

128467

RELEASE OF MECHANIC'S LIEN

FOR AND IN CONSIDERATION of the payment to LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, LOCAL 169, the sum of FOUR HUNDRED FORTY DOLLARS (\$440.00), the undersigned do hereby release, acquit and forever discharge NEWMONT GOLD COMPANY and BECHTEL CONSTRUCTION COMPANY, as contractors, of and from any and all liabilities, obligations, claims, demands, actions, causes of action or damages with respect of non-payment for labor and services furnished by the Claimants which the LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, LOCAL 169 may have had against NEWMONT GOLD COMPANY and BECHTEL CONSTRUCTION COMPANY, as contractors.

This Release is a release of disputed claims and does not constitute an admission of liability on the part of any party to any matters whatsoever.

In further consideration of the aforesaid payment, the undersigned do hereby assign, transfer and set over unto said NEWMONT GOLD COMPANY and BECHTEL CONSTRUCTION COMPANY, as contractors, its above-mentioned claim against LORD ELECTRICAL COMPANY, INC., as subcontractor, and the undersigned constitute said assignee, its true, lawful and irrevocable attorney to demand, receipt for and enforce payment of said claim, at its own expense to sue for said sum so assigned either in the name of the undersigned or its own name.

IBEW#4:LIENREL.5

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LAW OFFICES
LANGTON & GILBURN
327 South Arlington Ave
Reno, Nevada 89501
(702) 329-1735

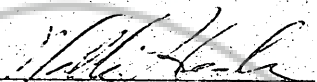
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1 This Release contains the entire agreement between the
2 parties hereto and no promise, inducement or representation
3 other than herein set forth has been made, offered, agreed upon,
4 and the terms of this Release are contractual and not a mere
5 recital.

6 The undersigned further state that they have carefully
7 read the foregoing Release in its entirety, and know and under-
8 stand the contents thereof and sign the name as their own free
9 act.

10 IN WITNESS WHEREOF, the undersigned have executed this
11 Release this 30 day of June, 1989.

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13
14 LABORERS' INTERNATIONAL
15 UNION OF NORTH AMERICA,
16 LOCAL 169

17 
18 WALTER HENDERSON,
19 Business Manager, Local 169

20
21 RECORDED AT THE REQUEST OF

22 600 199 421
23 John C. Miller
24 '89 JUL 19 P2 29

25 OFFICE RECORDS
26 EUREKA, CALIF. ASUADA
27 M. DEBALEATI, RECORDER
28 128167 5/00

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