

170871

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

RECEIVED
OCT 2 1989
EUREKA COUNTY
A. P. EDWARDS, ASSESSOR

Note: If necessary, attach extra pages.
Pursuant to Nevada Revised Statutes, Chapter 261.6 (1) (b),

DANIEL H. RUSSELL

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(1) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of _____ acres, is located in Eureka County, Nevada and is described as formerly known as the Held Ranch

Legal description (Assessor's Parcel Number(s))
See Attached

(1) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☒ No ☐ If yes, attach proof of income.

(1) (We) have owned the land since March, 1989

(1) (We) have used it for agricultural purposes since March, 1989. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural? I believe, if so, when, do

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

When did preparation begin to convert property to agricultural use?

Will the projected income on this property be \$2,500 or more?

If yes, describe the projected operation and include projected income calculation.

(1) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

DANIEL H. RUSSELL
By Thomas S. Van Horne 9-29-89
Signature of Applicant or Agent Date
THOMAS S. VAN HORNE His Attorney in Fact
708 10th St., Ste. 250, Sacramento, CA 95814
Address (916) 447-7632 Phone 0

Recorder's Stamp

Signature of Applicant or Agent	Date
Address	Phone 0
Signature of Applicant or Agent	Date
Address	Phone 0

ASD 02 A

BOOK 206 PAGE 357

PARCEL TWELVE -- The Hold Ranch (See White Pine County also):

TOWNSHIP 19 NORTH, RANGE 34 EAST, M.D.B. & M.

- Section 2: SW1/4 of the SW1/4
Section 3: S1/2 of the SE1/4; SE1/4 of the SW1/4

TOWNSHIP 20 NORTH, RANGE 34 EAST, M.D.B. & M.

- Section 3: Lot 5 (SW1/4 of the NW1/4)
Section 4: S1/2 of the NE1/4
Section 5: W1/2 of the SW1/4
Section 9: S1/2 of the NE1/4; SE1/4 of the NW1/4; NE1/4 of the SW1/4
Section 10: SE1/4 of the NW1/4; Lot 2 (SW1/4 of the NW1/4)
Section 13: W1/2 of the SW1/4
Section 16: E1/2 of the SE1/4
Section 17: S1/2 of the SE1/4; SE1/4 of the SW1/4
Section 20: NW1/4 of the NE1/4; NE1/4 of the NW1/4
Section 21: S1/2 of the NE1/4; N1/2 of the NW1/4; SE1/4 of the NW1/4;
N1/2 of the SE1/4; SE1/4 of the SE1/4
Section 22: S1/2 of the NE1/4; NW1/4 of the NW1/4; SE1/4 of the NW1/4
Section 23: SW1/4 of the NE1/4
Section 24: NW1/4 of the SW1/4
Section 25: NE1/4 of the NE1/4; N1/2 of the NW1/4; N1/2 of the SW1/4;
SE1/4 of the SW1/4
Section 26: S1/2 of the NE1/4; N1/2 of the SE1/4; N1/2 of the SW1/4
Section 27: SW1/4 of the NE1/4; NW1/4 of the NW1/4; SE1/4 of the
NW1/4; NE1/4 of the SE1/4
Section 28: NE1/4 of the NE1/4; S1/2 of the NW1/4; NW1/4 of the
SE1/4; SE1/4 of the SE1/4; NE1/4 of the SW1/4; SW1/4 of
the SW1/4
Section 29: SE1/4 of the SE1/4
Section 34: SW1/4 of the NE1/4; NW1/4 of the NW1/4; SE1/4 of the
NW1/4

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BOOK 206 PAGE 357

Eureka County

89 DEC 19 AM 23

Official Records

EUREKA COUNTY, NEVADA

FILE NO. FILE NO.

130871

TOWNSHIP 21 NORTH, RANGE 34 EAST, M.D.B. & M.

- Section 23: N1/2 of the SE1/4; N1/2 of the SW1/4
Section 34: S1/2 of the SE1/4
Section 35: N1/2 of the SE1/4; S1/2 of the SW1/4

EXCEPTING an undivided fifty percent interest in and to all gas, oil and mineral rights lying in and under said land, as reserved by Maria Teresa LaBarry, et al, in deed recorded January 5, 1973 in Book 362, page 241, Real Estate Records, White Pine County, and in Book 44, page 222, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Section 23, Township 21 North, Range 34 East, M.D.B. & M., all gas, oil, and mineral rights lying in and under said land as reserved by Bill Harris and Rosalyn Harris, in deed recorded March 22, 1976, in Book 54, page 208 of Official Records, Eureka County, Nevada.

BOOK 206 PAGE 358