

**Affidavit or Statement of Annual Assessment Work
(PROOF OF LABOR)
ON UNPATENTED MINING CLAIM**

TO ALL WHOM IT MAY CONCERN:

130272

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than \$100.00 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1989, on the (last claim names here)

Shelly #1, #2, #3, #4 - NMC #288354 through #288357.

lode (placer) mining claim(s) in Section 20, Township 30N, Range 46E in the Mining District, in ESSEX County, Nevada, owned by PRESENT GOLD JOINT VENTURE for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. _____ in the _____ County records.

Said labor was performed or improvements made by (name and address) 11 HATHENS

DEVELOPMENT, Dry Lake - Box 67, CARSON VALLEY, NV. 89821

between the dates of July 1st 1989 and August 31st 1989, and consisted of

TRAILING, SAMPLING, BACKFILLING ON ALL CLAIMS NEAR
COLUMBIAN CORRAL'S

(Describe work done, and claim or part of claim affected)

Dated this 8th day of October, 1989

PRESENT GOLD JOINT VENTURE

BY (Name of subscriber)

Gay M.H. (AGENT)

(Witness)

(Witness)

Subscribed and sworn to before me this

8th day of October, 1989
Betty J. Krambs



BETTY J. KRAMBS
Notary Public - State of Nevada
Eureka County, Nevada
Expiration Date June 15, 1990

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARLISLE FORM NO. 60 N

RECORDER'S STAMP

RECORDED AT THE REQUEST OF

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Aquarian Mining
89 OCT 11 P1:49

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. RECREATION RECORDER
FILE NO. 130272 FEE \$ 7.00

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