CERTIFICATE OF LOCATION

LODE MINING CLAIM

TO ALL WHOM IT M	AY CONCERN:	12747	9	•	
	rsigned hereby cert	ifiec that he has	caused to be lo	cated the Ba	r <i>693</i>
The Under	Lode Mining Clair	n in the following	quarter section		
1/4	Section	Township	Range	<u>Meridian</u>	
NE_	18	T34N	R52E	MDBAM	_
SE_	18	T34N	R52E	MDBAM	
NW	17	T34N	R52E R52E	MDB&M MDB &M	
<u>SW</u>		_T34N		\wedge	
in <u>Eureka</u>	County,	Nevada, on the	24 day of	May	, 19 <u>80</u> .
	The name an	d mailing address	of the locator	is:	
		A EXPLORATION,			
	65 N.	Edison Way, Su	ite #3		-\
	Reno,	Nevada 89502	/		
				wide auch the	t 10 feet
The Claim is	approximately 1	500 feet long a	nd 600 teet	wide, such tha	direction
is claimed in a	West	direction and I	which the Metic	e of Location	vas posted.
from the point of dittogether with 300	scovery (monument	de of the monum	Citt of reserve.		of the Claim. The
managed course of th	ie lode or vein is it	Oll the mean			
Reliefat course of all	location and mark	ings on each side	center or corn	er monument at	e as follows:
The number,	location and mark	60 0 0)		
Location	Me	rkings		Description	
		r Bar <i>693</i>	4"X4"X5'	Post	
No. 1: NW Corner			4"X4"X5!		
No. 2: N. Side C			4"X4"X51		
No. 3: NE Corn No. 4: SE Corner			4"X4"X5"		
No. 5: S. Side C		C. Bar 693	4"X4"X51		
No. 6: SW Corner	SW Co	r Bar 693	4"X4"X51		
	on the ground, eac	h side center or O	orner monumer	t is marked as	described above b
metal tads	(e.g.	metar tags, pam	t ou boatess		
The work of	location consisted	of making a cla	im map as prov	ided in NRS 517	.040.
The work of	\ \	\	00		•
Dated this	6 day c	f June	, 19 89.	•	
SIGNATURE OF L	OCATOR:		*/* * *	* * * * *	* * * ₂₀ * * `
SIGNATURE OF B	00	/		RECORDER'S S	TAMP C
	111		/ -	→ SEEF	RDED BOOK
BY: Chifty	Chi-			N BACC	
(A'ge	ent)				7007
			•	FICIAL RECO KA COUNTY: EBALEATI. R 10. F	22 A H H
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			•	6 BB	36 5. 4 81.0
Suggested Form -	Nevada Departme	nt of Minerals		ROER C 2	ECORDED AT THE REDUEST OF BOOK 197 PAGE 43
Suggested Form - Nevada-Lode Cer	Nevada Departme tificate of Locatio		: BOOK 1 9 7 PAGE	C REPORT	36 • 43/