

128152

1 GRANT, BARGAIN AND SALE

2 DEED

3 EUREKA COUNTY, a political subdivision of the State of  
4 Nevada, acting by and through its duly elected, qualified and  
5 acting BOARD OF COMMISSIONERS, GRANTOR, and EUREKA COUNTY SCHOOL  
6 DISTRICT, GRANTEE:

7 W I T N E S S E T H :

8 That the parties of the first part, for and in consi-  
9 deration of TEN (\$10.00) DOLLARS, receipt of which is hereby  
10 acknowledged, do by these presents grant, bargain and sell unto  
11 the party of the second part, all that certain lot or lots, piece  
12 or pieces, or parcel or parcels of land situate, lying and being  
13 in the town of Eureka, County of Eureka, State of Nevada, more  
14 particularly described as follows, to-wit:

15 All of Blocks Ninety-four (94), Ninety-six A (96 A),  
16 and Ninety-six B (96 B), of the Town of Eureka,

17 TOGETHER WITH that piece of Railroad Grade located  
18 between Block 96 A and 96 B described as: Beginning  
19 at the Southeast (SE) Corner of Block 96 A, thence,  
20 42.2' North 2°06' West; thence 103.9' North 14°24'  
21 East to the Northeast (NE) Corner of Block 96 A;  
22 thence Northeasterly to the Northern point of Block  
23 96 B; thence 21' South 30°04' West; thence 96.8'  
24 South 14°51' West; thence 40.8' South 1°40' East,  
25 to the Southwest (SW) Corner of Block 96 B; thence  
26 South 84°54' West to the point of beginning, which  
is the Southeast (SE) Corner of Block 96 A.

23 TOGETHER WITH all and singular the tenements, here-  
24 ditaments, and appurtenances thereunto belonging or in anywise  
25 appertaining, and the reversion and reversions, remainder and  
26 remainders, rents, issues, and profits thereof.

1 TO HAVE AND TO HOLD all and singular with the appur-  
2 tenances, unto the party of the second part forever.

3 IN WITNESS WHEREOF, the said GRANTOR, EUREKA COUNTY,  
4 acting by and through its duly elected, qualified and acting  
5 BOARD OF COUNTY COMMISSIONERS, has set its hand the day and  
6 year first above written.

7  
8 BOARD OF COUNTY COMMISSIONERS  
9 EUREKA COUNTY, NEVADA

10  
11 *Pete Goicoechea*  
12 PETE GOICOECHEA, Chairman  
13 Board of County Commissioners

14 ATTEST:

15  
16 *Garth Shangle*  
17 Clerk

18  
19  
20 RECORDED AT THE REQUEST OF

21 BOOK 179 PAGE 035

22 *Eureka County*  
23 89 JUL -6 P1 33

24 OFFICIAL RECORDS  
25 EUREKA COUNTY, NEVADA  
26 M.N. REG. EX. 11. RECORDER

FILE NO. FEE \$4.00 Fee

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