

127233

BARGAIN AND SALE
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THIS INDENTURE, made and entered into this 19 day of May, 1989, by and between DANNY R. COOPER and ADA E. COOPER, Post Office Box 965, Ely, Nevada 89301, GRANTORS and EUREKA COUNTY NEVADA, a political sub-division of the State of Nevada, acting as a town Board for the unincorporated town of Eureka, Nevada, GRANTEES;

W I T N E S S E T H :

THAT the GRANTORS for and in consideration of the sum of THIRTY-SEVEN THOUSAND ONE HUNDRED SEVENTY-FIVE (\$37,175.00) DOLLARS, does hereby grant, bargain and sell unto the said GRANTEES, all of the following described real property, situated in the Townsite of Eureka, County of Eureka, State of Nevada, and more particularly described as follows:

That certain parcel of land situated in the south half of the southeast quarter of Section 14 and the north half of the northeast quarter of Section 23, Township 19 North, Range 53 East, MDB&M, Eureka County, Nevada, and more particularly described as follows:

Beginning at the north 1/16th corner of Section 23;

THENCE, N 0° 02' 54" W, 1322.08 feet to the north quarter corner of said Section 23 and the TRUE POINT OF BEGINNING;

THENCE, N 0° 06' 00" W, 790.15 feet;

THENCE, S 61° 51' 29" E, 442.55 feet;

1 THENCE, S 20° 12' 31" E, 70.13 feet
2 to the northeast corner of the city
 cemetery;
3 THENCE, S 69° 32' 29" W along said
4 boundary, 343.11 feet;
5 THENCE, S 20° 12' 31" E, 282.19 feet;
6 THENCE, N 69° 26' 29" E, 343.11 feet
7 to the southeast corner of the city
 cemetery;
8 THENCE, S 20° 12' 31" E, 90 feet;
9 THENCE, S 69° 26' 29" W, 120 feet;
10 THENCE, S 21° 14' 04" E, 83.88 feet
 to the northwest corner of the county
11 cemetery;
12 THENCE, S 04° 30' 33" E, along the
 west boundary of said cemetery,
13 224.30 feet;
14 THENCE, N 85° 33' 27" E, along the
 south line of said cemetery, 226.33
15 feet;
16 THENCE, S 04° 30' 33" E, 144.71 feet;
17 THENCE, along a non-tangent curve to
18 the right, concave to the north,
 having a tangent bearing of S 49° 26' 02"
19 W, through an angle of 66° 50' 02", and
 having an arc length of 303.28 feet and
 a radius of 260 feet;
20 THENCE, N 63° 43' 56" W, 272.46 feet;
21 THENCE, along a tangent curve to the
22 left, concave to the south, having a
 central angle of 20° 35' 09", a radius
23 of 540 feet, and an arc length of 194.02
 feet;
24 THENCE, N 00° 02' 54" W, 165.73 feet,
25 returning to the TRUE POINT OF BEGINNING.
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Said area containing 8.59 acres,
more or less.

The basis of bearing for this
description is the north line of
the northeast quarter of Section 23,
being N 89° 54' 00" E.

TO HAVE AND TO HOLD unto the said GRANTEES, together
with the hereditaments and appurtenances thereunto belonging,
or in anywise appertaining.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set
their hands, the day and year first above written.

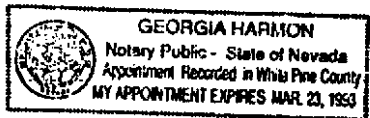
Danny R. Cooper
DANNY R. COOPER

Ada E. Cooper
ADA E. COOPER

STATE OF NEVADA)
: ss.
County of)

On this 19 day of May, 1989, before me, the under-
signed, a Notary Public in and for the County of White Pine,
State of Nevada, duly commissioned and sworn, personally appeared
DANNY R. COOPER and ADA E. COOPER, known to me to be the persons
whose names are subscribed to the within instrument, and who
acknowledged to me that they executed the same freely and volun-
tarily and for the uses and purposes therein mentioned.

Georgia Harmon
NOTARY PUBLIC



COPY

RECORDED AT THE REQUEST OF

BOOK 196 PAGE 590

Eureka County

'89 MAY 22 19:40

OFFICE OF THE
SUPERVISOR
H.M. SEARCY, SUPERVISOR

FILE NO. *127233*

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BOOK 196 PAGE 593