

130867

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

THE 25 RANCH VENTURE, a venture consisting of Western States Minerals Corporation, a Utah Corporation and Echo Bay Exploration, Inc., a Delaware Corporation

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(X) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 480.40 acres, is located in Eureka

County, Nevada and is described as

(Assessor's Roll or Parcel Number(s))

Legal description, As per Exhibit "A" Attached(X) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No   . If yes, attach proof of income.(X) (We) have owned the land since July, 1988.(X) (We) have used it for agricultural purposes since purchase.  
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) cultivated, grazing and pastureWas the property previously assessed as agricultural? Yes. Is so, when? 1988-89.If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? Does Not ApplyWhen did preparation begin to convert property to agricultural use? DNAWill the projected income on this property be \$2,500 or more? DNA.  
If yes, describe the projected operation and include projected income calculation.

(X) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority, and attach written proof of his authority.)

THE 25 RANCH VENTURE

BY: [Signature]Signature of Applicant or Agent Clark D. Green, Director U.S. Land

July 18, 1989

Date

5250 Neil Road, Suite 300

Reno, NV 89502

829-4440

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

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July 1954

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Assessor

OFFICIAL FILE  
BUREAU OF THE ARMY

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

FILE NO. 7-18

130867

No Fee - -

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