LODE MINING CLAIM

| TO ALI | WHOM IT MA | Y CONCERN: | 1277 | 20 | • | • | | |
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| | en - tri- e | gned hereby ce | • | | dita he locat | ad the | ₩P# | <i> 51</i> |
| | The Undersi | gned hereby co ode Mining Cla | riiiies taet ie im in the follo | wing cust | ter section(s |): | ···· | |
| | <u>_</u> _ | out mand on | itter til fær seme | | | •- | | - |
| | 1/4 | Section | Township | 1 | Range | Meridi | an | |
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| in | EUREKA | County, | Nevada, as the | <u> 21</u> | _day of | MAY | | _, 19 <u>_ 89</u> |
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| | | The name a | nd mailing add | | | \ \ | | |
| | | | NORANDA EXP | LORATION | , IHC. | | \ | |
| | | | 65 NORTH ED | ISON, SU | ITE #4 | | | |
| | | | RENO, MEYAL | IA 8950 | 9 | | 7 | |
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| _ | ied ili a | | Tanking (| et word | the Notice o | r Locatini | n was pos | ted, |
| trom to | er with 300 | feet on each S | ide of the mon | unient of | location and | center lir | re of the | |
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| | The number, loc | tation and mar | auta este este este este este este este es | ide cente | t or corner m | Mitamene | 2000 | |
| | T | 35 | arkīnes | |)) ; | Descriptio | ж | \ / |
| | Location | | di Kires | |)) ~ | | _ | |
| No. 1: | HW CORNER | NM CO | R MP# /5/ | | x4"x5" POST | | | |
| No. 2: | HE CURNER | NE CO | R WP € 15/ | | x4"x5' P05T | | | |
| No. 3: | | ER E.S.C | . HP# 15/ | | <u>'x4"x5" POST</u> | | | |
| No. 4: | SE CORNER | SE CO | R VP# 15W | 4_ | 'x4"x5' POST | <u> </u> | | |
| No. 5: | SW CORRER | 28 C0 | R WP# 151 | | x4"x5 POSI | | | |
| No. 6: | M. SIDE CERT | ER W.S.C | . WP# 151 | <u> </u> | <u>'x4"x5' POST</u> | | | |
| | | _ | | | | | . Jacob | at above i |
| | As erected on t | he ground, eac | h side center o | c corner i | nounnieur 12 . | markeo # | 2 000001100 | Cu above . |
| | METAL TAGS | (e_g | metel tegs, p | ant on bo | 213/- | | _ | _ |
| | The work of loc | ation consister | of making a c | :laim map | as provided | in NRS 51 | i7.040. | |
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| | Dated this | | f KAY | <u> </u> | 19 89 - | | | |
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| SIGNA | TURE OF LOCA | YTOR: | \ | \ | BECC | ORDER'S | STAMP | |
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| BY: | 12-10-1 | | - / | / | ÷ | , , , , , | 88 | 햧 |
| | (Agent) | | | / = | | | > § | 0308033 |
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| Sugges | ted Form - Nev | ada Departmer | t of Minerals | _ | - 1- | 878 | 76 E | Ĕ. |
| Nevad | a-Lode Certific | ate of Location | - NRS 517.05 | 0 • | 0, | , <u>25</u> 5°° | 0 | \$ |
| | | | esex i da ra | E037 | | # ^{33™} | w w | 9 |
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