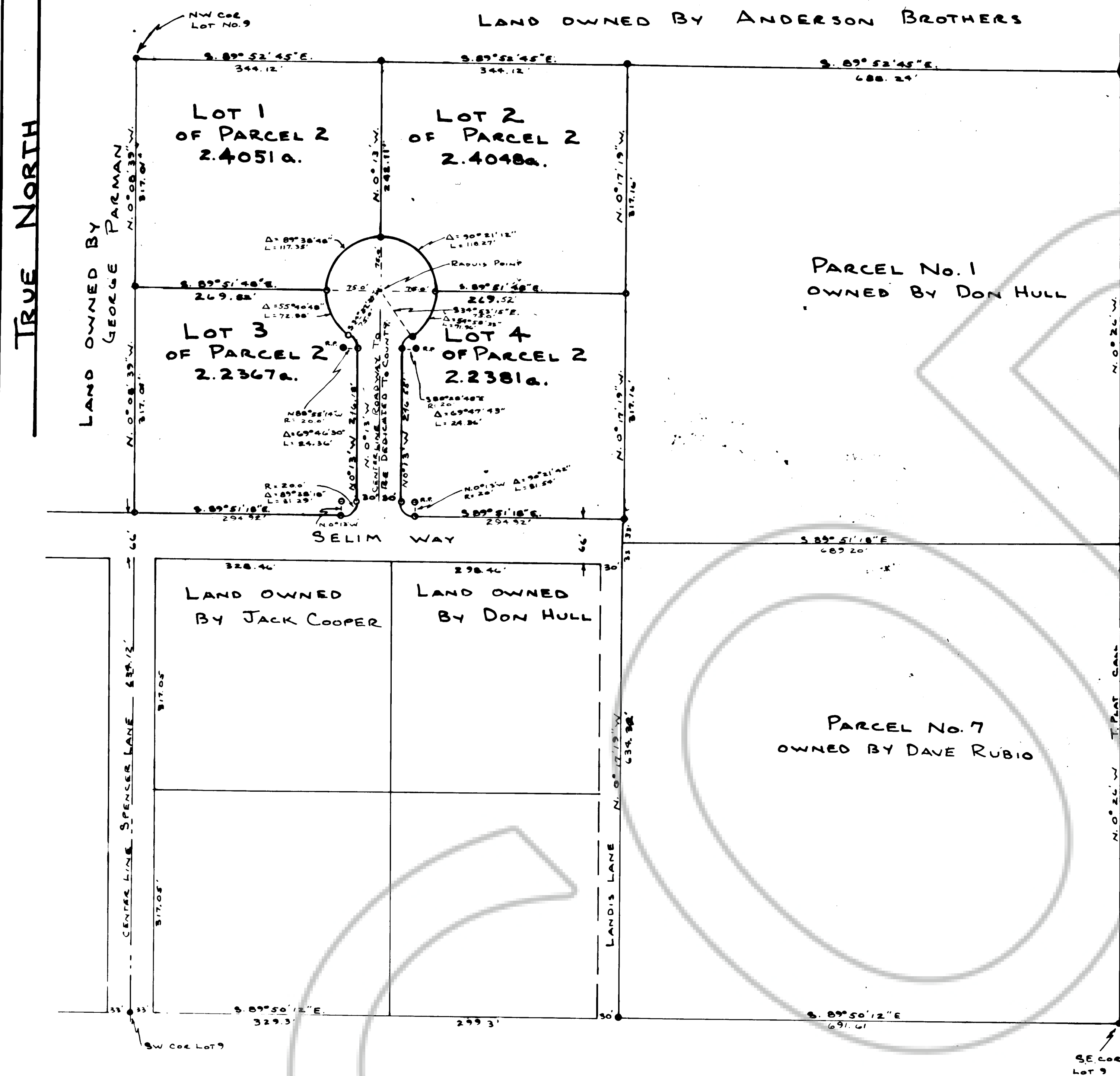
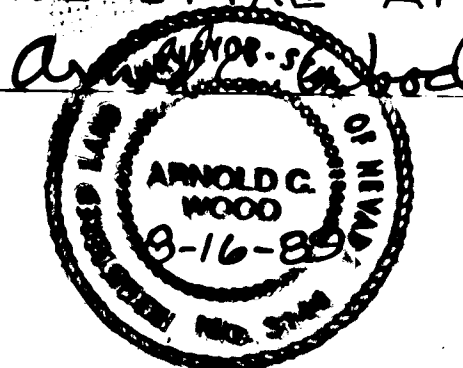


Gov. Lot 9, Section 29, T.20N., R.53E., M.D. MER.



CERTIFICATION

I, ARNOLD C. WOOD, CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF A SURVEY MADE BY ME APRIL 5, 1985 AND JUNE 13, 1989.



OWNERS CERTIFICATION

WE ERNEST W. AND DONNA A. TAYLOR CERTIFY THAT WE ARE THE OWNERS OF RECORD OF PARCEL No. 2, LOT 9, SEC. 29, T.20N., R.53E.; THAT THIS PLAT IS AN ACCURATE REPRESENTATION OF OUR PROPOSED PARCELLING OF SAID PARCEL 2; AND THAT WE OFFER FOR DEDICATION THE STREET SHOWN HEREON FOR PUBLIC USE OF EUREKA CO. WE FURTHER STATE THAT:

1. ALL PARCEL LINES + EASEMENTS REMAIN, AS SHOWN TO THE PLANNING COMMISSION UNTIL THIS MAP IS RECORDED.
2. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY WILL BE MET.
3. ALL ROADS + STREETS AS SHOWN ON THIS MAP WILL BE PROVIDED IN ACCORDANCE WITH EUREKA CO. SPECIFICATIONS RELATING TO COUNTY ROADS AND REQUIREMENTS FOR THEIR ACCEPTANCE.

*Ernest W. Taylor*  
ERNEST W. TAYLOR

*Donna A. Taylor*  
DONNA A. TAYLOR

APPROVALS

AT A REGULAR MEETING OF THE EUREKA CO. COMMISSIONERS HELD ON August 21, 1989, THIS MAP, CONSISTING OF ONE SHEET, WAS PRESENTED AS A PROPOSED PARCEL MAP OF PARCEL No. 2 LOT 9, SEC. 29 T.20N., R.53E.; LOCATED IN EUREKA CO. NEV. BY ERNEST W. + DONNA A. TAYLOR "ACCEPTANCE IS HEREBY MADE OF THE OFFER OF DEDICATION OF STREETS FOR PUBLIC USE BY EUREKA CO. PROVIDED THAT EUREKA CO. WILL NOT ACCEPT THIS STREET INTO THE COUNTY ROAD SYSTEM UNTIL THEY ARE IMPROVED TO THE POINT OF ACCEPTABILITY BY THE EUREKA CO. DEPT. OF PUBLIC WORKS."

*Est. Coicosa*  
CHAIRMAN, EUREKA CO. COMMISSIONERS  
*Paul Strangle*  
CLERK, EUREKA COUNTY

AT A REGULAR MEETING OF THE EUREKA CO. PLANNING COMMISSION HELD ON Aug 1, 1989, THIS MAP WAS APPROVED FOR SUBDIVISION PURPOSES PURSUANT TO N.R.S. 278.461-278.469 INCLUSIVE.

*Ernest W. Taylor*  
CHAIRMAN, EUREKA CO. PLANNING COMMISSION

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL BETWEEN THE E 1/4 COR. + SE COR SECTION 29, T.20N., R.53E. M.D. MER.

FILED AT THE REQUEST OF *Ernest Taylor*  
on Dec 1 1989, at 1:15 p.m. by *J.P.M.*  
RECORDS & EUREKA COUNTY, NEVADA M.N. REBAI E.A.T. Recorder  
File No. 130755 Fee \$ 10.00

LEGEND

- 1" STEEL PIN WITH ALUM TAG WIRED TO IT STAMPED WITH "R.L.S. 3144"
- 5/8" REBAR PIN WITH YELLOW PLASTIC CAP STAMPED "R.L.S. 3144"

NOTE:

THIS PROPERTY IS LOCATED ON FLOOD PLAIN (ZONE A)

**PARCEL MAP**  
OF: PARCEL No. 2, LOT 9  
SECTION 29, T.20N., R.53E.  
LOCATED IN: EUREKA CO., NEVADA  
FOR: ERNEST W. + DONNA A. TAYLOR  
SCALE 1" = 100'  
SURVEY + MAP BY ARNOLD C.  
WOOD R.L.S. 3144  
APRIL 1985 + JUNE 1989

130755