STATE OF NEVADA

127273

COUNTY OF EUREKA

KNOW ALL MEN BY THESE PRESENT THAT, Jack M. Allen of Perryton, Texas, for and in receipt of valuable consideration, the receipt and sufficiency of which are hereby acknowledged and confessed, does hereby assign, grant, bargin, sell and convey unto Allen & Allen Resources, Ltd., all of his undivided 87.1% interest in and to one-half (1/2) of one percent (1%) net carried interest in and to a certain agreement dated July 7, 1975 between Harry W. Ranspot and the Nevada Syndicate in and to sixteen (16) unpatented mining claims issued by the United States of America acting through the Bureau of Land Management and the Mining Lease with Southern Pacific Railway upon incovering land situated in the Carland area, Eureka County, Nevada, more particularly described in Exhibit "A" attached hereto and incorporated by reference made a part hereof for all purposes.

TO HAVE AND TO HOLD the above described property and rights, together with all singular the rights and appurtenances thereto in anywise belonging, unto said Assignee its successors and assigns.

EXECUTED THIS / day of /

STATE OF TEXAS

COUNTY OF OCHILTREE (

, 1989, personally appeared before me, a On the lat day of Way, 1989, personally appeared before monotary Public, JACK M. ALLEN, who acknowledged that he executed the above

instrument.

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EXHIBIT "A"

Sixteen (16) unpatented Mining Claims issued by the United States of America, acting through the Bureau of Land Management, known and designated as the S.J. Claim Nos. 1 through 16, inclusive, which Claims cover the North One/Half of South One/Half (N/2 of S/2) and South One/Half of North One/Half (S/2 of N/2) of Section 24-36N-49E, Carlin area, Eureka County, Nevada, more particularly described as follows:

					Certificate of Location				
	Date of Location			Recording		Recording Data			
Name of Claim				Data			Book	Page	
SJ Claim	No. 1	Aug.	14.	1975	Sept.	22,	1975	52	327
11	No. 2	11	11	11	11	**	H //	11	328
	No. 3	ti	11	**	11	**	11	11	329
u u	No. 4	11	11	H	11	**	11	11	330
**	No. 5	11	**	11	11	**	II.	11	331
**		**	**	11	**	-	11	11	332
11	No. 6 No. 7	**	11	**	н //	***		11 -	333
11	No. 8	11	11	11	, e	- 11	11		334
**	No. 9	11	11	**	/ н	/11	11	\ "	335
**		11	11	**		11	н \	11	336
	No. 10	11	11	**	(")	**	11	tt (337
11	No. 11					\ n		J	338
**	No. 12	**	11	**			/	/	
11	No. 13		11	**	THE STATE OF THE S	n	(H /)		339
11	No. 14		11	11	11	11	\ H / /	11	340
11	No. 15		11	11	11	11	V /	11	341
11	No. 15		-11	*1	"	- 14	/	11	342

Mining Lease issued by Southern Pacific Railway Company upon and covering the following described land situated in the Carlin Area, Eureka County, Nevada, to-wit:

East one/half (E/2) of Section 25-36N-49E, Eureka County, Nevada.

RECORDED AT THE REQUEST OF

BOUX 197 FAGE 058

Allen & Allen

'89 MAY 23 P4:45

OFFICIAL PROTUPUS
EUREKA CHUPTU NE ABA
M.N. REBALEAE, I CHUUFR
FILE NO. 1965 6 00

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