

1 Recording Requested by:

2 Carpenters Local 971

3 When recorded return to:

4 Michael E. Langton, Esq.
5 327 So. Arlington Avenue
6 Reno, Nevada 89501

7 1:8367

8 CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

9
10 NOTICE IS HEREBY GIVEN THAT:

11 The undersigned did, on the 26th day of June, 1989,
12 record in Book 198 as Document No. 127947, in the Office of the
13 County Recorder of Eureka County, Nevada, its Notice of Claim of
14 Lien, by which the undersigned gave notice of its intention to
15 hold and claim a lien upon the following described property,
16 owned or reputedly owned by Newmont Gold Company, situate in the
17 County of Eureka, State of Nevada, to wit:

18
19 Newmont Gold Company
20 No. 4 and 5 Mills,
located at Carlin, Nevada

21 NOW THEREFORE, for valuable consideration received the
22 undersigned does by these presents release, satisfy, and dis-
23 charge said lien in the above described property by reason of
24 such Notice of Claim of Lien, or by reason of the work and labor

25 / / /

26
27 IBEW#4:LIENNOT.7

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LAW OFFICES
LANGTON & ALBURN
327 South Arlington Ave
Reno, Nevada 89501
(702) 329 1735
1989

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1 on, or materials furnished for said property.

2 DATED this 1st day of July, 1989.

3
4
5 *Michael E. Langton*
6 MICHAEL E. LANGTON, ESQ.
7 Attorney for Trustees of Northern
8 Nevada Carpenters Health and
9 Welfare Trust Fund, and Trustees
10 of Northern Nevada Carpenters
11 Pension Trust Fund, and United
12 Brotherhood of Carpenters and
13 Joiners of America, Local Union
14 No. 971

15 ACKNOWLEDGMENT

16 STATE OF NEVADA)
17) SS.
18 COUNTY OF WASHOE)

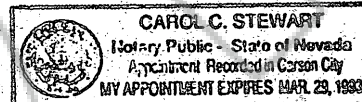
19 On July 6, 1989, personally appeared before me, a
20 notary public, MICHAEL E. LANGTON, who acknowledged to me that
21 he executed the above instrument.

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Langton & Kilburn
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OFFICIAL RECORD
EUREKA, CALIFORNIA
FILE NO. 128367
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