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OCT 2 1989

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

J D PARTNERSHIP

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 0 acres, is located in Eureka County, Nevada and is described as 06 110 01

Legal description See Attached
(Assessor's Parcel Number(s))

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No . If yes, attach proof of income.

(I) (We) have owned the land since April 4, 1989

(I) (We) have used it for agricultural purposes since April 4, 1989. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Grazing

Was the property previously assessed as agricultural, YES. If so, when,

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment,

When did preparation begin to convert property to agricultural use,
Will the projected income on this property be \$2,500 or more, Yes
If yes, describe the projected operation and include projected income calculation,

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

J D PARTNERSHIP

By [Signature] Date

Signature of Applicant or Agent

By William C. Cummings

Address 7700 College Town Dr #101 Phone
Sacramento, CA 95826-2397

Signature of Applicant or Agent

Address

Signature of Applicant or Agent

Address

ASD 02 A

Recorder's Stamp

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FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received _____ (Initials)

Date property inspected (if applicable) _____ (Initials)

Date income records inspected (if applicable) _____ (Initials)

Approved _____ Denied _____ (Date) (Initials)

Written notice of approval or denial sent to applicant. _____ (Date) (Initials)

If approved, application recorded: _____ (Date) (Initials)

Department of Taxation:
Application returned to assessor for valuation and entry on the roll. _____ (Date) (Initials)

Reasons for approval or denial and other pertinent comments:

(Signature of Assessor or Department Employee Processing Application)

(Title)

(Date)

ASD 02 B

07/22/07

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DESCRIPTION

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL ONE:

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 2: Lot 3; SE 1/4 NW 1/4
Section 7: Lot 2

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 24: SE 1/4 NW 1/4; NW 1/4 SW 1/4
Section 25: S 1/2 SW 1/4; SE 1/4
Section 28: W 1/2 NE 1/4; SE 1/4 NW 1/4
Section 32: SE 1/4 NE 1/4; SW 1/4 SE 1/4
Section 33: NW 1/4 NW 1/4
Section 35: E 1/2 NE 1/4; SW 1/4 NE 1/4; E 1/2 SW 1/4 SE 1/4
Section 36: NW 1/4 NE 1/4; NW 1/4; NW 1/4 SW 1/4

TOWNSHIP 26 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 9: SE 1/4 NE 1/4; W 1/2 SW 1/4 E 1/2 SE 1/4
Section 11: NE 1/4 NE 1/4
Section 12: E 1/2 NE 1/4; NE 1/4 SE 1/4
Section 24: E 1/2 SE 1/4

TOWNSHIP 25 NORTH, RANGE 31 EAST, M.D.B. & M.

Section 6: Lots 3, 4, 5, 6, and 7 SE 1/4 NW 1/4; E 1/2 SW 1/4
Section 7: E 1/2 NW 1/4
Section 19: SE 1/4 SW 1/4
Section 30: NW 1/4 NE 1/4; E 1/2 NW 1/4; Lots 2 and 3

TOWNSHIP 26 NORTH, RANGE 31 EAST, M.D.B. & M.

Section 6: Lots 3, 4, 5, 6, and 7; SE 1/4 NW 1/4; E 1/2 SW 1/4
Section 7: Lots 1, 2, 3, and 4
Section 19: Lots 1, 2, 3, and 4
Section 20: Lots 1, 2, 3, and 4; E 1/2 SW 1/4
Section 21: NW 1/4 NE 1/4; E 1/2 W 1/2; Lot 4; SW 1/4 SE 1/4

TOWNSHIP 27 NORTH, RANGE 31 EAST, M.D.B. & M.

Section 30: S 1/2 NE 1/4; Lot 4; E 1/2 SW 1/4; N 1/2 SE 1/4
Section 31: Lot 1

PARCEL TWO:

TOWNSHIP 25 NORTH, RANGE 90 EAST, M.D.B. & M.

Section 29: S 1/2 SW 1/4
Section 32: NE 1/4 SE 1/4

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in said tract, including all gas, coal, oil and oil shales as reserved in Deed conveying above parcels to Tessie Damele, et al, executed by Ruby Land Corporation as recorded August 24, 1951 in Book 24, page 157 Deed Records; by Homer D. Tuttle and Glendora Tuttle, as recorded August 22, 1951 in Book 24, page 158 Deed Records and by Frank D. Carroll and Nina J. Carroll as recorded August 24, 1951 in Book 24, page 161 Deed Records, all Eureka County, Nevada records.

PARCEL THREE:

TOWNSHIP 25 NORTH, RANGE 90 EAST, M.D.B. & M.

Section 1: SE 1/4 SE 1/4 SE 1/4 NE 1/4; E 1/2 E 1/2 NE 1/4 SE 1/4; E 1/2 NE 1/4 SE 1/4 SE 1/4; NE 1/4 SE 1/4 SE 1/4 SE 1/4
Section 28: SE 1/4 NE 1/4 NW 1/4

TOWNSHIP 26 NORTH, RANGE 91 EAST, M.D.B. & M.

Section 30: SW 1/4 SW 1/4 NE 1/4 NW 1/4; W 1/2 SE 1/4 NW 1/4 SW 1/4 SE 1/4 SE 1/4 NW 1/4; W 1/2 SW 1/4 NW 1/4 SE 1/4; NW 1/4 NW 1/4 SW 1/4 SE 1/4; S 1/2 NW 1/4 SW 1/4 SE 1/4; SW 1/4 SW 1/4 SE 1/4
Section 31: NW 1/4 SW 1/4 NE 1/4; W 1/2 SW 1/4 SW 1/4 NE 1/4

EXCEPTING THEREFROM all oil and gas as reserved in Patent executed by United States of America to Liberty Livestock recorded August 29, 1972 in Book 43, Page 46 of Official Records, Eureka County, Nevada.

FURTHER EXCEPTING from Parcel 1, 2 and 3 one-half of all minerals, oil or gas owned by Charles J. Damele, et al, as reserved in Deed to Liberty Livestock, recorded January 20, 1972 in Book 41, page 318 of Official Records, Eureka County, Nevada.

PARCEL FOUR:

TOWNSHIP 27 NORTH, RANGE 91 EAST, M.D.B. & M.

Section 30: Lots 9 and 10; SW 1/4 SE 1/4 SE 1/4 NW 1/4; E 1/2 SE 1/4 SE 1/4 NW 1/4
Section 31: N 1/2 NW 1/4 NE 1/4 NW 1/4; SW 1/4 NW 1/4 NE 1/4 NW 1/4

EXCEPTING THEREFROM, all oil and gas as reserved in Patent executed by United States of America to Liberty Livestock recorded December 6, 1972 in Book 44, page 106 of Official Records, Eureka County, Nevada and FURTHER EXCEPTING a right of way thereon for ditches and canals constructed by the United States.

PARCEL FIVE:

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.C. & M. RECORDED AT THE REQUEST OF
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Section 20: W 1/2 of SW 1/4

TOWNSHIP 23 1/2 NORTH, RANGE 49 EAST, M.D.C. & M. DEC 19 11 29
Eureka County
Assessor

Section 1: Lot 3

TOWNSHIP 24 NORTH, RANGE 49 EAST, M.D.C. & M. OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
P.L.N. REBALANCE RECORDER
FILE NO. 130873
FEE \$ 40

Section 13: NE 1/4 NW 1/4; SW 1/4 NW 1/4 NW 1/4 SW 1/4

Section 14: SE 1/4 SE 1/4

Section 23: NE 1/4 NE 1/4; SW 1/4 NE 1/4; W 1/2 SE 1/4

Section 26: W 1/2 E 1/2; NE 1/4 NW 1/4

Section 35: E 1/2 W 1/2

Section 12: NE 1/4 of SE 1/4 and SW 1/4 SE 1/4

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.C. & M.

Section 14: SW 1/4 NE 1/4; SE 1/4 NW 1/4; SW 1/4; W 1/2 SE 1/4

Section 22: NE 1/4

Section 23: NW 1/4

Section 30: N 1/2 NE 1/4; NE 1/4 NW 1/4; Lot 1

PARCEL SIX:

TOWNSHIP 24 NORTH, RANGE 49 EAST, M.D.C. & M.

Section 9: N 1/2 NW 1/4; SE 1/4 NW 1/4; SW 1/4 NE 1/4

Section 10: SE 1/4 SW 1/4; SW 1/4 SE 1/4

Section 18: N 1/2 NW 1/4

TOGETHER WITH all grazing, range rights and A.V.M.'s (active and inactive) appurtenant to said land.

TOGETHER WITH all water rights that are adjudicated, appropriated, decreed, vested or appurtenant to said land. Said water rights shall include, but not be limited to those as shown on the attached Exhibit "A" herein.

TOGETHER WITH any and all mineral, oil and gas including geothermal rights or interest in and to said land held by or owned by the Grantors herein.

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