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| RECORDING REQUESTED BY | | | |
| AND WILL BE RECORDED DATED TO | | | |
| Frank C. and Peggy M. Smith P.O. Box 241 Eureka, NV 89316 | | <div style="border: 1px solid black; padding: 5px; width: fit-content;"> NORLEAF AND TRAMPER TRUST 11-00 <input type="checkbox"/> I HEREBY STATE THAT THE PROPERTY IS LOCATED IN <input type="checkbox"/> I HEREBY STATE THAT THE PROPERTY IS LOCATED IN AT TIME OF THIS DEED DATE OF RECORDING <i>Frank C. Smith</i> <small>RECORDED BY C.C. LEE RECORDED FOR C.C. LEE</small> </div> | |
| SPACE ABOVE THIS LINE FOR RECORDER'S USE | | | |
| <p style="font-size: 1.5em; font-weight: bold;">Joint Tenancy Deed</p> <p>This Deed, made the <u>31st</u> day of <u>July</u>, one thousand nine hundred and Eighty Nine.</p> <p>Between <u>Frank K. Fawcett</u>, <u>P.O. Box 507</u>, <u>Eureka, NV 89316</u>, and <u>Frank C. and Peggy M. Smith</u>, <u>P.O. Box 241</u>, <u>Eureka, NV 89316</u>.</p> <p>Witnesseth: That the said Grantor, in consideration of the sum of <u>Fifty Thousand</u> dollars, lawful money of the United States of America, in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, do <u>GS</u> by these presents grant, bargain, and sell unto the said Grantees, in joint tenancy and to the survivor or survivors of them, and to the heirs and assigns of such survivor or survivors forever, all <u>th 1</u> certain <u>acres</u> of land situate in <u>Eureka Town</u>, <u>County of Eureka</u>, <u>State of Nevada</u>, and bounded and described as follows:</p> <p style="margin-left: 40px;"><u>Lot 6, Block 3, Ruby Hill Estates Subdivision</u> <u>Townsite of Eureka, Nevada, as per map recorded</u> <u>in the office of the Eureka County Recorder as</u> <u>File # 08911</u></p> <p>EXCEPTING TERRITORY all uranium, thorium, or any other materials which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America, by patent recorded December 12, 1947, in Book 23, Page 226, Deed of Records, Eureka County, Nevada.</p> <p style="text-align: right; margin-top: 10px;">BOOK 200 PAGE 801</p> <p style="text-align: center; font-size: small;">Cowdery's Form No. 335 - DEED - BARGAIN AND SALE IN JOINT TENANCY - Last Form of C.C. Lee - 6/21 (Rev. 1-23)</p> | | | |

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold all and singular the said premises, together with the appurtenances, unto the said Grantees, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor or survivors forever.

In Witness Whereof the said Grantor has executed this conveyance
the day and year first above written.

Signed and Delivered in the presence of

281.7

RECORDED AT THE REQUEST OF

Mr. : 2001 REC'D. : 1001
Frank C. Smith
 89 JUL 31 A9 29

FILE NO. : 600

1936-29 Deed

(JOINT TENANCY)

Frank K. Fenne

TO

Frank C. and Peggy M. Smith
 P O Box 241
 Durka, NY 80316

Dated July 31, 1959

This document must be executed in the presence of a Notary Public.

STATE OF ~~NEVADA~~
Nevada
COUNTY OF Eureka
(Signature)

On this 3rd day of July, 1981, in the year before me,
a Notary Public, State of ~~NEVADA~~
~~NEVADA~~
duly commissioned and sworn, personally appeared
Frank J. Sosaccha
personally known to me or proved to me on the basis of satisfactory evidence to
be the person whose name
subscribed to this instrument, and acknowledged that (he) executed
My appointment expires Oct 28 1990
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official
seal to the 3rd day of July, 1981. County of
Eureka on the date set forth above
in this certificate.
Shelley G. Sosaccha
Notary Public, State of ~~NEVADA~~
Nevada
BOOK 200 PAGE 02
My Commission Expires Oct 28, 1990