

1 Recording Requested by

2 IBEW LOCAL 401

3 When recorded return to:

4 Michael E. Langton, Esq.
5 327 So. Arlington Ave.
6 Reno, Nevada 89501

127945

7 MECHANICS LIEN

8 (Claim of Lien pursuant to NRS Chapter 108)

9 The undersigned, Michael E. Langton, Esq., as attorney
10 for Trustees of Electrical Workers Health and Welfare Plan for
11 Northern Nevada, and as attorney for Trustees of Electrical
12 Workers Pension Trust Fund for Northern Nevada, acting on behalf
13 of said Trust Funds and the beneficiaries named within Exhibit
14 "A," attached hereto, and as attorney for International Brother-
15 hood of Electrical Workers, Local 401, as the exclusive bargain-
16 ing agent for the Claimants named within Exhibit "A," attached
17 hereto, claims a Mechanic's Lien for labor and services fur-
18 nished by said Claimants for work of improvement upon that cer-
19 tain real property located in the County of Eureka, State of
20 Nevada, and described as follows:

21 Newmont Gold Company
22 No. 4 and 5 Mills,
23 located at Carlin, Nevada.

24 After deducting all just credits and offsets, the sum
25 of \$122,551.06 together with interest thereon at the contract
26

27 IBEW#4:LIEN.L

1

28
LAW OFFICES
LANGTON & KILBURN
327 South Arlington Ave.
Reno, Nevada 89501
752-328-1735

BOOK 198 PAGE 307

See Book 199 Page 277 for release of lien
in 199, this lot in Reno

1 rate of 15½ per annum from April 15, 1989, plus liquidated
2 damages in accordance with the applicable trust agreement in the
3 amount of \$13,340.71, is due Claimants for the following labor
4 and services furnished by Claimants:
5

6 Claimants were employed by LORD ELECTRIC
7 COMPANY, INC., to perform work of improvement
8 on behalf of NEWMONT GOLD COMPANY, at Carlin,
9 Nevada, consisting of services including, but
10 not limited to, installation of electrical
11 equipment and electrical building and other
12 related electrical systems on Hills 4 and 5,
13 in the capacity of journeyman and apprentice
14 wiremen dispatched to the company through the
15 I.B.E.W., Local 401 hiring hall.

16 The name and address of the owner or reputed owner of
17 the real property is:
18

19 Newmont Gold Company
20 P.O. Box 669
21 Carlin, Nevada 89822

22 The names of the individual Claimants and the amounts
23 owed on behalf of each, including unpaid vacation, health and
24 welfare, pension, and apprentice training benefits, are ac-
25 curately reflected on Exhibit "A" submitted herewith.
26

27 DATED this 23 day of June, 1989.

28 By: *Michael E. Langton*
MICHAEL E. LANGTON, ESQ.
327 So. Arlington Ave.
Reno, Nevada 89501
(702) 329-1735

Attorney for Claimants

IBEW#4:LIEN.L

2

LAW OFFICES
LANGTON & KILBURN
327 South Arlington Ave
Reno, Nevada 89501
(702) 329-1735

BOOK 1 88 PAGE 308

VERIFICATION

I, the undersigned, declare: I am the attorney for IBEW Local 401 and Trustees of the Trust funds referenced above, the Claimants named in the foregoing claim of mechanic's lien and the Claimants specifically named within Exhibit "A" attached hereto; I am authorized to make this verification for the Claimants; I have read the foregoing claim of mechanic's lien and know the contents thereof, and the same is true of my own knowledge.

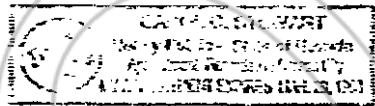
I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

June 23, 1989.

Michael E. Langton
MICHAEL E. LANGTON

SUBSCRIBED AND SWORN to before me this 23rd day of June, 1989.

Notary Public



LAW OFFICES
LANGTON & HOLSINGER
127 South Arlington Ave.
Reno, Nevada 89501
(775) 329-1735

BOOK 198 PAGE 309

CAUTION

MEMBER PATRONS REPORT FOR ELECTRICAL CONTRACTORS
ELECTRICAL INDUSTRY ACCG NTS
 AND NEBF / NEIF

TRAVELING CONTR
 PERMANENT CONTR

This report and payment shall be mailed to reach the office of the appropriate Local Board not later than fifteen (15) calendar days following the end of each calendar month. See reverse side for complete instructions.

NEW LOCAL UNION NO WHERE WORK IS PERFORMED **401**

(8) EMPLOYER'S NAME, ADDRESS AND IDENTIFICATION NUMBER
14495 LORD ELECTRIC
2790 RAPTAN ST
ENGLEWOOD CO 80110
PER 1990

MAIL ELECTRICAL INDUSTRIAL ACCOUNTS CHECK TO:
NEV. NAT BK TRST OPT
P. O. BOX 811500
RENO, NEVADA 89550

EMPLOYER'S FEDERAL RES NO
13-0983850
 TOTAL NUMBER OF MEN EMPLOYED THIS PERIOD → **105**
 EMPLOYEE'S GROSS EARNINGS PER HOUR **\$16.06**

(9) THIS REPORT COUNTER ALL PAYROLL PERIODS ENDING ENDING MONTH ABOVE

SOCIAL SECURITY NO (1)	NAME OF EMPLOYEE (2)	CLASS (3)	TOTAL CLOCK HOURS (4)	GROSS EARNINGS (5)	TOTAL TIME / HOURS (6)	WITHHOLD VAC FUND PLAN (7)
	ALLEN R L	1	190	3,443.70	17.66	550.98
	ALLYN TOV	1	220	3,786.15	16.06	605.78
	AVANSTNO C	1	195	3,488.30	17.66	558.13
	BACHLEBER EFRVY	1	111	1,790.69	16.06	286.51
	BPYAK DAN	1	100	1,606.00	16.06	256.96
	BUTOBEC WENWFFY	1	231	3,958.79	16.06	633.40
	CABRICK CW	1	220	4,150.10	17.66	664.01
	CYRDLER C	1	222	3,896.38	17.66	623.40
	CPABYREF WEFW	1	225	3,854.40	16.06	616.69
	XXXXXX					
(10) TOTALS THIS PAGE			1714	29,974.51		4,795.86
(11) TOTALS ALL PAGES			16,034	275,371.79		44,058.79

(12) NATIONAL ELECTRICAL BENEFIT FUND - 3% OF GROSS EARNINGS (Col 5) = \$
 NATIONAL ELECTRICAL INDUSTRY FUND - 1% OF GROSS EARNINGS (Col 5) = \$

ENCLOSE ONE CHECK PAYABLE TO NATIONAL ELECTRICAL ACCOUNTS FOR 4% OF GROSS EARNINGS (Col 5)

CLASSIFICATION TO BE USED IN COLUMN (3)

1. WIRE CONSTR	4. COMMUNICATION	7. OUTSIDE ERECT	9. OTHER SUPERVISOR
2. WIRE REPAIR	5. WAREHOUSE	8. OUTSIDE MAINTENANCE	10. TECHNICIAN
3. SIGN	6. INSIDE ERECT		

CALCULATE AMOUNTS FOR OTHER FUNDS AS FOLLOWS

(11) TOTAL HOURS FROM ALL PAGES	DATE (13)	(14) AMOUNT
WELFARE	16,034	2.07 33,191.42
RETIRE WELFARE	XXXXXX	3X 8,261.15
PENSION	16,034	2.09 33,512.11
APP & TRAINING	16,034	0.22 3,527.59
LOCAL FUND	XXXXXX	WFIF 1X - 0 -
(15) VACATION TOTAL OF COL 5		16X 44,058.79
(16) ENCLOSE ONE CHECK FOR LOCAL ELECTRICAL ACCOUNTS		22,551.06

CHECK TYPE OF BUSINESS
 IND
 PROPRIETOR CORPORATION
 PARTNER
 SELF
 FIRST REPORT IN AREA
 LAST REPORT IN AREA

DO NOT WRITE IN THIS SPACE FOR FIRST FUND OFFICE

CODE	AMOUNT
001	3,740

12) TOTAL HOURS OF ALL EMPLOYEES IN THIS REPORT IS 16,034 HOURS. ALL EMPLOYEES IN THIS REPORT ARE EMPLOYED BY THE REPORTING EMPLOYER. ALL EMPLOYEES REPORTED TO THIS REPORT ARE EMPLOYED BY THE REPORTING EMPLOYER. ALL EMPLOYEES REPORTED TO THIS REPORT ARE EMPLOYED BY THE REPORTING EMPLOYER.

MEMBER *Edith L. ...* TITLE *Payroll* DATE *4/10/89*

1001 00 PAGE 1

U.S. GOVERNMENT PRINTING OFFICE: 1974 O-280-100

MONTHLY PAYROLL REPORT FOR ELECTRICAL CONTRACTORS
ELECTRICAL INDUSTRY ACCOUNT
 AND NEBF / NEIF

TRAVELING CONTR
 PERMANENT CONTR

This report and payment shall be mailed to reach the office of the appropriate Local Board not later than fifteen (15) calendar days following the end of each calendar month. See reverse side for complete instructions.

LOCAL UNION NO. WHERE WORK IS PERFORMED: **401**

(1) EMPLOYER'S NAME, ADDRESS AND IDENTIFICATION NUMBER

**14415 LOPP ELECTRIC
 2780 BARITAN ST
 ENCLERWOOD CO EC110**

MAIL ELECTRICAL INDUSTRY ACCOUNT CHECK TO:

**REV. NAT BK TRST OPT
 P. O. BOX 811500
 RENO, NEVADA 89550**

EMPLOYEE'S FEDERAL REG. NO.
13-0983850

TOTAL NUMBER OF NEW EMPLOYEES THIS PERIOD: **105**
 SOCIAL SECURITY TAX: **\$ 16.06**

(2) PAY PERIOD: **PAY 1980** THIS REPORT COVERS ALL PAYROLL PERIODS ENDING DURING MONTH SHOWN

SOCIAL SECURITY NO. (1)	NAME OF EMPLOYEE (2) LAST- FIRST OR FIRST- LAST OR MR/MRS/MS/MISS IF EMPLOYEE UNDER 18, GIVE LAST, FIRST, MIDDLE AND SEX AND AGE	CLASS (3)	NORMAL HOURS WORKED (4)	GROSS EARNINGS (5)	EMPLOYER'S SHARE /	WITHHOLD
					TAXES (6)	TAXES (7)
	CHRYL LYLE	1	225	3,854.40	16.06	616.69
	FLY S L					
	FEWER W O		220 1/2	3,705.85	16.06	592.92
	HARRINGTON SP					
	HECKY W W	1	105	1,686.30	16.06	269.80
	REDFERSON F A	1	230	4,130.70	16.86	660.90
	JERSEY CLAY	1	240	4,095.30	16.06	655.24
	JOHNS J	1	230	3,934.70	16.06	629.54
	LARBUCCI R F					
(10) TOTALS THIS PAGE				1250 1/2	21,407.25	3,425.09
(11) TOTALS ALL PAGES						

MACHINERY ELECTRICAL BENEFIT FUND - 3% OF GROSS EARNINGS
 (CAL. 2) = **XXXXXXXXXX**

NATIONAL ELECTRICAL INDUSTRY FUND - 1% OF GROSS EARNINGS
 (CAL. 3) = **XXXXXXXXXX**

MAKE ONE CHECK PAYABLE TO NATIONAL ELECTRICAL ACCOUNTS FOR 4% OF GROSS EARNINGS (CAL. 3) **XXXXXXXXXX**

CLASSIFICATION TO BE USED IN COLUMN (3)

1 - INSIDE CONSTRUCTION	2 - COMMUNICATION	3 - OUTSIDE CONSTRUCTION	4 - OTHER SUPPORTIVE TELEPHONE
5 - WIRE TAPPING	6 - WIRE TAPPING	7 - OUTSIDE APPRENTICE	8 - OUTSIDE APPRENTICE

117) Article 10 of the International Brotherhood of Electrical Workers Constitution and By-Laws provides that the International Brotherhood of Electrical Workers shall not discriminate on the basis of race, color, religion, sex, or national origin in its membership organization. It is the policy of the International Brotherhood of Electrical Workers to accept and employ members and employees without regard to race, color, religion, sex, or national origin.

Signature: _____ TITLE: _____ DATE: _____

CHECK TYPE OF BUSINESS:
 INDIVIDUAL
 PARTNERSHIP
 CORPORATION
 OTHER

CHECK TYPE OF BUSINESS:
 FIRST REPORT IN AREA
 LAST REPORT IN AREA

DO NOT WRITE IN THIS SPACE FOR TRUST FUND OFFICE

YEAR	AMOUNT	DATE	AMOUNT
30"1		7.740	

1113) SOCIAL SECURITY FROM ALL PAGES: **7.07**

1114) FEDERAL UNEMPLOYMENT TAX: **32**

1115) STATE UNEMPLOYMENT TAX: **2.09**

1116) FEDERAL RETIREMENT TAX: **0.22**

1117) LOCAL RETIREMENT TAX: **17**

1118) WITHHOLDING TOTAL OF COL. 5: **167**

1119) ENCLOSE ONE CHECK FOR SOCIAL SECURITY ACCOUNTS

BOOK 1 98 PAGE 11

CAREFULLY

INDUSTRIAL PAYROLL REPORT FOR ELECTRICAL CONTRACTORS
ELECTRICAL INDUSTRY ACCOUNTS
AND NEBF / NEIF

TRAVELING CONTR
 PERMANENT CONTR

This report and payment shall be mailed to reach the office of the appropriate Local Board not later than fifteen (15) calendar days following the end of each calendar month. See reverse side for complete instructions.

IS NEW LOCAL UNION AND NEW WORK IS PERFORMED

409

(8) EMPLOYER'S NAME, ADDRESS AND IDENTIFICATION NUMBER

14415 LORD ELECTRIC
7720 PARITAN ST
WHELFWOOD CO 20110

NAME ELECTRICAL INDUSTRIAL ACCOUNTS CHECK NO.

NEW. NAT EK TRST DPT
P. O. BOX #11500
RENO, NEVADA 89350

EMPLOYER'S FEDERAL ID. NO.

13-0983850

TOTAL NUMBER OF NEW EMPLOYEES THIS PERIOD

105

EMPLOYER'S CONTRIBUTION TO LOCAL UNION'S SHARE OF COST

\$ 16.06

(9) PER 1929 THIS REPORT COVERS ALL PAYROLL PERIODS SHOWING EARNING MONTHS

SOCIAL SECURITY NO. (1)	NAME OF EMPLOYEE TO BE PAID (2)	CLASS (3)	TOTAL CLOCK HOURS (4)	GROSS EARNINGS (5)	WEEKLY SHARE / RATE (6)	WITHHOLDING (7)
	MCURTIS W	1	230	4,130.70	16.86	660.90
	OVENMAN C F	1	230	4,130.70	16.86	660.90
	SAVAGE WENNY	1	230	3,962.70	16.06	634.02
	YOUNG JOSEPH	1	165	2,890.80	16.06	462.52
	Apraham, Harry F. Jr.	1	80	1,365.10	16.06	218.42
	Arthurs, James	1	60	1,124.20	16.06	179.87
	Baronello, James R.	1	100	1,766.60	16.06	282.65
	Binyon, Michael L.	1	110	1,766.60	16.06	282.65
	Blair, Robbie P.	1	90	1,445.40	16.06	231.26

(12) NATIONAL ELECTRICAL BENEFIT FUND - 3% OF GROSS EARNINGS (Col. 5) = \$ XXXXXXXX
 NATIONAL ELECTRICAL INDUSTRY FUND - 1% OF GROSS EARNINGS (Col. 5) = \$ XXXXXXXX

(10) TOTALS THIS PAGE

1295 22,582.80 3,613.19

(11) TOTALS ALL PAGES

MAKE ONE CHECK PAYABLE TO NATIONAL ELECTRICAL ACCOUNTS FOR 4% OF GROSS EARNINGS (Col. 5)

XXXXXXXXXX

CLASSIFICATION TO BE USED IN COLUMN (3)

CALCULATE AMOUNTS FOR OTHER FUNDS AS FOLLOWS

WELFARE	DUES / FEES / TRAVELING	LOCAL UNION SHARE	TOTAL
2.07	1.77	2.00	0.22

(17) I certify that the information furnished on this report is true and correct to the best of my knowledge and belief, and that I am not aware of any information which would cause this report to be inaccurate or misleading.

SIGNATURE _____ DATE _____

CHECK TYPE OF BUSINESS
 SINGLE PROPRIETOR CORPORATION
 PARTNER TRUST

FIRST REPORT IN AREA
 LAST REPORT IN AREA

FORM MUST BE WHEN UNSATISFACTORY DEFERRED ARE PAYABLE TO TRUST FUND FOR DELINQUENT TRANSMITTAL

DO NOT WRITE IN THIS SPACE FOR TRUST FUND OFFICE

FORM	NUMBER	DATE	AMOUNT
1001		3-7-40	

WELFARE		2.07	
DUES / FEES / TRAVELING	NEBF	1.77	
BENEFIT WELFARE		1.77	
PERSON		2.00	
APPL. & TRAINING		0.22	
LOCAL UNION SHARE	NEIF	1.77	
(15) VACATION TOTAL OF COL 5		1.62	

(16) ENCLOSE ONE CHECK FOR LOCAL ELECTRICAL ACCOUNTS

BOOK 100 PAGES 12

PLEASE TYPE OR

LOCAL UNION NO. WHERE WORK IS PERFORMED

401

NAME
Lord Electric
ADDRESS
2780 S. Raritan
CITY, STATE
Englewood, CO 80110

EMPLOYEE'S FEDERAL
REGISTRATION NO. 13-0983850

This Statement Covers All Payroll Weeks Ending in Calendar

PERIOD OF March 1989

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5	COLUMN 6
SOCIAL SECURITY NUMBER	NAME OF EMPLOYEE LAST NAME AND INITIALS	CLASS	TOTAL CLOCK HOURS	GROSS EARNINGS	AMOUNT OF WITHHOLDING
	Boswell, Larry E.	1	180	3051.40	488.21
	Butterfield, Darrell H.	1	205	3372.60	539.60
	Brown, Vernon L.	1	200	3304.55	528.69
	Byers, James E.	1	60	1124.20	179.87
	Cann, Morris T.	1	100	1766.60	282.65
	Carey, John P.	1	60	1124.20	179.87
	Carter, John S.	1	45	722.70	115.65
	Christensen, Raymond D.	1	120	2168.10	346.89
	Cox, Jimmy D.	1	130	2328.70	372.59
	Cox, Russell D.	1	130	2328.70	372.59
	Crosby, Curtis L.	1	40	642.40	102.78
	Curtis, Gary D.	1	185	3212.00	513.91
	Davidson, Charles K.	1	125	2087.80	334.04
	Delherrera, John	1	205	3372.60	539.60
	DeWeber, William D.	1	40	803.00	128.48
	Dickson, Robert O.	1	110	1766.60	282.65
	Dierlam, Jess H.	1	60	1124.20	179.87
	Ferre, Charles A.	1	230	3934.70	629.54
	Fischer, Barry J.	1	225	3854.10	616.69
	Frazier, William A.	1	135	2168.10	346.89
	Fryer, Maurice L.	1	230	3934.70	629.54
	Geary, Michael	1	110	1766.60	282.65
	Gouldie, George D.	1	195	3380.60	540.89
	Haga, Greg A.	1	230	3934.70	629.54
	Hall, Steven M.	1	70	1204.50	192.72
			3420 1/2	58478.45	9356.33

Form No. 407-137-01-01
more forms are available

TOTAL THIS PAGE

BOOK 198 PAGE 313

NATIONAL ELECTRICAL BENEFIT FUND

CEB

PLEASE TYPE OR
 NAME Lord Electric
 ADDRESS 2780 S. Raritan
 CITY, STATE Englewood, CO 80110

LOCAL UNION NO. WHERE WORK IS PERFORMED 401
 EMPLOYEE'S FEDERAL REGISTRATION NO. 13-0083650
 This Statement Covers All Payroll Weeks Ending on Calendar MONTH OF March 19 89

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5	COLUMN 6
SOCIAL SECURITY NUMBER	NAME OF EMPLOYEE LAST NAME AND INITIALS	CLASS	TOTAL CLOCK HOURS	GROSS EARNINGS	AMOUNT VACATION ALLOWED
	Harbinson, Sazrael R.	1	250 1/2	4187.55	669.97
	Harney, Billy G.	1	119	1770.60	283.29
	Hart, Gordon	1	35	682.55	109.21
	Hitt, James A.	1	195	3212.00	513.91
	Hogan, Robert S.	1	60	963.60	154.18
	Holman, Norman S.	1	100	1766.60	282.65
	Holman, Richard	1	100	1766.60	282.65
	Hovland, Ken A.	1	220	3774.10	603.85
	James, Jerry L.	1	250 1/2	3946.75	631.47
	Johnson, Gerald F.	1	115	2336.70	373.86
	Kelley, Raymond	1	100	1798.60	287.77
	Kellison, Ricky L.	1	50	885.30	141.53
	Kemp, William R.	1	210	3452.90	552.45
	Kloss, John C.	1	230	3931.70	629.54
	Lacy, Wilford L.	1	185	3051.40	488.22
	Limak, Randy S.	1	230	4066.70	650.66
	McCown, Troy D.	1	195	3372.60	539.61
	McIntyre, Lloyd L.	1	190	3292.30	526.76
	McLaughlin, William M.	1	110	1766.60	282.65
	McLone, Jerry	1	175	2890.80	462.53
	Maroney, Edward	1	90	1525.70	244.11
	Meade, Larry	1	150	2649.90	423.98
	Messner, Jay H.	1	200	3372.60	539.61
	Moody, Rick P.	1	210	3613.50	578.15
	Moser, Tim B.	1	205	3580.20	571.26
	TOTAL THIS PAGE		3956	67667.65	10826.67

CONTINUATION SHEET

Page 02

PLEASE TYPE OR

NAME Lord Electric
 ADDRESS 2780 S. Raritan
 CITY, STATE Englewood, CO 80110

LOCAL UNION NO. WHERE WORK IS PERFORMED

401

EMPLOYEE'S FEDERAL REGISTRATION NO. 13-0983850

This Transcript Covers All Payroll Weeks Ending in Calendar

MONTH OF March 1989

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4	COLUMN 5	COLUMN 6
SOCIAL SECURITY NUMBER	NAME OF EMPLOYEE LAST NAME AND INITIAL	CLASS	TOTAL CLOCK HOURS	GROSS EARNINGS	AMOUNT OF WAGE FOR ALL OTHERS
	Nauta, Donald	1	30	642.40	102.78
	Nettik, Gary R.	1	105	1686.30	269.80
	Nettik, Jerry L.	1	225	3854.40	616.69
	Richardson, Don H.	1	195	3292.30	526.76
	Rudd, Nyles G.	1	90	1525.70	244.11
	Russon, Larry W.	1	60	1124.20	179.87
	Satterfield, Erbey L.	1	195	3304.30	528.68
	Schubert, Larry	1	225	3854.40	616.69
	Schubert, Vernon P.	1	225	3854.40	616.69
	Soelnett, Arnold J.	1	100	1766.60	282.65
	Sinclair, R. O.	1	225	3854.40	616.69
	Smith, Reynold	1	260	4416.50	706.65
	Steinhert, Stephen A.	1	750	5931.70	629.55
	Stephenson, Donald L.	1	60	1124.20	179.87
	Stephenson, Donald, Jr.	1	60	1124.20	179.87
	Stephenson, Ronald	1	60	1124.20	179.87
	Storv, Michael T.	1	195	3292.30	526.77
	Stottern, Steven J.	1	90	1445.40	231.26
	Tate, Richard D.	1	90	1525.70	244.11
	Taylor, Garth	1	225	3854.40	616.69
	Theftford, Michael W.	1	60	1124.20	179.87
	Thomas, David B.	1	110	1766.60	282.65
	Tracy, Edward A.	1	190	3051.40	488.21
	Vittoria, Joseph A.	1	60	1124.20	179.87
	Williams, James D.	1	210	3613.50	578.15
	TOTAL THIS PAGE		3575	61280.90	9804.78

Form No. 402-134-01-01
 (Rev. 1-78)

COPY

RECORDED AT THE REQUEST OF

BOOK 198 PAGE 307

Law Office of Langston & Kilburn

BY JET 26 11 33

OFFICIAL RECORDS
EUREKA COUNTY, CALIFORNIA
M.N. REBELETTI, RECORDER

FILE NO. 127945 FEE \$ 1500

BOOK 198 PAGE 317