

1:29803

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF Nevada
County of Eureka } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least 1,300.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Digging 4 Drilling Test Holes + Assays
(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon Fitchman Mine NMC 393756, AG #1
NMC 393752, AG #2 NMC 395753, AG #3 NMC 393754, AG #4
(Insert Name(s) of Claim(s))
NMC 393755, AG #10 NMC 468412, AG #14 NMC 407627, AG #15 407628,
AG #16 NMC 407629, AG #24 NMC 407630, AG #25 NMC 407631, AG #26
NMC 407632, AG #27 NMC 407633

situated in the Recess Mt Mining District of the County of Eureka

State of Nevada, during the year ending 12:00 Noon, September 1, 1967.

The work described above was performed on Aug 1 - Aug 1 1967
(Insert Dates that Work Performed)

by Philip S Johnston
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements)

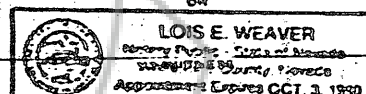
Such expenditure was made by or at the expense of Philip S Johnston

owner(s) of said claim(s) for the purpose of holding said claim(s).

Philip S Johnston
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this
25 day of Sept, 1967.

Lois E Weaver
NOTARY PUBLIC
My Commission Expires 10-3-69



WITNESSES

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)

Recorder's Stamp

RECORDED AT THE REQUEST OF

BOOK 203, PAGE 265
Philip Johnston
89 SEP 27 P2:37

OFFICIAL RECORD:
EUREKA COUNTY, NEV.
M.N. REBALLET. REC'D.
FILE NO. 1:29803 FEE \$22.75

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