

127819

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Nevada State Office
850 Harvard Way
P.O. Box 12000
Reno, Nevada 89520

JUN 16 1989
(Date)

TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY that the attached reproduction(s) is a copy of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed on the above day and year.

SEAL
Affixed

Paul D. Rapella
(Authorized Signature)

Reno, Nevada
(Office Location)

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NV 1270-13
(January 1986)

The United States of America,

To all to whom these presents shall come, Greeting:

CERTIFICATE

No. 5,

Nebraska.

~~Whereas~~ John L. Jones, of Nebraska,

has appeared in the General Land Office of the United States a Certificate of the Register of the Land Office in Nebraska, whereby it appears that full payment has been made by the said

John L. Jones,

according to the provisions of the Act of Congress of the 25th of March, 1820, entitled "An Act making further provision for the sale of the Public Lands, first the north east quarter of the south east quarter and the south east quarter of the north east quarter of Section 16, in the township of 31st north, Range 10th west, in the district of lands subject to sale in Nebraska, containing eight acres.

according to the Official Map of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Lands have been purchased by the said

John L. Jones.

Now know ye, That the United States of America, in consideration of the purchase, and in conformity with the several Acts of Congress on that subject, have given and granted, and by these presents do give and grant unto the said John L. Jones,

and to his heirs, the said Lands, above described. To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thence hereafter, unto the said John L. Jones.

and to his heirs and assigns forever, subject to any credit and unpaid notes, rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and canals and in connection with such water rights as may be conveyed and acknowledged by the land owners, heirs, and assigns of a well, and also subject to the right of the proprietors of a mine or lode to extract and remove the ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In testimony whereof, J. M. McKean, Register of the Land Office at Denver, did cause these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

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Given under my hand, at the City of Washington, the first day of May, 1877, in the year of our Lord one thousand eight hundred and seventy-seven, and of the Independence of the United States the thirty-ninth.

BY THE PRESIDENT

U. S. Grant

J. D. Williamson, Secretary.

L. K. Lippincott, Register of the General Land Office.

RECORDED AT THE REQUEST OF
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