

130870

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SEP 22 1989

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

EUREKA COUNTY

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (b),

Laurel C. Marshall

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, as the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 173.07 acres, is located in Eureka County, Nevada and is described as 07-140-01

Legal description (Assessor's Parcel Number(s)) See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No If yes, attach proof of income.

(I) (We) have owned the land since June 1989

(I) (We) have used it for agricultural purposes since purchase. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) pasture

Was the property previously assessed as agricultural, yes. If so, when.

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment.

When did preparation begin to convert property to agricultural use. n/a

Will the projected income on this property be \$2,500 or more. yes

If yes, describe the projected operation and include projected income calculation. Sheep operation

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Laurel Marshall 9-21-89
Signature of Applicant or Agent Date

P.O. Box 81 237-540
Address Phone # Recorder's Stamp

Signature of Applicant or Agent Date

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

ASD 02 A

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When Recorded Mail to:
Laurel C. Marshall, P.O. Box 81
Eureka, Nevada 89316

RECORDED AT THE REQUEST OF

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Eureka County
DEC 19 AM 23
Assessor

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M. M. REBALLATI, RECORDER
FILE NO. 127305

FILE NO. 127305

RECORDED AT THE REQUEST OF

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Frontier Title Co.

BY June 1 AM 29

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M. M. REBALLATI, RECORDER
FILE NO. 127305

127305

For the consideration of \$200 and one/100 DOLLAR (\$10.00) and other valuable considerations, the United States of America, acting through the Bureau of Home Administration, DEPARTMENT, hereby

WARRANTS to Laurel C. Marshall, a married woman, as her sole and separate property, DEPARTMENT, all of the rights, title and interest of her estate (except such interests as may have been conveyed in patents issued by the United States) in the following described real property situated in Eureka County, State of Nevada:

All that one/100 acre parcel of land in the County of Eureka, State of Nevada, more particularly described as follows:

1/2 ACRES, Sec. 4, T. 4, S. 4, R. 4

That said land parcel is conveyed and delivered pursuant to authority set forth in 7 USC part 1706. The property described herein was obtained as conveyed in title book of 8 acres and 1/4 section. This property is subject to the provisions of Title VI of the Civil Rights Act of 1964 and the Equal Housing Opportunity Act of 1968, and the property continues to be used for the same or similar purposes for which the Federal financial institution was established.

Dated this 9th day of May 1977.

Documentary Transfer Tax U.S. Govt.
X Computed on full value of property
if Computed on full value of property

Laurel C. Marshall
Eureka County, Nevada

UNITED STATES OF AMERICA

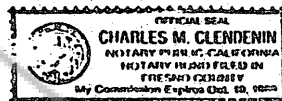
Richard L. Mallory
Richard L. Mallory, State Director
Bureau of Home Administration
State of California

ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF YUBA

On the 9th day of May, 1977, before me, Charles M. Clendenin, a Notary Public in and for said State, personally appeared Richard L. Mallory, known to me to be the State Director of the Bureau of Home Administration, an agency of the United States of America, and known to me to be the person who executed the within instrument on behalf of said agency, and acknowledged to me that the United States of America executed the same.



Charles M. Clendenin
Charles M. Clendenin, Notary Public
State of California

Mail for Notice to: Laurel C. Marshall, P.O. Box 81, Eureka, NV 89316

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