15.40 (Consumed on tall varies of proposity consumption Computed on ්ඩේ සේදන මත සහය ගැන් පැත නොකොටල වනානෙන ස් සහය ක් සහයන්න Unider Services of Services CATTLEMEN'S TITLE GUARANTEE COMPANY 129528 I flagues THIS INDENTURE, made this 25th day of August 19 89 by and between CATTLEMEN'S TITLÉ GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and ELWOOD R. WRICHT, an unmarried man as his sole and separate property hereinafter referred to as Grantee(s) whose address is P O Box 25 Crescent Valley, NV 89821 WITNESSETH For valuable consideration received. Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka State of Nevada that is described as follows: Exhibit A, attached SUBJECT TO taxes for the present fiscal year and subsequently, covenants, AN 16 So 16 conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any. TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof. TO HAVE AND TO HOLD said premises, together with the appurenances, unto said Grantee(s), and to his heirs and assigns forever. IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written. CATTLEMEN'S TITLE GUARANTEE COMPANY. as Trustee J F Ragan Vice President STATE OF __Arizon Maricopa COUNTY OF August 25 1989 personally appeared before me, a Notary Public, J F Ragan who acknowledged that ___ Drown Min Since **NOTARY PUBLIC** DEBORAN CO MARICOPA COUST 900KS 0 S LAGES 8 8

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Elko, State of Nevada more particularly described as follows:

Lots 7, 8, 9, 13, 14, 15 and 16 in Block 4, as shown on the official plat of said subdivision of CRESCENT VALLEY RANCH AND FARMS, INC., UNIT NO. 1 filed in the Office of the County Recorder of Eureka County, Nevada on April 6, 1959 as Document No. 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada. Parcel #02-023-15

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First American Title

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