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2007/10	122	Ş.Ç. a
CERTIFICATE OF LOCATION - MILL SI		11
THE UNDERSIGNED, hereby certifies that ATLAS agent, the undersigned, does hereby locate the laim on the 21st day of September, 1989, situat ining District, Fureka County, Nevada		S INC., by Mill Site Unknown
rrticularly described as follows, to wit:	er, Section Mt. Diablo P.	M. and more
aginning at the corner post No. 1,	\	7
ence, 300 feet in a \$ 0.00° E direction to Post No. ence, 300 feet in a \$ 0.00° E direction to Post No. ence, 360 feet in a \$ 0.00° E direction to Post No. ence, 300 feet in a \$ 10.00° T W direction to Post No. ence, 100 feet in a \$ 10.00° T W direction to Post No. ence, 160 feet in a \$ 10.00° T W direction to Post No. ence, 160 feet in a \$ 80.00° T W direction to Post No. ence, 160 feet in a \$ 80.00° T W direction to Post No. ence, 160 feet in a \$ 10.00° T W direction to Post No. ence, 160 feet in a \$ 10.00° T W direction to Post No. ence, 160 feet in a \$ 10.00° T W direction to Post No. ence, 160 feet in a \$ 10.00° T W direction to Post No. ence, 160 feet in a \$ 10.00° T W direction to Post No. ence, 160 feet in a \$ 10.00° T W direction to Post No. ence, 160 feet in a \$ 10.00° T W direction to Post No. ence, 100 feet in a	2. marked - PM 8 3. marked - PM 8 4. marked - PM 8 5. marked - PM 8 5. marked - PM 8 6. marked - PM 8	7 -2 7 -3 7 -4 7 -5 1 -6 7 -1
X 4' wood posts	ith all posts	being
The notice of location is posted on the NE corr	DOCK No. 0	
The name of the mining claim of which ATLAS Proprietor is WI 164, located in the SE1/4(NE1/4) 50 E., Mt. Diablo P.M. To tie this Claim to the Public Survey, begin a section 14, Township 22 North, Range 50 East 10°07' W, 10,178.5 feet and N89°46' W, 8624.7	RECIOUS METALS Section(s) 3	INC. is the (10), T. 22 N.
The location work consisted of making the maps Dated October 31 A.D., 1989, and filed in	provided in N duplicate.	
ATLAS PRECIO Suite 3150 370 17th Str Denver, Colo	US METALS INC. eet rado 80202	
By:	Aug Zul	
OUNTY OF FREMONT ; SS		
Swara to and and	day of <u>Novemb</u> OUS METALS INC	<u>er</u> 198 <u>9</u>
Conn	e O Th	ma
	mie A. Trighman Nhory	Public Y
November 30, 1992	many of State S	aning .
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