

127957

NOTICE AND CLAIM OF LIEN

NOTICE IS HEREBY GIVEN that QED, Inc. claims a materialman lien upon the property hereinafter particularly described, which property is located in Eureka County, Nevada, and which claim is made pursuant to the laws of the State of Nevada, particularly chapter 108 of the Nevada Revised Statutes, as amended, for the value of materials furnished by lien claimant for the improvement of real property hereinafter particularly described located in the county of Eureka, State of Nevada.

That the whole of real property hereinafter particularly described has been or is in the process of improvement and is reasonable necessary for the convenient use and occupation of said property.

Claimant further states:

1. That the name of the owners or reputed owners of the premises sought to be charged is Newmont Gold Company.

2. That the name of the person by whom lien claimant was employed and to whom lien claimant furnished materials in connection with the project is Lord Electric Company, a sub-contractor of General Contractor Bechtel Construction Company.

3. That the terms, time given and conditions of the contract were that the lien claimant would supply General Electrical materials and fittings with payment terms of 2 1/2 10th prox., net 30 days.

4. That materials have been furnished to and

THE LADY OFFICES OF
LAWRENCE J. SEMENZA
500 EAST PLUMER LANE
P.O. BOX 11125
RENO, NEVADA 89516-1125
(702) 335-0503

100100 REC358

1 actually used upon the above described project in the total
2 amount \$174,547.67 dollars plus interest is now due and owing
3 to lien claimant.

4 5. That the first labor and materials furnished
5 by lien claimant to and incorporated in the project was on or
6 about September 26, 1988 and that the last materials furnished
7 by lien claimant incorporated in the project was May 2, 1989;
8 that there are no other just credits or off-sets to be
9 deducted and the total amount due and owing to lien claimant
10 is the sum of \$174,547.67 dollars plus interest.

11 6. Lien claimant is informed and believes that the
12 work of improvement is not yet completed.

13 7. That a demand for payment has been made by lien
14 claimant and that no part or portion of the amount due and
15 owing has been paid; that there are no further offsets to the
16 claim and that the sum of \$174,547.67 dollars plus interest
17 is now due and owing to lien claimant on account of the
18 materials furnished as above specified and that the
19 undersigned claims a lien upon the real property particularly
20 described herein for said sum, together with interest and
21 attorney fees as provided by law.

22 8. That the real property sought to be charged
23 with this claim of lien upon which the above-described work
24 of improvement has been made is located in the county of
25 Eureka, State of Nevada, and is particularly described on
26 exhibit A attached hereto and incorporated herein by the
27 reference.
28

THE LEO OFFICES OF
LAURENCE J. SEIZENZA
250 EAST PLAINS LANE
P.O. BOX 11175
RENO, NEVADA 89506-1125
(702) 325-0830

DOX 198 MCE359

1 DATED this 15 day of JUNE, 1989.

2
3 QED, Inc.

4 by: [Signature]

5 its: Secretary-Treasurer

6
7
8 STATE OF COLORADO)

) ss.

9 COUNTY OF DENVER)

10 William R. [Signature] being first duly sworn deposes and
11 says that: Secretary/Treasurer of QED Inc., the
12 I am the Secretary/Treasurer of QED Inc., the
13 company named as the lien claimant in the foregoing Notice of
14 Claim of Lien. I have read the above and foregoing Notice and
15 Claim of Lien, and now the contents thereof and state that the
16 same is true. I further state that it contains, among other
17 things, a correct statement of the demand of said lien
18 claimant, after deducting all just credits and off-sets.

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NOTARY PUBLIC

SEAL
Affixed

BOOK 198 PAGE 360

THE LAW OFFICES OF
LAURENCE J. SEMENZA
505 EAST PULASKI AVE
P.O. BOX 11125
CHICAGO, ILLINOIS 60611-1125
(312) 467-0833

EXHIBIT A

TOWNSHIP 34 NORTH, RANGE 51 EAST, M.D.B.&M.
Section 36: S $\frac{1}{2}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$ lying South of FAS 584

Excepting therefrom .69Ac in the S $\frac{1}{2}$ as conveyed to
Wells Rural Electric Company

TOWNSHIP 34 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 31: All lying southerly of FAS 584

RECORDED AT THE REQUEST OF

BOOK 198 PAGE 358

Law Office of Lawrence J. Averago

JUN 27 1957

OFFICIAL RECORDS
EUREKA COUNTY, CALIF.
PLN. REGAL FTL RECORDER

FILE NO. FEE \$8.00
127957

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