

129366

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

STATE OF COLORADO )  
                          ) ss.  
COUNTY OF MESA     )

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, W. L. Wilson, as a Partner of Windfall Venture, certifies that there was expended more than ONE HUNDRED DOLLARS (\$100.00) per claim for development, labor and improvements as the annual assessment work for the assessment year ending September 1, 1989, for each and every one of the following four (4) contiguous unpatented lode mining claims owned by Willis A De Paoli and Charles A. Vaccaro, both of Eureka, Nevada, which claims are situate in the Eureka Mining District, Eureka, Nevada:

CLAIM NAME	BOOK	PAGE	BLM NO.
Jasper #1	118 Official Records	530	292718
Jasper #2	118 Official Records	531	292719
Jasper #3	118 Official Records	532	292720
Jasper #4	118 Official Records	533	292721

The work, development and improvements were performed or made by Brent Wilson of Carson City, Nevada, and Randy McDaniel Eureka, Nevada, and Geochemical Services, Inc., of Sparks, Nevada, at the instance and expense of Windfall Venture, Lessee of the claims, under the supervision of W. L. Wilson, P. O. Box 2183, Grand Junction, CO 81502.

The work and improvements were performed between September 1, 1988, and August 31, 1989, and consisted of a geochemical survey of the claims. The basic findings of such survey is attached as Exhibit A hereto. Such survey is non-repetitive of any previous survey of the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims.

Such work cost, and is valued at, in excess of \$400.00.

Dated this 25<sup>th</sup> day of August, 1989.

WINDFALL VENTURE

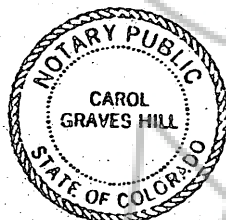
By W. L. Wilson  
Title: Managing Partner

STATE OF COLORADO )  
                          ) ss.  
COUNTY OF MESA     )

Subscribed and sworn to before me this 25<sup>th</sup> day of August, 1989.

My Commission expires: \_\_\_\_\_ My Commission expires 6-21-89.

Carol Graves Hill  
Notary Public  
Address: P.O. Box 2188 - 81502



BOOK 20 | PAGE 564

DETAILED REPORT OF GEOCHEMICAL SURVEY

This detailed report is filed in compliance with the requirements of 30 U.S.C. Sec. 28-1 and 43 C.F.R. Sec. 3851.2 for the mining claims Jasper Nos. 1 to 4 comprising a contiguous group of 4 individual claims located in Sections 12 and 13 of T18N, R53E, MDB&M in the Eureka Mining District, County of Eureka, State of Nevada. This survey was performed as annual assessment work for the assessment work year ending at noon on September 1, 1989, for the benefit of all of the claims described above, by independent contractors employed by Windfall Venture, the lessee of the said mining claims. These surveys are not repetitive of any previous survey, and such surveys have not been applied as annual labor on these claims for more than two consecutive years, or for more than a total of five years on any of the subject claims.

A geochemical sampling program was carried out on the subject claims between June 15, 1989, and August 20, 1989. Soil samples were taken at locations on the subject claims at 100' intervals along lines 150' or 300' apart, in the stipled area shown on Exhibit B, with a total of 106 samples collected. The samples collected were analyzed by GSI of Sparks, Nevada, for 15 different elements, including silver, gold, arsenic, bismuth, cadmium, magnesium, antimony, selenium, tellurium, copper, molybdenum, lead, zinc, gallium. The total cost for this geochemical survey was in excess of \$500.00.

The basic findings of this geochemical survey are attached as Exhibit A. To summarize, there are anomalous amounts of gold, silver, and accessory minerals on the claims.

The qualifications of the personnel who performed the geochemical survey are as follows:

Brent Wilson            Consulting Geologist  
Education: B.S., Geology 1982  
Professional Experience: 7 years

The location of this work's performance with respect to the point of discovery and boundaries of each of the subject claims is shown on attached Figure 2 map having a scale of 1" = 2000'.

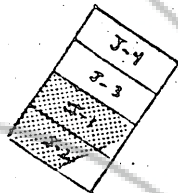
The results of the geochemical sampling identified various mineral targets, both primary and secondary, which will be utilized to select other areas on the claims which geochemical sampling might benefit, and to select drill targets in subsequent years. Additionally, the geochemical sampling program will provide a data base for comparison with other areas on the subject claims which will be surveyed in future years.

Respectfully submitted this <sup>22<sup>ND</sup></sup>~~22~~ day of August, 1989.

  
W. Brent Wilson

BOOK 20 | PAGE 566

EXHIBIT B  
Map of the Jasper Nos. 1-4 claims  
showing the portions affected by the  
geochemical survey performed for  
1988-89 annual labor



BOOK 201 PAGE 567



# GEOCHEMICAL ANALYSIS REPORT

JOB #: 910-935955

PAGE 5

SAMPLE ID	#	Ag	Au	As	Bi	Cd	Hg	Sb	Se	Te	Cu	Mn	Pb	Zn	Co	Tl
		ppb	ppb	ppm	ppm	ppm	ppm	ppm	ppm	ppm	ppm	ppm	ppm	ppm	ppm	ppm
04 00	107	1973	37.6	90.8	.206	1.96	.118	17.3	<.266	<.049	20.7	1.33	91.6	217.	0.27	1.07
04 1E	108	1463	7.79	31.9	.236	1.76	.078	15.6	<.267	<.049	29.6	1.38	105.	219.	6.66	.972
04 2E	109	345.	6.87	21.9	.206	.552	.096	6.77	<.249	<.05	19.5	1.21	91.6	116.	6.77	.821
04 3E	110	521.	8.61	31.0	.241	1.10	.093	7.65	<.268	<.05	17.8	1.50	90.5	111.	3.88	1.10
04 4E	111	217.	2.58	21.0	.219	.803	.074	6.25	<.266	<.049	18.0	1.82	39.6	.972	3.59	.637
04 5E	112	238.	9.12	21.2	.405	.816	.074	6.50	<.243	<.049	19.2	2.37	35.0	129.	3.42	.683
04 6E	113	316.	7.64	25.0	.432	.648	.099	5.61	<.266	<.049	15.0	2.68	38.2	105.	3.29	.605
04 7E	114	328.	5.66	21.2	.281	.648	.099	5.61	<.266	<.049	15.0	2.68	38.2	105.	3.29	.605
04 8E	115	281.	5.73	18.9	.213	.497	.088	4.56	<.246	<.05	16.6	1.33	37.2	80.6	3.81	.525
04 9E	116	167.	2.73	12.9	.236	.477	.065	3.26	<.246	<.049	11.8	1.30	30.2	61.9	3.38	.689
04 10E	117	173.	3.26	19.1	.278	.494	.099	3.90	<.243	<.049	17.0	1.68	30.0	91.9	3.12	.698
04 11E	118	3821	39.7	92.5	.160	3.01	.341	47.4	<.371	<.05	45.3	2.78	216.	747.	6.02	3.66
04 21E	119	3797	25.9	95.6	.270	2.49	.180	49.0	<.317	<.049	35.6	1.90	188.	318.	5.11	3.10
04 31E	120	1083	4.63	34.5	<.049	2.42	1.25	92.2	<.247	<.049	47.5	.550	212.	187.	.301	.959

3805 Atherton Road • Rocklin, California 95677 • 916/824-8000 • 1/800/827-4GSI • FAX: 916/824-8980  
1488 Kleppe Lane • Sparks, Nevada 89431 • 702/358-6600 • FAX: 702/358-6605

8801201 581560



# GEOCHEMICAL ANALYSIS REPORT

PAGE 3

JOB #: WID-955053

SAMPLE ID	#	Ag	Al	As	Bi	Cd	Hg	Sb	Se	Te	Cu	Pb	Pb	Zn	Co	Ni
64 49	121	2902	163.	64.5	.137	.938	.470	26.6	.281	<.049	15.8	1.89	56.9	330.	3.16	1.20
64 50	122	997.	<.198	36.3	.259	1.38	.132	23.6	<.267	<.049	26.0	1.10	115.	212.	5.50	1.36
7.54 00	123	779.	6.67	73.0	.321	1.61	.135	11.8	.297	<.049	33.3	1.55	62.6	159.	2.41	1.51
7.54 1E	124	953.	13.3	64.5	.381	1.25	.174	8.43	<.267	<.049	26.0	1.20	60.3	126.	2.86	1.35
7.54 2E	125	2244	16.6	66.3	.269	1.95	.104	17.6	<.265	<.049	25.2	1.76	511.	190.	3.68	1.13
7.54 3E	126	582.	12.6	23.8	.228	1.16	.116	7.93	<.265	<.049	16.6	1.33	64.3	120.	3.61	1.03
7.54 4E	127	346.	2.89	24.1	.210	1.31	.087	5.79	<.266	<.049	17.7	1.82	70.2	115.	3.26	1.03
7.54 5E	128	361.	6.46	30.7	.279	.682	.095	6.57	<.268	<.049	16.3	1.99	63.3	87.7	3.56	1.84
7.54 6E	129	379.	6.98	26.1	.276	.387	.116	5.59	<.266	<.049	28.6	1.51	82.0	260.	2.82	2.11
7.54 7E	130	939.	16.0	102.	.290	1.51	.153	19.8	<.265	<.049	35.8	4.60	511.	326.	3.93	3.80
7.54 8E	131	4578	40.6	89.5	<.05	9.07	.376	26.3	<.26	<.049	35.7	3.10	107.	496.	4.18	1.55
7.54 9E	132	2096	7.79	36.7	.258	1.24	.205	23.2	<.267	<.049	21.5	1.51	108.	199.	3.34	1.18
7.54 10	133	949.	11.8	27.6	.494	4.73	.167	19.1	<.267	<.049	27.3	1.36	610.	266.	5.03	1.03
7.54 11	134	1712	11.7	27.6	.633	1.77	.233	26.6	<.264	<.049	26.9	1.86	166.	212.	3.06	1.43
7.54 12	135	1999	20.6	99.5	.237	.942	.265	13.6	.337	<.049	22.0	1.34	76.7	120.	2.77	1.99
90 00	136	849.	20.6	90.5	.237	.942	.265	13.6	.337	<.049	22.0	1.34	76.7	120.	2.77	1.99
90 1E	137	497.	13.8	53.6	.245	.988	.192	11.7	<.267	<.049	19.5	1.28	79.9	99.3	2.79	1.99
90 2E	138	656.	23.6	56.6	.228	.919	.066	6.68	<.266	<.049	12.8	1.49	39.4	92.8	3.06	.825
90 3E	139	377.	6.94	32.7	.228	.919	.066	5.99	<.265	<.049	19.8	1.61	66.6	123.	2.77	.715
90 4E	140	430.	5.12	27.9	.248	1.17	.057	5.99	<.265	<.049	11.3	1.65	48.1	82.7	2.52	<.695
90 5E	141	630.	10.5	29.0	.208	.697	.076	3.81	<.266	<.049	16.6	1.26	32.0	96.7	3.16	1.26
90 6E	142	326.	6.00	20.1	.187	.972	.06	3.81	<.266	<.049	16.6	1.26	32.0	96.7	3.16	1.26
90 7E	143	1319	15.2	71.5	.228	1.77	.137	20.2	<.267	<.049	25.9	1.80	142.	228.	3.05	1.26
90 8E	144	704.	16.7	196.	.223	1.43	.232	34.7	.671	<.049	22.3	5.66	168.	167.	3.56	1.26
90 9E	145	1810	14.7	154.	.179	1.69	.137	17.7	<.266	<.049	28.6	1.80	351.	398.	4.72	3.92
90 10	146	1982	36.3	96.2	.179	10.0	.815	65.1	<.266	<.049	25.6	1.15	265.	1951	6.22	2.07
90 11	147	1109	7.02	32.3	.296	2.57	.087	16.2	<.265	<.049	21.5	1.76	256.	262.	3.10	1.34
90 12	148	1628	20.2	88.2	.265	2.99	.155	19.6	<.265	<.049	26.0	1.48	165.	197.	3.32	1.18
10.34 00	149	716.	9.32	65.3	.235	2.18	.073	11.0	<.267	<.049	26.0	1.48	165.	197.	3.32	1.18
10.34 1E	150	912.	8.77	49.6	.230	1.54	.068	8.58	<.267	<.049	23.6	1.26	95.9	158.	3.11	.884

3603 Alherton Road e Redding, California 96077 o 916/824-4000 1/POD/827-4681 FAX: 816/824-8880  
1498 Klepper Lane o Sparks, Nevada 89431 o 702/359-0500 FAX: 702/358-0605

BOOK 20 | PAGE 569



# GEOCHEMICAL ANALYSIS REPORT

PAGE 6

JOB #: V10-955055

SAMPLE ID	U	Ag	As	Au	Bi	Cd	Hg	Sb	Se	To	Cu	Mn	Pb	Zn	Co	Tl
10.5H 3E	151	816.	13.0	69.7	.229	1.11	.088	12.6	4.25	4.05	19.3	1.41	156.	116.	2.60	1.06
10.5H 4E	152	344.	3.36	32.3	.225	.901	.068	5.99	4.247	4.049	19.5	1.55	53.1	81.6	2.73	.638
10.5H 5E	153	361.	6.25	28.2	.262	1.26	.068	5.26	4.25	4.05	20.2	1.27	53.8	102.	3.16	.616
10.5H 6E	154	278.	3.18	22.1	.233	1.38	.059	6.98	4.265	4.069	24.7	1.85	48.8	97.2	2.89	.589
10.5H 7U	155	1705	14.0	73.6	.310	3.02	.093	13.8	4.267	4.069	23.0	1.53	271.	191.	3.71	1.91
10.5H 8U	156	1422	9.88	43.8	.276	6.73	.079	18.8	4.28	4.05	27.8	1.41	537.	230.	3.28	1.87
10.5H 9U	157	2621	5.88	80.6	.263	3.09	.095	16.2	4.265	4.069	27.8	1.18	483.	217.	2.97	1.23
10.5H 9U	158	1367	9.97	90.7	4.049	1.97	.029	981.	3.22	.053	43.3	11.6	2635	65.6	1.88	3.93
10.5H 9U	159	163.4	169.	3265	4.049	2.21	70.2	8.39	9.15	6.17	4.01	2.66	4.049	4.264	6.63	22.1
6.5H 4.5E	160	705.	12.7	7.82	4.049	2.21	70.2	8.39	9.15	6.17	4.01	2.66	4.049	4.264	6.63	22.1

RECORDED AT THE REQUEST OF

BOOK 201 PAGE 564  
*Windfall Venture*  
AUG 29 P 1:26

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
P. M. HEBALETT, RECORDER  
FILE NO. FEE \$ 7.00

1229366

BOOK 201 PAGE 570

3805 Attention Road o Rocklin, California 95677 o 916/434-6000 1/800/637-4681 FAX: 916/434-8888  
1088 Kappa Lane o Sparks, Nevada 89431 o 702/356-0600 FAX: 702/356-0600