

128802

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF ARIZONA)
) ss:
COUNTY OF Maricopa)

ALTA P. MARVIN, being first duly sworn, deposes and says:
That affiant is over the age of twenty-one (21) years and
competent to be a witness as to the matters hereinafter stated.

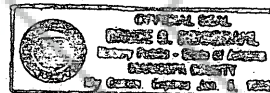
That affiant is the wife of the decedent and is the person
named as one of the Grantees in that certain Joint Tenancy Deed
recorded the 3rd day of July, 1963, at Book 26 of Deeds, Page
475, Document No. 38433, records of Eureka County, Nevada.

That JACK W. MARVIN was one of the Grantees named in said Deed
and was the identical person named as JACK WARWICK MARVIN, the
decedent, in that certain death certificate, a copy of which is
annexed hereto and made a part hereof.

Alta P. Marvin
ALTA P. MARVIN

SUBSCRIBED AND SWORN to, before me
this 17 day of July, 1989.

Bruce O. Bekkedahl
NOTARY PUBLIC in and for said
State and County



When recorded return to:
Bruce O. Bekkedahl, Esq.
6740 East Camelback Road, Ste 100
Scottsdale, Arizona 85251

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132313

United States of America - State of New Mexico - Vital Records

CERTIFICATE OF DEATH - Certified by Medical Investigator Eddy
Certified by Physician Artesia

DECEASED		1. DECEASED NAME Jack Warwick MARVIN		2. SEX Male	3. DATE OF DEATH (mo., day, yr.) August 3, 1987
4. DATE OF BIRTH (mo., day, yr.) July 29, 1914		5. AGE - last birthday 73	6. LENGTH OF RESIDENCE IN STATE (mo., day, yr.) None	7. RACE White	8. IF NATIVE BIRTH: Specify Final Attachment to U.S. (Arizona, Mexico, etc.) None
9. STATE OR COUNTRY OF BIRTH Ohio		10. MARITAL STATUS (Specify date, your maiden name) 10a. Married 10b. Spouse's Name: Alta P. Baker Marvin		11. HOSPITAL OR OTHER INSTITUTION (Name of hospital, one street and number) Artesia General Hospital	
12. SOCIAL SECURITY NUMBER [REDACTED]		13. USUAL OCCUPATION (Kind of work done during most of working life, even if retired) Accountant		14. KIND OF BUSINESS OR INDUSTRY Oil Refinery	
15. RESIDENCE - State New Mexico		16. CITY, TOWN OR LOCATION Eddy		17. STREET AND NUMBER 1501 Sears Ave.	
18. FATHER'S NAME Timothy Marvin		19. MOTHER'S NAME Rose Williams		20. MAILING ADDRESS (Street, P.O. Box, City, Town, State, Zip) 1501 Sears Ave., Artesia, New Mexico 88210	
21. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial		22. CEMETERY, CREMATORY (Name) Woodbine Cemetery		23. FACILITY ADDRESS (Street, P.O. Box, City, Town, State, Zip) P.O. Drawer 197 Artesia, NM 88210	
24. CERTIFIER'S SIGNATURE <i>Owen C. Taylor</i>		25. CERTIFIER'S NAME Owen C. Taylor, MD 612 N. 13th St. Artesia, NM 88210		26. DATE SIGNED (mo., day, yr.) August 4, 1987	
27. OFFICE OF THE CLERK OF VITAL RECORDS University of New Mexico Medical School, Albuquerque, NM 87131		28. REGISTER'S SIGNATURE <i>[Signature]</i>		29. DATE RECEIVED August 3, 1987	
30. PART I - REPORT DIRECT CAUSE (If not only one cause per line for a, b, and c) Septicemia Cerebral arteriosclerosis Matted meningitis, cerebral sulci dead, 10.6 cm		31. PART II - OTHER SIGNIFICANT CONDITIONS (Contributing to death but not related to cause given in PART I) None		32. VENTURED BETWEEN HEART AND LUNG 10 years	
33. PRESENT SURGICAL PROCEDURE PERFORMED? None		34. IF YES, SPECIFY TYPE OF PROCEDURE None		35. DATE OF PROCEDURE None	
36. ALL SERVICE FROM (Specify) None		37. DESCRIBE HOW INJURY OCCURRED None		38. HOUR OF INJURY None	
39. INJURY BY (Specify) None		40. PLACE OF INJURY (Specify name, form, street, etc.) None		41. LOCATION (Street, P.O. Box, City, Town, State, Zip) None	

This is not an official document.

STATE OF NEW MEXICO)
COUNTY OF EDDY) ss.

Jean Terpening, being duly sworn on oath states:
That he/she is the Vice-President of Terpening & Son Mortuary, Inc.; that foregoing is a true and exact reproduction of the original Certificate of Death of Jack Warwick MARVIN, as it was filed by Terpening & Son Mortuary, Inc., Artesia, New Mexico with the State of New Mexico Health and Environment Department Health Services Division, Eddy County; and that the original document was filed as above appears, and no amendments or alterations were made to the document before filing.

SEAL

Affirmed and sworn to before me
this 5th day of August, 1987.

NOTARY PUBLIC

My commission expires March 17, 1990.

RECORDED AT THE REQUEST OF
BOOK 200 PAGE 229
Stephen J. Case
89 AUG -7 A9 34

OFFICIAL RECORDS
SUPERIOR COURT, WYOMING
P.M. FILED AT L. P. FILED FOR
FILE NO. FEE \$ *7.00*

128802

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