

130792

GRANT, BARGAIN AND SALE DEED

THE EUREKA COUNTY SCHOOL DISTRICT, acting by and through its duly elected, qualified and acting BOARD OF SCHOOL TRUSTEES, GRANTOR, and EUREKA COUNTY, a political subdivision of the State of Nevada, GRANTEE:

W I T N E S S E T H :

That the parties of the first part, for and in consideration of the mutual benefits to be derived to each of the entities involved, do by these presents grant, bargain and sell unto the party of the second part, all that certain lot or lots, piece or pieces, or parcel or parcels of land situate, lying and being in the town of Eureka, County of Eureka, State of Nevada, more particularly described as follows, to wit:

PARCEL A

All that certain piece of land situate in the Town of Eureka, County of Eureka, State of Nevada, being a portion of Block 58, as shown on the official map now on file in the office of the County Recorder, more particularly described as follows:

COMMENCING at the southeast corner of Section 14, T. 19 N., R. 53 E., MDB&M;

THENCE, N 05° 04' 15" W, a distance of 1420.99 to the N end of the E side of Edwards Street, the TRUE POINT OF BEGINNING;

THENCE, S 80° 00' 00" W, a distance of 107.75 feet;

THENCE, N 10° 00' 00" W, a distance of 37.20 feet;

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1 THENCE, S 80° 57' 11" E, a distance of
2 113.99 feet to the TRUE POINT OF
BEGINNING.

3 Said parcel contains 2,004 square
4 feet, more or less.

5 Basis of bearings for this survey is the
6 south line of the southeast 1/4 of Section
7 14, T. 19 N., R. 53 E., MDB&M, as shown
8 on the "Plat of Eureka Townsite" on file
9 in the Office of the Interior, G.L.O.,
10 the bearing of said line being S 89° 54' W.

11 PARCEL D

12 All that certain piece of land situate
13 in the Town of Eureka, County of Eureka,
14 State of Nevada, being a portion of
15 Block 80 as shown on the official map
16 now on file in the office of the County
17 Recorder, more particularly described
18 as follows:

19 COMMENCING at the southeast corner of
20 Section 14, T. 19 N., R. 53 E., MDB&M;

21 THENCE, N 21° 16' 02" W, a distance of
22 1498.64 to the SW corner of Block 80,
23 the TRUE POINT OF BEGINNING;

24 THENCE, N 12° 24' 00" W, a distance of
25 200.03 feet;

26 THENCE, N 04° 54' 00" E, a distance of
138.30 feet;

THENCE, N 58° 29' 23" W, a distance of
131.50 feet;

THENCE, S 07° 06' 09" E, a distance of
140.00 feet to the TRUE POINT OF
BEGINNING.

Said parcel contains 5,337 square feet,
more or less.

Basis of bearings for this survey is
the south line of the southeast 1/4 of

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1 Section 14, T. 19 N., R. 53 E., MDB&M,
2 as shown on the "Plat of Eureka Town-
3 site" on file in the Office of the
4 Interior, G.L.O., the bearing of said
5 line being S 89° 54' W.

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PARCEL E

All that certain piece of land situate
in the Town of Eureka, County of Eureka,
State of Nevada, being a portion of
Block 75 as shown on the official map
now on file in the office of the County
Recorder, more particularly described
as follows:

COMMENCING at the southeast corner of
Section 14, T. 19 N., R. 53 E., MDB&M;

THENCE, N 10° 33' 47" W, a distance of
1713.86 to the NE corner of Block 75,
the TRUE POINT OF BEGINNING;

THENCE, S 50° 43' 14" W, a distance of
115.55 feet;

THENCE, S 09° 12' 44" W, a distance of
58.00 feet;

THENCE, N 80° 51' 00" E, a distance of
100.00 feet to the TRUE POINT OF
BEGINNING.

Said parcel contains 2900 square feet,
more or less.

Basis of bearings for this survey is the
south line of the southeast 1 of Section
14, T. 19 N., R. 53 E., MDB&M, as shown
on the "Plat of Eureka Townsite" on file
in the Office of the Interior, G.L.O.,
the bearing of said line being S 89° 54' W.

TOGETHER WITH all and singular the tenements, here-
ditaments, and appurtenances thereunto belonging or in anywise

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1 appertaining, and the reversion and reversions, remainder and
2 remainders, rents, issues, and profits thereof.

3 TO HAVE AND TO HOLD all and singular with the appur-
4 tenances, unto the party of the second part forever.

5 IN WITNESS WHEREOF, the said GRANTOR, EUREKA COUNTY
6 SCHOOL DISTRICT, acting by and through its duly elected,
7 qualified, and acting BOARD OF SCHOOL TRUSTEES, has set its
8 hand this 28 day of November, 1989.

EUREKA COUNTY SCHOOL DISTRICT
EUREKA COUNTY, NEVADA

W. J. McLaughlin
PRESIDENT

R. J. C.
SUPERINTENDANT

19 ATTEST:

20 Paul M. Kelly
21 Secretary
22

RECORDED AT THE REQUEST OF
ED 206-111-1
Eureka County
89 NOV 29 11:02

OFFICIAL RECORDS
EUREKA COUNTY NEVADA
MINI-BALANCE RECORDS
FILE NO 825710 1a

-4- 170732
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