

130871

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1289

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS.

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361A (1) (We),

Slagowski Ranches, Inc.

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 3,172.36 acres, is located in Eureka County, Nevada and is described as 05 670 43 (Assessor's Parcel Number(s))

Legal description _____ See Attached _____

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since _____

(I) (We) have used it for agricultural purposes since _____. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural? If so, when? _____

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

When did preparation begin to convert property to agricultural use? _____ Will the projected income on this property be \$2,500 or more? _____ If yes, describe the projected operation and include projected income calculation.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

They Billie Sue Slagowski 9-27-89
Signature of Applicant or Agent Date

Recorder's Stamp

Address	Phone #
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Signature of Applicant or Agent	Date
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Address	Phone #
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Signature of Applicant or Agent	Date
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Address	Phone #
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ASD 02 A

BOOK 206 PAGE 366

117993

P E E D

THIS INDENTURE, made and entered into this 26th day of April, 1986, by and between JOHN SHANGLE, TRUSTEE, in said for EUREKA COUNTY, State of Nevada, First Party; and SLAGOWSKI RANCHES, INC., whose address is Pine Valley, Carlin, Nevada, 89322, Second Party.

W I T H M E S S E T S B Y

that the First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), current, lawful money for the United States of America, to her in hand paid, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the Second Party, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

The SWIGT SECTION 5, TOWNSHIP 20 EAST, RANGE 32 EAST, N.D.S.P.M., containing 40 acres, more or less; excepting therefrom all oil, gas and mineral rights.

TOGETHER with any improvements situate thereon.

TOGETHER with the tenements, hereditaments, and appurtenances thereto belonging, or in anywise appertaining, the reversions and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with appurtenances, hereditaments, tenements, and improvements thereto belonging or in anywise appertaining, unto said Party of the Second Part, and to the survivors of them forever.

IN WITNESS WHEREOF, the said First Party has hereunto set her hand the day and year first hereinabove written.

John Shangle
JOHN SHANGLE, Trustee

BOOK175 PAGE314

BOOK206 PAGE367

Recording Transfer Tax
B.C. Consideration for instrument, rec'd. or
Offered for recording, or value of instrument,
including postage & filing fees.

Under penalty of perjury
Brenton L. W. DePitro
I declare under penalty of perjury that the foregoing is true and correct.

126487
GRANT, BARGAIN AND SALE DEED

THIS INSTRUMENT, made and entered into this 1st day of February, 1959, by and between LEONARD V. GROVES and LOBOVNA S. GROVES, husband and wife, of Vista, California, Grantors; and SLAGOWSKI RANCHES, INC., a Nevada corporation, whose address is Pine Valley, Carlin, Nevada 89022 Grantees;

SIXTY EIGHT

That the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to them in hand paid by the Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Grantees, and to its successors and assigns, all that certain lot, piece, or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Township 28 North, Range 52 East, E.D.R.S.M.

Section 3: S 1/2 SE 1/4; SE 1/4 SW 1/4

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company, in deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM, an undivided one-half (1/2) interest of all other mineral rights lying in and under said land as reserved by Oscar Budnick, et al., in deed recorded April 23, 1956, in Book 29, Page 2, Deed Records, Eureka County Nevada.

SUBJECT to any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights-of-way of record.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and reversionary, rents, issues, and profits thereof.

RECORDED ON REC'D. BY
ATTESTED AT EUREKA, CALIFORNIA
ON THE 19TH DAY OF DECEMBER, 1959
FOR RECORDING PURSUANT TO THE
CITY OF EUREKA, CALIFORNIA
RECORDED BY

REC'D. 126487

RECORDED AT THE REQUEST OF

BOOK 206 PAGE 366

EUREKA COUNTY

DEC 19 1959

Assessor

OFFICIAL REC'D. BY

EUREKA COUNTY REC'D. BY

M.N. HALEAH, REC'D. BY

FILE NO. 130574 FILE NO. 130574

130574

BOOK 206 PAGE 368