## CERTIFICATE OF LOCATION

## LODE MINING CLAIM

| IOAL         | E HILDERING                  | CONCLU.                      | 15774                                     | 12                                      |  |                   |
|--------------|------------------------------|------------------------------|---|---|--|-------------------|
|              | The Undersig                 | ned hereby c<br>de Mining Cl | ertifies that he ha<br>aim in the followi | is caused to be le<br>ing quarter secti | Mateo the  | PI 173            |
| ~            | 1/4                          | Section                      | Township                                  | Range                                   | Meridian   | •                 |
|              |                              | 6                            | T 34N                                     | R51E                                    | MDS&M  |                   |
|              | <u>se</u>                    |                              | 1348                                      | RSIE                                    | MARCA  | <del>-</del>      |
|              |                              |                              | 1.348                                     | R51E                                    | HOSSIA   | _                 |
|              |                              |                              | 1.348                                     | ₹51E                                    | MD8A4  | _                 |
| ia           | EUREKA                       | County                       | , Nevada, on the                          | 22 day of                               | MAY  | , 19              |
|              |                              | The name                     | and mailing addre                         | ss of the locator                       | is:  |                   |
|              |                              | The name                     | NORANDA EXPLO                             |   | \ \ \  |                   |
|              |                              |                              | 65 MORTH EDIS                             | SON, SUITE #4                           |  |                   |
|              |                              |                              | RENO, NEVADA                              | 89509                                   | _ \ \  |                   |
|              | The Claim is eon             |                              | 1500 600 1000                             | and 600 feet                            | wide such that                                   | 20 feet           |
| le eleis     | The Claim is 200<br>ned in a | roximately _                 | direction and                             | 1460 feet in a                          | EAS  |                   |
| from #       | ta point of discov           | ery (monume                  | nt of location), at                       | which the Notic                         | e of Location wa                                 | s posted,         |
| treet by     | erwith 300 f                 | eet on each s                | ide of the monum                          | ient of location :                      | and center line of                               | the Claim. T      |
| Espera       | l course of the loc          |                              |   |   | EAST   | dīrectic          |
|              | The number, loca             | tion and mar                 | kings on each side                        | e center or come                        | er monument are                                  | as follows:       |
|              | _                            | -                            | //  | / /                                     | Description                                      | \ >               |
|              | Location                     | 3                            | larkines                                  | ) )                                     | Description                                      |                   |
| No. 1:       | NW CORMER                    | NH CO                        | R kP# 1/3                                 | 4"x4"x5" {                              | 720  |                   |
| No. Z:       | NE CURCIER                   | NE CO                        | R WP# 173                                 | 4"x4"x5"                                | 051  |                   |
| No. 3:       | W. SIDE CENTER               | <b>AV:</b> \$.0              | . NP# 173                                 | 4"x4"x5" i                              |  |                   |
| No. 4:       |                              |                              | R HP# J23                                 | 4"x4"x5'!                               |  |                   |
| No. 5:       |                              |                              | R HP= 173                                 |   | <u> T20°</u>                                     |                   |
| No. 6:       | 5 STOP CENTER                | S-5.0                        | W?# 173                                   | 4°x4"x5'                                | POST   |                   |
|              | As erected on the            | e ground, cac                | h side center or c                        | orner monumen                           | t is marked as de                                | scribed above     |
|              | METAL TAGS                   | (e.g                         | . metal tags, pain                        | t on pasts).                            |  |                   |
|              | The work of locs             | tion consiste                | d of making a clei                        | im map as provid                        | ied in NRS 517.0                                 | 40.               |
|              | / /                          |                              |   |   |  |                   |
|              | Dated this                   | 23day 0                      | of MAY                                    | , 19                                    | <b>-</b>   |                   |
| SIGNA        | TURE OF LOCAT                | ror:                         | \ \                                       |   | ecorder's sta                                    | * * * *<br>MP     |
| _            | 00.                          | 1                            | )   | _                                       |  | •                 |
| BY:          | hutters                      |                              | _ /                                       | _                                       |  |                   |
| <u>ک</u> رهـ | (Agent)                      |                              | _ / /                                     | • 1                                     | سے چھے   | 2                 |
|              |                              |                              | / /                                       | •                                       | 3 TE 25 88                                       | 03880<br>800K     |
|              |                              |                              |   | •                                       |  | <b>≱</b> §8       |
|              |                              |                              |   | _                                       |  | \$ ? \$           |
|              |                              |                              |   | •                                       | <u> </u>   | & 20 <del>=</del> |
| Sugges       | ited Form – Nevad            | da Departme                  | nt of Minerals                            | •                                       | <del>*</del> * * * * * * * * * * * * * * * * * * | . A. 7            |
| Nerac        | a-Lode Certificat            | e of Location                | - NRS.512.050 -                           | S STORE A                               |  | PAGEO.            |
|              |                              |                              | 5 KW 1 28 E                               | i matu 5 y                              | # 55 E   | PAGE O.           |
|              |                              |                              |   |   | 12 gg 2  | 52                |
|              |                              | )                            |   |   | 1.1  | <b>√</b> 6 ≒      |
|              | /                            | /                            |   |   |  |                   |