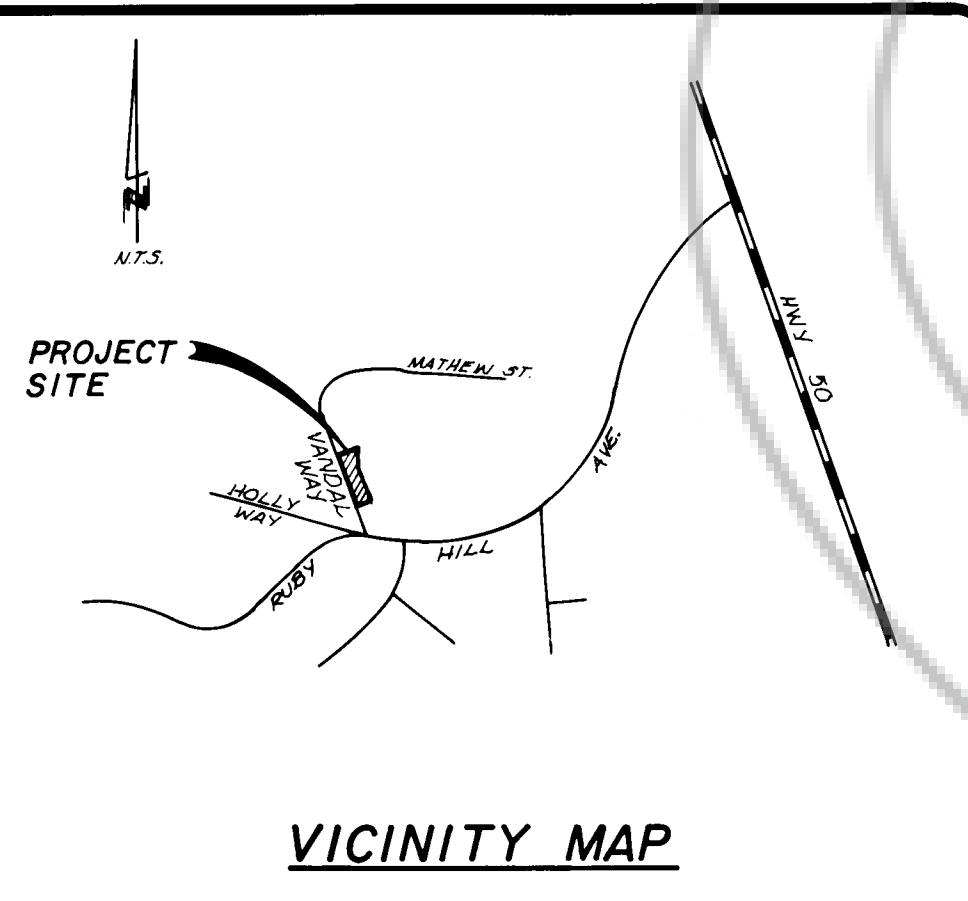
ATTEST, EUREKA COUNTY CLERK

- REFERENCE DOCUMENTS**
- A) "PLAT OF EUREKA TOWNSITE" BY G.L.O. APPROVED 11-19-37.
 - B) MAP OF EUREKA COMPILED BY CHILTON ENGINEERING.
 - C) RECORD OF SURVEY FOR EUREKA SCHOOL DISTRICT LAND FILED 6-1-88, FILE NO. (R.L.S. 3144)
 - D) RECORD OF SURVEY FOR EUREKA COUNTY BOARD OF COMMISSIONERS FILED 1-11-84, FILE NO. 31987 (R.L.S. 2455)
 - E) AMENDED PLAT OF RUBY HILL ESTATES BY LUMOS & ASSOC., INC.

- LEGEND :**
- FND. SURVEY POINTS
 - SET SURVEY POINTS W/ 5/8" REBAR W/ TAG R.L.S. 6304
 - SURVEY POINTS NOT SET

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF THE N.E. 1/4 OF SECTION 23, T. 19 N., R. 53 E., M.D.B. & M., I.E., N 89°54'00" E.



CURVE DATA				
CURVE	DELTA	RADIUS	LENGTH	CHORD
①	45°02'29"	1042.00'	819.14'	432.05'
②	07°10'08"	1042.00'	130.38'	65.27'
③	06°56'59"	1042.00'	126.39'	63.27'
④	06°30'32"	1042.00'	120.90'	60.52'
⑤	28°04'57"	20.00'	34.24'	23.04'
⑥	05°04'16"	1042.00'	92.22'	46.14'
⑦	28°59'19"	20.00'	30.36'	19.98'
⑧	19°12'14"	1042.00'	349.25'	176.28'

APPROVAL EUREKA COUNTY COMMISSIONERS

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 20th DAY OF April, 1989, THIS MAP WAS APPROVED PURSUANT TO N.R.S. CHAPTER 278.

CHAIRMAN, EUREKA COUNTY COMMISSION

ATTEST, EUREKA COUNTY CLERK

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, **MARJORY A. PASTORINO**, THE UNDERSIGNED, BEING THE OWNER OF A PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, T.19N., R.53E., M.D.B. & M., DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP, THAT THEY DO HEREBY OFFER WITHOUT RESERVATION FOR STREET AND PUBLIC UTILITY PURPOSES, ALL THE AREAS DELINEATED FOR SUCH PURPOSES ON THIS MAP. IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HANDS THE 28th DAY OF February, 1989.

MARJORY A. PASTORINO

SURVEYORS CERTIFICATE

I, CARL M. CAVOLICK, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

(1.) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF **MARJORY A. PASTORINO**.

(2.) THE LANDS SURVEYED LIE WITHIN SEC. 14, T. 19 N., R. 53 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON 4-1-89.

(3.) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

(4.) THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

CARL M. CAVOLICK, R.L.S. 3927 2-18-89

ENGINEERS CERTIFICATE

I, _____, CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF ONE (1) SHEET, AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. A PROPER DEPOSIT OR PERFORMANCE BOND HAS BEEN POSTED GUARANTEEING THE SETTING OF THE MONUMENTS SHOWN ON OR BEFORE

COUNTY ENGINEER _____ DATE _____

UTILITY COMPANIES

THIS FINAL MAP AND THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED.

NEVADA BELL _____ DATE _____ MT. WHEELER POWER INC. _____ DATE _____

APPROVAL EUREKA COUNTY PLANNING COMMISSION

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE 22nd DAY OF April, 1989, THIS MAP WAS APPROVED PURSUANT TO N.R.S. CHAPTER 278.

CHAIRMAN, EUREKA COUNTY PLANNING COMMISSION

ATTEST, EUREKA COUNTY CLERK

RECORDERS CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF **David Pastorino** ON THE 28th DAY OF April, 1989 AT 10:15 MINUTES PAST 10 O'CLOCK M., IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NEVADA.

EUREKA COUNTY RECORDER

127109

PARCEL MAP FOR DAVID PASTORINO

LOCATED WITHIN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, T. 19 N., R. 53 E., M.D.B. & M. EUREKA TOWNSITE, EUREKA COUNTY, NEVADA

LUMOS & ASSOCIATES, INC.
141 INDUSTRIAL WAY
FALLON, NEVADA 89406
(702) 423-2188

DATE : FEB., 1989
Scale : 1" = 100'
Job No. : 1028-03-1406

127109