

1 Recording Requested by:

2 Laborers' International Union,  
3 Local 169

4 When recorded return to:

5 Michael E. Langton, Esq.  
6 327 So. Arlington Avenue  
7 Reno, Nevada 89501

8 128368

9 CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

10 NOTICE IS HEREBY GIVEN THAT:

11 The undersigned did, on the 26th day of June, 1989,  
12 record in Book 198 as Document No. 127948, in the Office of the  
13 County Recorder of Eureka County, Nevada, its Notice of Claim of  
14 Lien, by which the undersigned gave notice of its intention to  
15 hold and claim a lien upon the following described property,  
16 owned or reputedly owned by Newmont Gold Company, situate in the  
17 County of Eureka, State of Nevada, to wit:

18 Newmont Gold Company  
19 No. 4 and 5 Mills,  
20 located at Carlin, Nevada

21 NOW THEREFORE, for valuable consideration received the  
22 undersigned does by these presents release, satisfy, and dis-  
23 charge said lien in the above described property by reason of  
24 such Notice of Claim of Lien, or by reason of the work and labor  
25

26 / / /

27 IBEW#4:LIENNOT.3

28 1

LAW OFFICES  
LANGTON & FULBURN  
127 South Arlington Ave  
Reno, Nevada 89501  
(702) 791-1335

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1 on, or materials furnished for said property.

2 DATED this 6<sup>th</sup> day of July, 1989.

3  
4 *Michael E. Langton*  
5 MICHAEL E. LANGTON, ESQ.  
6 Attorney for Trustees of Northern  
7 Nevada Laborers Health and Welfare  
8 Trust Fund, and Trustees of  
9 Northern Nevada Laborers Pension  
10 Trust Fund, and Laborers'  
11 International Union of North  
12 America, Local Union No. 169

13 ACKNOWLEDGMENT

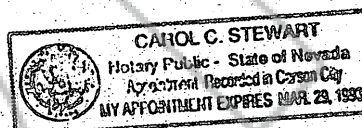
14 STATE OF NEVADA )  
15 ) ss.  
16 COUNTY OF WASHOE )

17 On July 6, 1989, personally appeared before me, a  
18 notary public, MICHAEL E. LANGTON, who acknowledged to me that  
19 he executed the above instrument.

20 *Carol C. Stewart*  
21 NOTARY PUBLIC

22 RECORDED AT THE REQUEST OF

23 800-199 PAGE 283  
*Langton & Hillman*  
24 89 JUL 11 P2:41



29 OFFICIAL RECORD  
30 BUREAU OF COUNTY CLERKS  
31 H.H. REBAL, COUNTY CLERK  
32 FILE NO. 128368

33 LAW OFFICES  
34 LANGTON & HILBURN  
35 127 South Arlington Ave.  
36 Reno, Nevada 89501  
37 (702) 794-1735

38 IBEW#4: LIENNOT. 3

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