CERTIFICATE OF LOCATION

LODE MINING CLAIM

| IO AL | | • | 127530 | | | IK# 30 |
|---------|---------------------|---------------------------------|--|-------------------|--------------------------|--------------------------------------|
| | The Undersig | gned hereby co ode Mining Cl | ertifies that he has aim in the following | g quarter section | | 1NT 30 |
| | 1/4 | Section | Township | Range | <u>Meridian</u> | |
| | SE | 32 | T35N | R51E | MDB&M | |
| | NE_ | 32 | T 35N | R51E | MDB&M | <u> </u> |
| | | | T35N T35N | R51E R51E | MDB&M MDB&M | |
| in | EUREKA | County | , Nevada, on the | 21_day of _ | MAY | , 19 <u>89</u> |
| | | | and mailing address | | 5: | |
| | | 65 NO | RTH EDISON, SUIT | E # 4 | \ | |
| | | RENO, | NEVADA 89502 | | \ | |
| | <u></u> | | | | | |
| | | proximately _ UTH | 1500 feet long at direction and 1 | nd 600 feet w | vide, such that NORTH | 20 feet direction |
| is clai | the point of disco | very (monume | nt of location), at v | which the Notice | of Location w | as posted, |
| togeth | er with 300 | feet on each s | side of the monume | nt of location an | id center line o | f the Claim. The |
| genera | al course of the lo | | | _ | NORTH | direction |
| | The number, loc | ation and mar | kings on each side | center or corner | monument are | as follows: |
| | | | |) | Description | |
| | Location | <u> </u> | larkings | | Description | |
| No. 1: | NW CORNER | | OR IK#30_ | | OST | |
| No. 2: | | | OR IK# 30 | | <u>OST</u> | |
| No. 3: | THE RESIDENCE | | C. IK# 36 | | OST | |
| No. 4: | - MIT MARKET N | | OR IK# 30 OR IK# 30 | | OST | |
| No. 5: | | | OR IK# 30 C. IK# 30 | | OST | |
| No. 6: | | | | | | |
| | | he ground, eac | h side center or co | rner monument | is marked as de | escribed above by |
| | METAL TAGS | | . metal tags, paint | \ | | |
| | The work of loc | ation consiste | d of making a clair | n map as provide | d in NRS 517.0 | 140. |
| | Dated this | 23 day | of <u>MAY</u> | , 1989 | • | |
| SIGN | ATURE OF LOCA | ATOR: | | | * * * * * | |
| bidis | A LOKE OF BOOK | | | * RE | CORDER'S ST | AMP 👸 |
| | | 111 | | | | AMP ECORDED |
| BY: | Klinkleh for | | | | 1 音 飛晃 | |
| | (Agent) | | | · · | ST PACE | 2 2 2 A |
| | | | | * | | 357 = |
| | | | | * | 1176 | _ 6 _ R |
| \ | | | | • | | AT THE REDUEST /97 PAGE // Uncanda |
| \ | | | > | * | SEAN SEAN | ع م ن ا |
| Sugge | ested Form - Nev | ada Departme | nt of Minerals | 4 | خَوَّ _{ال} | 70 48 |
| Neva | da-Lode Certific | ate of Location | n - NRS 517.050 | DOOUT OF T DACE | 1,00 | 0 |
| | | | | BOOK 197 PAGE | 4 0 U | |
| | | | | | • | |