

130764

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 16 day of November, 1989, by and between JOESPH M. ZIGICH, parties of the first part and hereinafter referred to as "Grantors", and MIKE WORDEN, party of the second part and hereinafter referred to as "Grantee";

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantee and to his heirs and assigns forever, the following described lots, pieces or parcels of land situate, lying and being in the County of <sup>Eureka</sup> ~~White Pine~~, State of Nevada, and bounded and particularly described as follows, to-wit:

Lot 3 as shown on that certain Parcel map of Lot 2 of Parcel 1 for Jerry and Edward Anderson filed in the Office of the County Recorder of Eureka County, Nevada, as File No. 96027, located in a portion of Lot 16 of Section 29, Township 20 North, Range 53 East, M.D.B. & M.

Excepting therefrom all oil and gas lying in and under said land as reserved by the United States of America, in Patent recorded March 21, 1966, in Book 10, Page 205, Official Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set his hand the day and year first above written.

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LAW OFFICES  
GARY D. FAIRMAN  
PHOTO 291-4412

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JOE ZIGICH  
JOE ZIGICH

STATE OF NEVADA, )  
County of White Pine. ) ss.

On this 16 day of November, 1989,  
personally appeared before me, a Notary Public in and for said  
County and State, JOE ZIGICH, a single man, known to me to be the  
person described in and who executed the foregoing Joint Tenancy  
Grant, Bargain and Sale Deed, who acknowledged to me that he  
executed the same freely and voluntarily and for the uses and  
purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year last above written.

CARY D. FAIRMAN  
NOTARY PUBLIC  
COMMISSION EXPIRES FEB 21, 1992

DOCUMENTARY TRANSFER TAX \$ 2.75  
COMPUTED ON FULL VALUE OF INTEREST CONVEYED OR  
COMPUTED ON FULL VP. AT 1989 LG. AND ENCUMBRANCES REMAINING THEREON  
AT TIME OF TRANSFER  
UNDER PENALTY OF PERJURY  
Signature of declarant or agent  
Dated this 16th day of November, 1989

RECORDED AT THE REQUEST OF  
M. Ke. Worden  
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78 NOV 17 AM 108  
OFFICIAL RECORDS  
EUREKA COUNTY, CALIFORNIA  
H. H. REBELLE, RECORDER  
FILE NO. 130764 Fee \$ 6.00

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LAW OFFICES  
CARY D. FAIRMAN  
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