## LODE MINING CLAIM

| TO ALI           | L whom it may                        |                                   | 1277                                  |                                    | •                           | Libe A  |
|------------------|--------------------------------------|-----------------------------------|---------------------------------------|------------------------------------|-----------------------------|---|
|                  | The Undersig                         | med hereby cer<br>ode Mining Clai | tifies that he ha<br>m in the followi | is caused to be<br>ing quarter sec | located the                 | WP1 /52                                       |
|                  | 1/4                                  | Section                           | Township                              | Range                              | Meridian                    |   |
|                  | SW                                   | <i>8</i>                          | T34N                                  | R51E                               | MD88M_                      |   |
|                  |                                      |                                   | 1349                                  | R51E<br>R51E                       | M&BOM RABON                 | <del></del>                                   |
|                  |                                      |                                   | T34N                                  | R51E                               | MORAM                       | <del></del>                                   |
| in               | EUREKA                               | County,                           | Nevada, on the                        | 21 day o                           | r <u>may</u>                | , 19 <u>89</u> .                              |
|                  |                                      | The name an                       |                                       | ss of the locate<br>DRATION, INC.  | or is:                      |   |
|                  |                                      |                                   | 65 NORTH EDI                          | SOM, SUITE #4                      |                             | <del></del>                                   |
|                  |                                      | •                                 | RENO, NEVADA                          | <b>89509</b>                       |                             | <u> </u>                                      |
|                  |                                      | . 1                               | 500                                   | - 600 -                            |                             | 20 feet                                       |
|                  | The Claim is app                     |                                   |                                       |                                    | et wide, such that<br>NORTH | direction                                     |
| from t           | re point of discovery                | ery (monument                     | of location), at                      | which the Not<br>tent of location  | ice of Location t           | vas posted,<br>of the Claim. The<br>direction |
| Emeral           | course of the lo                     | de or vein is fr                  | om the                                | to the _                           | 14044111                    | - differential                                |
|                  | The number, loc                      | ation and mark                    | ings on each sid                      | e center or cor                    | ner monument ar             | € W2 IOTIO=2:                                 |
|                  | Location                             | Ma                                | rkings                                |                                    | Description                 |   |
| Ne. I:           |                                      | 101 COR                           |                                       | 4"x4"x5"                           |                             |   |
| No. 2:           | NE CURNER                            | NE COR                            |                                       | 4"x4"x5"                           |                             |   |
|                  | SE CORNER                            | R E.S.C.<br>SE COR                |                                       | 4 x4 x5                            |                             |   |
| No. 4:<br>No. 5: |                                      |                                   |                                       | 4"x4"x5"                           |                             |   |
| No. 6:           |                                      |                                   |                                       | 4"x4"x5"                           |                             |   |
|                  | METAL TAGS                           | (e.g.                             | metal rags, pan                       | if ou bozizi-                      | nt is marked as o           | described above b                             |
|                  | Dated this                           | 23 day of                         | MAY                                   | , 198                              | 9/-                         |   |
| STOWA            | TURE OF LOCA                         | TOR.                              |                                       | \ • • • • ·                        |                             |   |
| SOUN             | TORE OF LOCA                         | , Olt.                            | \                                     | \                                  | RECORDER'S 51               | TAMP  |
|                  | 1/1/1. 1                             | 2/2                               |                                       |                                    |                             | <del>.</del>                                  |
| BY:              | Me fight                             |                                   | 1                                     | /-                                 | : 23c g                     | ; 8   |
|                  | (Agent)                              |                                   | /                                     | /                                  |                             | 4008<br>03080                                 |
|                  |                                      |                                   |                                       | /                                  | - 유류정 <b>년</b>              | . 98  |
|                  |                                      |                                   |                                       | • 2                                |                             | 35  |
|                  |                                      |                                   |                                       | •                                  |                             | こうが 当   |
| _                |                                      |                                   | of Minnade                            | •                                  |                             | , <b>8</b>                                    |
| Sugges           | sted Form - Neva<br>a-Lode Certifics | ida Departmeni                    | - NRS 517.058                         | •                                  | • 35 € 3 ± 1                | REDUEST                                       |
| T-CASC           | #-roce Celuite                       | ILE OF TWO STORE                  |                                       | ME I G G 1840C                     | າລຍ <i>(</i> ຊີຊີ           |   |
|                  |                                      |                                   | <b>54</b>                             | MK   98 MEE                        | 120 //                      | . C 0   |