

12:46:30

ASSIGNMENT

THE STATE OF NEVADA  
COUNTY OF EUREKA

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KNOW ALL MEN BY THESE PRESENTS:

THAT, ALFORD OIL CORPORATION (hereinafter called "Assignor") for value received does hereby SELL and ASSIGN unto YORKSHIRE REALTY GROUP, INC. (hereinafter called "Assignee"), whose mailing address is 6363 Woodway, Suite 900, Houston, Texas 77057, all of Assignor's right, title and interest of the original lessees in and to the leases (hereinafter called "Leases", whether one or more) described in Exhibit "A", attached hereto and incorporated herein by reference for all purposes, insofar as said Leases cover the lands specifically described or referred to in Exhibit "A", together with all rights and privileges thereunder or appurtenant thereto, including without limitation all proceeds of production not already received by Assignor from the date of first production and further, together with all of Assignor's right, title and interest in and to all personal property, wells, wellbores, casing, tubing, tanks, separators, rods, pumps, flow lines, buildings, fixtures, power lines, machinery, and equipment in, on or under the lands covered by the Leases and used, useful or held for future use in connection therewith.

TO HAVE AND TO HOLD the interest hereby assigned unto said Assignee, its successors and assigns, forever, and Assignor does hereby bind itself, its successors and assigns, to WARRANT AND FOREVER DEFEND, all and singular, the interest hereby assigned unto Assignee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

DATED effective the 1st day of January, 1989.

ALFORD OIL CORPORATION

By: William B. Swan  
William B. Swan  
President

THE STATE OF TX  
COUNTY OF HARRIS

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This instrument was acknowledged before me this 28th day of January, 1989, by William B. Swan, President of Alford Oil Corporation, on behalf of said Corporation.

WH9:ASSIGN9



Swan  
NOTARY PUBLIC in and for  
the State of T E X A S

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EXHIBIT "A"

Foreland-Southern Pacific Land Co. No. 1 - 5 Well

NE/4 of Section 5, Township 30 North, Range 52 East,  
Eureka County, Nevada

Foreland-Southern Pacific Land Co. Well No. 1 - 27

SE/4 of Section 27, Township 29 North, Range 52 East,  
Eureka County, Nevada

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WBS

EXHIBIT "A"

All of the leases listed below are located in Eureka County, Nevada

LESSOR: United States of America-N-46544  
LESSEE: Donald E. Krohn  
DATE OF LEASE: October 1, 1986  
RECORDING DATA:  
DESCRIPTION: T27N-R52E  
Section 3: Lots 5 through 12, inclusive,  
SE/4

LESSOR: United States of America-N-43780  
LESSEE: W. A. Besser  
DATE OF LEASE: August 1, 1986  
RECORDING DATA:  
DESCRIPTION: T28N-R52E  
Section 1: S/2  
Section 11: Lot 7, 8, N/2 SW/4  
Section 12: E/2  
Section 23: Lots 1 through 5, SW/4 NE/4,  
S/2 NW/4  
Section 24: Lots 1 through 6, 9, 10 S/2  
NW/4, SW/4 NE/4, NW/4 SE/4  
Section 25: Lots 1 through 4, inclusive,  
S/2 N2/2, S/2  
Section 26: Lots 1 through 4, inclusive,  
S/2 N/2, S/2

LESSOR: United States of America-N-43112  
LESSEE: A. E. Milner  
DATE OF LEASE: May 1, 1986  
RECORDING DATA:  
DESCRIPTION: T28N-R52E  
Section 7: Lots 1 through 10: SW/4 NE/4,  
SE/4 NW/4, W/2 SE/4, E/2 SW/4  
Section 10: N/2 NE/4, SW/4 NE/4, E/2 SE/4,  
SW/4 SE/4  
Section 11: Lot 6, 9, 10, NW/4 SE/4  
Section 12: W/2  
Section 13: W/2, W/2 NE/4, SE/4  
Section 14: Lots 1 through 10, SW/4 NE/4,  
NW/4 SE/4, W/2 SW/4  
Section 34: E/2  
Section 35: All  
Section 36: W/2

LESSOR: United States of America-N-42869  
LESSEE: Paul F. Sawyer  
DATE: March 1, 1986  
RECORDING DATA:  
DESCRIPTION: T29N-R52E  
Section 16: E/2  
Section 28: All  
Section 34: W/2

LESSOR: United States of America-N-43114  
LESSEE: HNG Oil Company  
DATE OF LEASE: May 1, 1986  
RECORDING DATA:  
DESCRIPTION: T10N-R52E  
Section 4: Lots 1 through 4, inclusive,  
S/2 N/2, S/2  
Section 10: All  
Section 16: E/2, NE/4 NW/4  
(1 of 3)

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WES

Section 22: All  
Section 28: N/2, N/2 SE/4, NE/4 SW/4  
Section 32: W/2 NW/4, SE/4 NW/4, SW/4,  
NE/4 NE/4

LESSOR: United States of America-N-43782  
LESSEE: W. G. Lasrich  
DATE OF LEASE: August 1, 1986  
RECORDING DATA:  
DESCRIPTION:

T30N-R52E  
Section 2: Lots 1 through 4, inclusive,  
S/2 N2, S/2  
Section 12: All  
Section 14: All  
Section 24: All  
Section 26: All  
Section 34: All

LESSOR: United States of America-N-46547  
LESSEE: Lane Lasrich  
DATE OF LEASE: May 1, 1986  
RECORDING DATA:  
DESCRIPTION:

T31N-R52E  
Section 18: Lots 1 through 4, E/2 W/2,  
SW/4 NE/4, W/2 SE/4, SE/4 SE/4  
Section 20: NW/4 NE/4, E/2 E/2  
Section 28: All  
Section 30: Lots 1 through 4, E/2 W/2, E/2  
Section 34: All

LESSOR: Ballard Merrick, a/k/a Raymond Ballard  
LESSEE: Merrick and Elsie Merrick, h/w  
Foreland Corporation  
DATE OF LEASE: February 10, 1986  
RECORDING DATA:  
DESCRIPTION:

T28N-R52E  
Section 9: S/2 SW/4, SE/4 SE/4, SW/4 SE/4  
Section 10: SE/4 NW/4, SE/4 NE/4, NE/4  
SW/4, SW/4 SW/4, NW/4 SE/4  
Section 14: S/2 NW/4  
Section 15: N/2 NW/4, SE/4 NW/4, S/2 NE/4

LESSOR: Charles L. Bispo and Lois A. Bispo  
LESSEE: Foreland Corporation  
DATE OF LEASE: December 17, 1986  
RECORDING DATA:  
DESCRIPTION:

T31N-R52E  
Section 32: NE/4, NE/4 SE/4

LESSOR: Franklin B. Cook  
LESSEE: Foreland Corporation  
DATE OF LEASE: January 12, 1987  
RECORDING DATA:  
DESCRIPTION:

T31N-R52E  
Section 33: All

LESSOR: Charles F. Cook, Jr.  
LESSEE: Foreland Corporation  
DATE OF LEASE: January 14, 1987  
RECORDING DATA:  
DESCRIPTION:

T31N-R52E  
Section 33: All

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WBS

LESSOR: Chestine Cook and Don E. Cook,  
Co-Conservators for Daniel W. Cook  
LESSEE: Foreland Corporation  
DATE OF LEASE: January 22, 1987  
RECORDING DATA:  
DESCRIPTION: T31N-R52E  
Section 33: All

LESSOR: Slagowski Ranches, Inc.  
LESSEE: Foreland Corporation  
DATE OF LEASE: March 1, 1987  
RECORDING DATA:  
DESCRIPTION: T28N-R52E  
Section 8: W/2, S/2 SE/4  
Section 16: W/2, SW/4 SE/4  
Section 17: E/2 NW/4, NE/4 SW/4  
Section 20: NE/4 NE/4  
Section 21: NW/4, SE/4 NE/4, W/2 NE/4, N/2  
SE/4  
Section 22: N/2 SW/4, SE/4  
Section 23: Lots 6, 7, 8, N/2 SW/4, SE/4  
SW/4, W/2 SE/4  
Section 24: Lots 7, 8, N/2 SW/4

RECORDED AT THE REQUEST OF

BOOK 200 PAGE 003  
*Woodrow A. Holland*  
'89 JUL 31 AM 10:10

OFF OF THE REGISTER  
EL PASO COUNTY RECORDS  
MIN. REGISTRATION FEE  
FILE NO. FILE # *900*

1:24:30

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RECORDED AT THE REQUEST OF  
*Foreland Corporation*  
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FILE NO. 185-11  
FILE # 900

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