CERTIFICATE OF LOCATION

LODE MINING CLAIM

128583

| Lode Mining Claim in t   | Township           | Range                   | Meridian  |  |
|--|--------------------|-------------------------|---|--|
| ALLA II.   | 20 N               | R 53E                   | Mount Diabl                                     | 6  |
| NN 14 3 -  | 20.7               |                         |   |  |
| NF VA  |                    |                         |   |  |
| 35 14 5  |                    |                         |   |  |
| Eureka County, Nevada,   | , on the <u>30</u> | day of                  | rfy.  | , 19 <u>8</u> 5  |
| The name and maili  USSRAM Exp   | ing address of the | le locator is:  Companu |   |  |
| DO DO  | 4-06               |                         | \ <u></u>                                       |  |
| Hannyer  | Now Mox            | cico 8804               | 2/  |  |
|  |                    | feet wide.              | such that 1490                                  | feet   |
| The Claim is approximately 100 feet direction and directio | t long and foot    | in a truth              | direction f                                     | rom the  |
| s claimed in a Allin   | Alana Nacia        | es of Location v        | vas posted, togeth                              | er with  |
|  |                    |                         |   | neral<br>rection.  |
| rource of the lode or vein is from the - (6)   | <u></u>            |                         |   |  |
| The number, location and markings on each  | h side center or   | corner monum            | ent are as follows:                             | •  |
|  | 1                  | Descr                   | ption   |  |
|  | 76                 |                         | C Pipe  |  |
| No. 1: SW corner Paint   | 7                  |                         | A   |  |
| No. 2: West side Center "  | V                  |                         | 60  |  |
| No. 4: NE Corner   |                    | S. / =                  | 1.  |  |
| No. 5: East Side Center  | _ \                | - W                     |   |  |
| No A. CE Carage  |                    |                         | 0.0   |  |
| As erected on the ground, each side co   | enter or corner    | monument is ma          | arked as described                              | T TOO AC O   |
| As erected on the ground, each side of le.g.  The work of location consisted of makes of location consisted of makes of location consisted of makes of location consisted cons | ting a claim man   | p as provided in        | NRS 517.040.                                    |  |
|  | Til.               |                         | 1989 .  |  |
| Dated this Bo day of 2   | V III Y            |                         |   |  |
| SIGNATURE OF LOCATOR:  | 7%                 | - No.                   | - No. 1911                                      |  |
| DIGINATURE OF LOCATOR.   | 1                  |                         | N. A.   |  |
| BY: Minias / Hist  | _ \                | <b>\</b>                | · /   |  |
| (Agent)  | V 1                |                         | 0 0 0 0 0 0 0                                   |  |
|  | A A                |                         | ecorder's Stab                                  |  |
|  | - N N              | •                       | The T   |  |
|  | nerals             | ٥                       |   |  |
| Suggested Form - Nevada Department of Mi<br>Nevada - Lode Certificate of Location - NR   | S 517.050          | 0                       |   | ر.<br>غارق   |
| Menada - Fode Celtificate of Pocation Ma   |                    | O :                     | 1   | Z 20   |
|  | 7 ·                | 0 ы                     | = Im mil  | 7 2  |
|  |                    | 6 CS                    | W. S. C. S. | S E R  |
| er van de propositier en en  |                    | ្តំ                     | O EXT   | B 25 G   |
|  |                    | S CS                    | ESE ES  | 3 3 A  |
|  | - 1 to 2 to        |                         |   | ¥ .0 €   |
|  | / /                | T                       |   | , 20<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 |
|  | 7 /                | g 0                     | 54 750  | PEREDUEST OF   |
|  | 86                 | 1984 [ 9 9 PAGES        | ) THE TANK                                      | 1  |
|  | <i>y</i> 3.        | O                       | 07 20   | アング  |
|  |                    |                         |   |  |
|  |                    |                         | 13)   |  |
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