

1 Recording requested by
2 Laborers' International Union,
3 Local 169

4 When recorded return to:

5 Michael E. Langton, Esq.
6 327 So. Arlington Ave.
7 Reno, Nevada 89501

127949

MECHANIC'S LIEN

(Claim of Lien pursuant to NRS, Chapter 108)

9 The undersigned, Michael E. Langton, Esq., as attorney
10 for Trustees of Northern Nevada Laborers Health and Welfare
11 Trust Fund and Trustees of Northern Nevada Laborers Pension
12 Trust Fund acting on behalf of said Trust Funds and the
13 beneficiaries named within Exhibit "A," column 6 ("Laborer"),
14 attached hereto, and as attorney for Laborers' International
15 Union of North America, Local Union No. 169, as the exclusive
16 bargaining representative for Claimants named within Exhibit
17 "A," column 6 ("Laborer"), attached hereto, claims a mechanic's
18 lien for labor and services furnished by said Claimants for work
19 of improvement upon that certain real estate located in the
20 County of Eureka, State of Nevada, and described as follows:

21
22 Newsont Gold Company
23 No. 4 and 5 Mills
24 Carlin, Nevada

25 After deducting all just credits and offsets, the sum
26 of \$6,792.72, together with interest thereon at the contract

27 IBEW#4:LIEN#4.L

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LAW OFFICES
LANGTON & KILBURN
327 South Arlington Ave
Reno, Nevada 89501
(702) 329-1725

BOOK 199 PAGE 337

See Book 199, Page 285 for release
" 101 101, in release

1 rate of 18% per annum from May 25, 1989, plus liquidated damages
2 in accordance with the applicable Trust Agreement in the amount
3 of \$465.63, is due Claimant for the following labor and services
4 furnished by Claimants:
5

6 Claimants were employed by LORD ELECTRIC
7 COMPANY, INC., to perform work of improvement
8 on behalf of NEWMONT GOLD COMPANY, at Carlin,
9 Nevada, consisting of services including, but
10 not limited to, installation of electrical
11 equipment and electrical building and other
related electrical systems on Hills 4 and 5,
in the capacity of journeyman and apprentice
wiremen dispatched to the company through the
Laborers' International Union of North
America, Local 169 hiring hall.

12 The name and address of the owner or reputed owner of
13 the real property is:
14

15 Newmont Gold Company
16 P.O. Box 669
17 Carlin, Nevada 89822

18 The names of the individual Claimants and the amounts
19 owed on behalf of each, including unpaid vacation, health and
20 welfare, pension, and apprentice training benefits, are ac-
21 curately reflected on Exhibit "A" submitted herewith.

22 DATED this 23 day of June, 1989.

23
24 BY: *Michael E. Langton*
25 MICHAEL E. LANGTON, ESQ.
26 327 So. Arlington Ave.
27 Reno, Nevada 89501
(702) 329-1735

Attorney for Claimants

28 LAW OFFICES
LANGTON & ALBURN
327 South Arlington Ave.
Reno, Nevada 89501
702 329 1735

IBEW#4:LIEN#4.L

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VERIFICATION

I, the undersigned, declare: I am the attorney for Laborers' Local 169 and Trustees of the Trust funds referenced above, the Claimants named in the foregoing claim of mechanic's lien and the Claimants specifically named within Exhibit "A" attached hereto; I am authorized to make this verification for the Claimants; I have read the foregoing claim of mechanic's lien and know the contents thereof, and the same is true of my own knowledge.

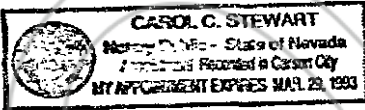
I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

June 23, 1989.

Michael E. Langton
MICHAEL E. LANGTON

SUBSCRIBED AND SWORN to before me
this 23rd day of June, 1989.

Carol C. Stewart
Notary Public



Northern Nevada Carpenters, Cement Masons, Laborers and Teamsters Trust Funds

1745 VASSAR STREET - P.O. BOX 11337 - RENO, NEVADA 89510
 EMPLOYERS REPORT FOR MONTH OF APRIL 19 89

PROVIDE WEEKLY PERIOD ENDING DATES: STD CONTRACT

AGREEMENT NO. 10-EE BOUND

LORD ELECTRIC 41775-1
 2780 S RARITAN ST 12
 ENGLEWOOD CO 1 5
 B0110

SIGNED *E. L. Crow*

TITLE Payroll DATE 5-1-89

EMPLOYEE SOCIAL SECURITY NUMBER	NAME OF EMPLOYEE LAST FIRST	INIT.	CARP. WKS OCT	CEMENT MASON TOTAL WKS	PLASTERERS (1)	CEMENT MASONS (2)	BRICK HODS (3)	PLASTER HODS (4)	LABORERS (5)	TEAMSTERS (6)	ROOFERS (7)
	Berryman, Roger L.										140
	Callegos, Benny R.		20	150							
	Cowan, Herbie A.										170
	Jones, Kim		70	230							
	Leggiero, Thomas										300
	Manaka, Jose B.		80	250							
	Montgomery, Robert B.		7	37							
	Partington, James		80	240							
SEE INSTRUCTIONS REVERSE SIDE			TOTALS THIS PAGE	257	897						610
			TOTALS ALL PAGES	597	1827						1369

CLASSIFICATION	TOTAL HOURS	X	COMPOSITE RATE	TOTAL	USE OF THIS SECTION IS OPTIONAL			EMPLOYER CONTRIBUTION DUE AT THE BANK THE 25TH OF THE MONTH FOLLOWING THE MONTH THE HOURS WERE WORKED
					ITEM	RATE	AMOUNT	
1-1 OVERTIME 597	X	•805		430.99	HEALTH & WELFARE	2.00	3,655.00	<p>NOTE Any Computation differs from Composite rate, page showing Computation on c blocks.</p> <p>NOTE If Computer Print out use it must clearly reflect above employee data.</p> <p>PLEASE RE CHECK ALL COMPUTATIONS FOR ACCURACY BEFORE MAILING.</p> <p>PLEASE CHECK APPROPRIATE <input type="checkbox"/> CONTINUE REGULAR MONTHLY FORM MAIL <input type="checkbox"/> NO REPORT THIS MONTH CONTINUE SENDING FINAL REPORT DISCONTINUE SENDING FORMS</p> <p>COPY DISTRIBUTION COPY FOUR (4) GOLDEN KEEP FOR YOUR RECORD SEND ALL OTHER COPY SECURITY BANK OF NEVADA, REI WITH YOUR CHECK</p>
CARPENTERS (1)	1827	X	5.97	10,818.80	HEALTH & WELFARE	1.99		
1-4 PLASTERERS (2)		X	2.54		APP. TRAINING	.05		
1-7 CEMENT MASONS (3)		X	4.09		CHECK OFF	.50		
2-2 BRICK HOD CARRIERS (4)		X	4.79		HEALTH & WELFARE	1.99		
2-4 PLASTER HOD CARRIERS (5)		X	4.42		PENSION	1.50		
2-5 LABORERS (6)	1369	X	4.96	6,792.72	VACATION	1.00		
2-8 TEAMSTERS (7)		X	4.51		VACATION RESERVE	.01		
2-9 ROOFERS (8)		X	2.50		TRAINING	.10		
					HEALTH & WELFARE	1.99	2,602.05	
					PENSION	1.50	2,054.25	
					VACATION	1.00	1,369.50	
					VACATION RESERVE	.01	13.70	
					LABORERS TRAINING	.15	205.41	
					BLDG TRNS & CL OFF	.26	356.07	
					EMPL CONTR ADJST	.14	191.72	
					HEALTH & WELFARE	1.82		
					CHE	.03		
					VACATION	2.50		
					TEAM TRAINING	.05		
					BRICKMANK C/O	.03		
					TRAINING ATTN & INC. ADV. F. INC.	.08		
					HEALTH & WELFARE	1.93		
					APP. TRAINING	.07		
					TRNS & CL OFF	.50		

No check received

GRAND TOTAL 8001 88 PAGE 340

MAKE CHECK PAYABLE TO NORTHERN NEVADA TRUST FUNDS c/o SECURITY BANK OF NEVADA TRUST DEPARTMENT P.O. BOX 1339, RENO, NEVADA 89505

Northern Nevada Carpenters, Cement Masons, Laborers and Teamsters Trust Funds

P.O. BOX 11337 - RENO, NEVADA 89510 - PHONE 786-1120

Company Lord Electric Co., Inc. Month Reported April 19 89

EMPLOYEE SOCIAL SECURITY NUMBER	NAME OF EMPLOYEE			CARP HRS OUT	CARPENTER TOTAL HRS (1)	PLASTERERS (2)	CEMENT MASON (3)	BRICK MOO (4)	PLASTER MOO (5)	LABORER (6)	TEAMSTER (7)	HOOPER (8)
	LAST	FIRST	INIT									
	Berryman	Roger	L.							140		
	Gallegos	Benny	R.	20	150							
	Gowin	Horbie	A.							170		
	Jones	Kim		70	230							
	Leggern	Thomas								300		
	Marala	Jose	B.	80	240							
	Montgomery	Robert	R.	7 1/2	37 1/2							
	Patrington	James		80	240							
	Pletcher	Floyd	R.	80	240							
	Porter	Jerry	W.	60	210							
	Smith	Cary	D.	140	300							
	Valenzuela	Greg								220		
	Williams	Jeffery	L.							252		
	Wilson	Leroy	H.	60	180							
	Wolfley	Jeffrey	J.							287 1/2		
TOTALS THIS PAGE				597 1/2	1827 1/2						11369 1/2	

RECEIVED

MAY 20 1989

VALLEY BANK OF NEVADA
TRUST DEPT.

RECEIVED

MAY 31 1989

TRUST FUND OFFICE

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(1) CARP (2) (3) (4) (5) (6) (7) (8)

COPY

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BOOK 198 PAGE 337

Law Offices of Langlois & Kilbarr

JUN 26 11 52

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER

FILE NO. 127949 FEL 5/1100

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