

130793

GRANT, BARGAIN AND SALE DEED

1
2 EUREKA COUNTY a political subdivision of the State of
3 Nevada, acting by and through its duly elected, qualified, and
4 acting BOARD OF COMMISSIONERS, GRANTOR and EUREKA COUNTY SCHOOL
5 DISTRICT, GRANTEE:

6 W I T N E S S E T H :

7 That the parties of the first part, for and in consi-
8 deration of the mutual benefits to be derived to each of the
9 entities involved, do by these presents grant, bargain and sell
10 unto the party of the second part, all that certain lot or lots,
11 piece or pieces, or parcel or parcels of land situate, lying and
12 being in the town of Eureka, County of Eureka, State of Nevada,
13 more particularly described as follows, to wit:

14 PARCEL A

15 All that certain piece of land situate
16 in the Town of Eureka, County of Eureka,
17 State of Nevada, being a portion of the
18 undeveloped Edwards Avenue between Block
19 66 and Block 54 on the official map now
20 on file in the office of the County
21 Recorder, more particularly described as
22 follows:

23 COMMENCING at the southeast corner of
24 Section 13, T. 19 N., R. 53 E., Thence,
25 N 11° 21' 10" E, a distance of 373.66
26 feet to the TRUE POINT OF BEGINNING;

THENCE, N 08° 33' W, a distance of
108.10 feet;

THENCE N 43° 53' 10" E, a distance of
25.10 feet;

THENCE, S 08° 33' E, a distance of
123.41 feet;

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THENCE, S 81° 27' W, a distance of 19.90 feet to the TRUE POINT OF BEGINNING;

Said parcel contains 2303 square feet, more or less.

Basis of bearings for this survey is the south line of the southeast 1/4 of Section 14, T. 19 N., R. 53 E., MDB&M, as shown on the "Plat of Eureka Townsite" on file in the Office of the Interior, G.L.O., the bearing of said line being S 89° 54' W.

PARCEL B

All that certain piece of land situate in the Town of Eureka, County of Eureka, State of Nevada, being a portion of O'Neil Avenue as shown on the official map now on file in the office of the County Recorder, more particularly described as follows:

COMMENCING at the southeast corner of Section 14, T. 19 N., R. 53 E., MDB&M;

THENCE, N 10° 48' 18" W, a distance of 1453.77 to the SE corner of Block 75, the TRUE POINT OF BEGINNING;

THENCE, N 09° 12' 44" W, a distance of 260.18 feet;

THENCE, N 80° 51' 00" E, a distance of 31.20 feet;

THENCE, S 10° 00' 00" E, a distance of 260.38 feet;

THENCE, S 81° 07' 56" W, a distance of 34.78 feet to the TRUE POINT OF BEGINNING.

Said parcel contains 8,585 square feet, more or less.

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1 Basis of bearings for this survey is the
2 south line of the southeast 1/4 of Section
3 14, T. 19 N., R. 53 E., MDB&M, as shown
4 on the "Plat of Eureka Townsite" on file
5 in the Office of the Interior, G.L.O.,
6 the bearing of said line being S 89° 54' W.

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10 **PARCEL C**

11 All that certain piece of land situate
12 in the Town of Eureka, County of Eureka,
13 State of Nevada, being a portion of
14 Nob Hill Avenue as shown on the official
15 map now on file in the office of the
16 County Recorder, more particularly
17 described as follows:

18 **COMMENCING** at the southeast corner of
19 Section 14, T. 19 N., R. 53 E., MDB&M;

20 **THENCE**, N 21° 16' 02" W, a distance of
21 1498.64 to the SW corner of Block 75,
22 the TRUE POINT OF BEGINNING;

23 **THENCE**, S 84° 44' 44" W, a distance of
24 47.77 feet;

25 **THENCE**, N 08° 40' 00" W, a distance of
26 198.79 feet;

THENCE, N 80° 39' 49" E, a distance of
45.76 feet;

THENCE, S 09° 12' 44" E, a distance of
202.18 feet to the TRUE POINT OF
BEGINNING.

Said parcel contains 9,366 square feet,
more or less.

Basis of bearing for this survey is
the south line of the southeast 1/4 of
Section 14, T. 19 N., R. 53 E., MDB&M,
as shown on the "Plat of Eureka town-
site" on file in the Office of the
Interior, G.L.O., the bearing of said
line being S 89° 54' W.

1 TOGETHER WITH all and singular the tenements, here-
2 ditaments, and appurtenances thereunto belonging or in anywise
3 appertaining, and the reversion and reversions, remainder and
4 remainders, rents, issues, and profits thereof.

5 TO HAVE AND TO HOLD all and singular with the appur-
6 tenances, unto the party of the second part forever.

7 IN WITNESS WHEREOF, the said GRANTOR, EUREKA COUNTY,
8 acting by and through its duly elected, qualified, and acting
9 BOARD OF COUNTY COMMISSIONERS, has set its hand this 20th day of
10 November, 1989.

11 BOARD OF COUNTY COMMISSIONERS
12 EUREKA COUNTY, NEVADA

13 *Pete Goicoechea*
14 _____
15 PETE GOICOECHEA, Chairman
16 Board of County Commissioners

17
18
19 ATTEST:

20
21 *Jan Shingle*
22 _____
23 Clerk

130793
RECORDED AT THE REQUEST OF
BOYCOTT PAGE 145
Eureka County
89 NOV 29 AM 1028

OFFICIAL RECORDS
EUREKA COUNTY RECORDER
M. W. REBALEATI RECORDER
FILE NO. FEE \$ 110.00
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