CERTIFICATE OF LOCATION OF PLACER CLAIM

| 128054 | |
|--|---|
| The undersigned hereby certifies that he has lo | ocated the S24 41 |
| Placer Mining Claim in the | |
| | |
| NE Quarter, Section 8 Township | 27 N, Range 48 E, M. D. B. & M. |
| | Bureka County, in the |
| in the Unknown Mining District, in | 7, 1989 |
| State of Revaca, on the | The state of the s |
| The name and post office address of the locato |)E(D) 1D6 |
| DAVE FOWE HCR | 1208 |
| | NEMICCA, NEVADA 89445 |
| CHARLES | والمنظلة المنازية والمنازية والمنازي |
| The claim is 1452 feet long and 600 | feet wide, and 1442 feet is |
| East direction and 10 feet | in a West Checker Line Co |
| location monment, at which the Notice of Location | is posted, lengthwise of the claim, |
| compther with 300 feet in width on each side | of the center of the claim. |
| The general course of the placer deposit and | premises is from as the |
| The area claimed in this location is | 20 action of the same |
| The location and number of each corner of thi | is claim is shown on the claim map |
| that is filed bereaith. On the ground, each come | er of the claim is minimize with its |
| appropriate number by marking the claim name and n | auther on an alusius lay. |
| The description of each corner is as follows: | |
| Named Corner No. 1 is a 3" X 4 | 4 ft. PVC pipe. |
| North Side Center No. 2 15 a 3" X | 4 ft. PVC pipe. |
| | |
| South Side Center No. 5 is a 3° X Southwest Corner No. 6 is a 3° X | of It's and barbon |
| and marking of the corners | : was completed by the day |
| This claim is in | itended to cover all land open and |
| within its boundaries as of thi | s date of posting. The locator does |
| not intend to acquire any lodes that may exist an | nd may be held by walld lode mining |
| | |
| m - 1tim tork consisted of making a cra | im map as provided in the services |
| Two copies of this claim map have been filed with | h the |
| Recorder, and the required placer claim filling to | 66 Hg2 nggi hgan ag |
| Dated this 16th day ofJune, 1 | |
| 2000 2000 | |
| DAVE HOME | A Comment of the Comm |
| | RECORDER'S STAMP |
| Dank Spill | |
| by Dave Rowe | |
| The claim map of this claim is filed | 13 |
| in the <u>Eureka</u> County | MECONOET STATE NATIONAL STATE NATION |
| Recorder's Office as Document No. | |
| | A A A |
| | SOUTH RESERVED TO THE RESERVED |
| | THE PASSON |
| | P1:35 P1:35 P1:35 P1:35 P1:25 |
| | No. |
| | BON 88 MALL 95 |
| | |