

130868

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (b),

FARMERS HOME ADMINISTRATION (FmHA)

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 744.61 acres, is located in Eureka County, Nevada and is described as 07 330 23 & 07 210 25

(Assessor's Parcel Number(s))
Legal description T21N,R53E Sec. 36 Lots 2, 3 & 4; N2N2/T20N,R53E Sec. 1 Lots 9-12/
T21N,R53E Sec. 36 Lot 1, SW4/T20N,R53E Sec. 1 Lots 1, 2 & 5/T21N,R53E Sec. 36
that portion of the SE4 described as follows: Beginning at the SW corner of said
section, thence N. 0 12' 24"E., 2740.18 feet, thence E. 89 43' 41"E., 157.48 feet, →

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since _____

(I) (We) have used it for agricultural purposes since _____. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) _____

Was the property previously assessed as agricultural, _____ If so, when _____

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment _____

When did preparation begin to convert property to agricultural use, _____

Will the projected income on this property be \$2,500 or more, _____

If yes, describe the projected operation and include projected income calculation. _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent William R. Brown Date 8-8-89
County Supervisor Supervisor
Address 2002 Idaho, Elko, NV Phone # 738-2468

Signature of Applicant or Agent _____ Date _____
Address _____ Phone # _____
Signature of Applicant or Agent _____ Date _____
Address _____ Phone # _____

ASD 02 A

Recorder's Stamp

RECORDED AT THE REQUEST OF
BOOK 206 PAGE 353
Eureka County
DEC 19 11 23
OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
FILE NO. _____
FILE # No. 206

BOOK 206 PAGE 353