

Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR) ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN: 1:30276

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than \$400.00 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1989, on the (list claim names here)

BETTY "1", "7", "3", "4" - NMC "288350 through "288353

Lode (placer) mining claim(s) in Section 16, Township 30N, Range 48E. MDN, in the Bureau Mining District, in EUREKA County, Nevada, owned by CRESCENT GOLD JOINT VENTURE for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. _____ in the _____ County records.

Said labor was performed or improvements made by (name and address) JAY SCOTT
M. MARINE'S AGENCY, INC. - Box 67, CRESCENT VALLEY, NV. 87821.

between the dates of JULY 15, 1989 and AUGUST 31, 1989, and consisted of

TRENCHING, SHORING, BACKFILLING - WORK DONE ON EACH CLAIM NEAR CORNER CORNERS.

(Describe work done, and claim or part of claim affected)

Dated this 8th day of October, 1989

CRESCENT GOLD JOINT VENTURE
(Name of subscriber)

Jay Scott - (AGENT)
(Witness)

(Witness)

Subscribed and sworn to before me this

8th day of October, 1989
Betty J. Kramps



Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

RECORDER'S STAMP

RECORDED AT THE REQUEST OF

BOOK 204 PAGE 191
Aquaserra Mining
'89 OCT 11 P1:49

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REBALFATI, RECORDER

FILE NO. 1:30276 FEE \$ 7.00

BOOK 204 PAGE 191