

130872

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach entire pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

DANIEL H. RUSSELL

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of _____ acres, is located in Eureka County, Nevada and is described as formerly known as the Knight Ranch

(Assessor's Parcel Number(s)) See Attached

Legal description _____

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ___ No ___ If yes, attach proof of income.

(I) (We) have owned the land since March, 1989

(I) (We) have used it for agricultural purposes since March, 1989. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural, _____. If so, when _____

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment _____

When did preparation begin to convert property to agricultural use _____

Will the projected income on this property be \$2,500 or more _____

If yes, describe the projected operation and include projected income calculation _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

By DANIEL H. RUSSELL

Signature of Applicant or Agent THOMAS S. VAN HORNE, His Attorney in Fact

Address 708 10th St., Ste. 250, Sacramento, CA 95814

Address (916) 441-7632 Phone # _____

Signature of Applicant or Agent _____ Date _____

Address _____ Phone # _____

Signature of Applicant or Agent _____ Date _____

Address _____ Phone # _____

ASD 07 A

RECEIVED
OCT 2 1989

EUREKA COUNTY
D. R. STUBBS, ASSESSOR

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The Knight Ranch - Parcels Ten and Eleven

PARCEL TEN:

TOWNSHIP 26 NORTH, RANGE 30 EAST, M.D.B. & M.

Section 1: SE1/4 of the NE1/4; W1/2 of the SW1/4; E1/2 of the SE1/4
Section 11: NE1/4 of the NE1/4
Section 12: E1/2 of the NE1/4; NE1/4 of the SE1/4

TOWNSHIP 26 NORTH, RANGE 31 EAST, M.D.B. & M.

Section 6: Lots 3, 6, 9, 6 and 7; SE1/4 of the NW1/4; E1/2 of the SW1/4
Section 7: Lots 1, 2, 3 and 4
Section 18: Lots 1, 2, 3 and 4

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B. & M.

Section 30: E1/2 of the NE1/4; Lot 4; E1/2 of the SW1/4; W1/2 of the SE1/4
Section 31: Lot 1

PARCEL ELEVEN:

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B. & M.

Section 30: Lots 9 and 10; SW1/4 of the SE1/4 of the SE1/4 of the NW1/4; E1/2 of the SE1/4 of the SE1/4 of the NW1/4
Section 31: W1/2 of the NW1/4 of the NE1/4 of the NW1/4; SW1/4 of the NW1/4 of the NE1/4 of the NW1/4

EXCEPTING THEREFROM all oil and gas as reserved in Patent executed by United State of America to Liberty Livestock recorded December 6, 1972 in Book 44, page 180 of Official Records, Eureka County, Nevada and FURTHER EXCEPTING a right of way thereon for ditches and canals constructed by the United States.

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RECORDED AT THE REQUEST OF
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Eureka County
DEC 19 1978

Assessor

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
P.M. REBALIA, RECORDER

FILE NO. FEL 510 Sea
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