

WHEN RECORDED MAIL TO: ATLAS GOLD MINING, INC. 143 HORIZON COURT #202
Grand Junction, CO 81506

128553

GRANT, BARGAIN AND SALE DEED

1989. THIS INDENTURE, is made this 16th day of June, 1989, by and between DANNY R. COOPER and ADA E. COOPER (hereinafter referred to as "Grantors") and ATLAS GOLD MINING, INC. (hereinafter referred to as "Grantee").
* GRANTOR: husband and wife, ADA E. COOPER aka ADA F. COOPER
* GRANTEE: a Nevada Corporation
W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto Grantee and to its successors and assigns forever, all of the following described lot, piece or parcel of land, situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows:

Parcel 1 of Caribou and Holly Way
Addition. 6.389 acres.

Townsite of Eureka, County of
Eureka, State of Nevada. As per
map filed and recorded in Eureka
County Recorder's Office, under
File No. 127216.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

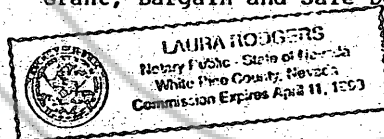
IN WITNESS WHEREOF, the said Grantors have hereunto executed this Grant, Bargain and Sale Deed the day and year first above written.

Documentary Transfer Tax \$ 459.75
B Computed on full value of property conveyed, or
C Computed on full value less liens and encumbrances re-
maining thereon at time of transfer.
Under penalty of perjury
Signature of Declarant or agent determining
tax form same

Danny R. Cooper
DANNY R. COOPER
Ada E. Cooper
ADA E. COOPER

STATE OF NEVADA)
COUNTY OF WHITE PINE) ss:

On this 16th day of June, 1989, personally appeared before me, a Notary Public, DANNY R. COOPER and ADA E. COOPER, who acknowledged to me that they executed the foregoing Grant, Bargain and Sale Deed.



Laura Rodgers
Notary Public
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EV 1989-4-11

RECORDED AT THE REQUEST OF

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Frontier Title Co-

'89 JUL 28 NO 29

OFFICIAL RECORDS
EUFEMA COUNTY, ALABAMA
M.H. REDDALE, RECORDER

FILE NO. 171 3/02

128553

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