

130775

Documentary Transfer Tax \$ 1.10CONTRACT NO. CXX-1

- ☒ Computed on full value of property conveyed
☐ Computed on full value less liens and encumbrances
 remaining thereon at time of transfer
 Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Signature of authorized agent for the firm

Deed

THIS INDENTURE, made this 27th day of October, 1989
 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation,
 hereinafter referred to as Grantor, and

RON JONES, a single man as his sole and separate property

hereinafter referred to as Grantee, whose address is
 316 California Ave - #690
 Reno, Nevada 89509

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said
 Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the
 County of Eureka, State of Nevada, that is described as follows:

Township 31 North, Range 48 East, M D B & M

Section 29: NE4 SE4 NW4

Tax Parcel #5 050 31

RESERVING UNTO Grantor, its successors and assigns, for roadway, transmission and utility purposes, a permanent easement 30 feet in width
 measured inward from, and the exterior boundary of said easement running parallel to, each of the exterior boundaries of the property herein
 described.

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements,
 encumbrances, leases or licenses, rights and rights of way of record, if any
 TOGETHER WITH the tenements, hereditaments and appurtenances thereto belonging or appearing, and the revision and revisions,
 remainder and remainderments, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and
 to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year
 first above written.

STATE OF Arizona)
 COUNTY OF Maricopa) SS

CATTLEMEN'S TITLE GUARANTEE COMPANY

By J. F. Ragan
 J. F. Ragan, Vice President

On Oct 27 1989,
 personally appeared before me, a Notary Public,
 J. F. Ragan

who acknowledged that he executed the
 above instrument.

Deborah Ann Smith
 NOTARY PUBLIC



FORM MTA

BOOK 206 PAGE 104

RECORDED AT THE REQUEST OF
 BDM 206 PAGE 104
 CATTLEMEN'S TITLE CO.
 79 NOV 27 10 25
 OFFICE OF THE COUNTY CLERK
 MARICOPA COUNTY
 FILE NO. 130775
 FLS 502