

Documentary Transfer Tax \$ 2.75

☐ Computed on full value of property conveyed  
☒ Computed on full value less liens and encumbrances existing thereon at time of transfer  
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

*J F Ragan*  
President of the Cattleman's Title Guarantee Company of the State

130652

## Joint Tenancy Deed

THIS INDENTURE, made this 13th DAY OF November, 19 89, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

PRENTISS J. BLACK and JOYCE A. BLACK, his wife

hereinafter referred to as Grantees, whose address is

126 Marigold Ave  
Auburn CA 95603

### WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

Lot 2 of Block 14 of Crescent Valley Ranch & Farms Unit 4 as recorded in Eureka County, Nevada - Tax Parcel #3-102-3

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

STATE OF Arizona )  
COUNTY OF Maricopa ) SS

On Nov 13 1989  
personally appeared before me, a Notary Public,  
J F RAGAN

who acknowledged that \_\_\_\_\_ he executed the above instrument.

*Deborah Ann Simon*  
NOTARY PUBLIC



BY: *J F Ragan*  
TITLE: Vice President

130652

RECORDED AT THE REQUEST OF  
BOOK 205 PAGE 564  
NOV 16 P 1 36  
FILE NO. 177 1 50

BOOK 205 PAGE 564