

130874

RECEIVED

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

Slagowski Ranches, Inc.

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 3,172.39 acres, is located in Eureka County, Nevada and is described as 05-670-43

(Assessor's Parcel Number(s))

Legal description See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes  No . If yes, attach proof of income.

(I) (We) have owned the land since \_\_\_\_\_

(I) (We) have used it for agricultural purposes since \_\_\_\_\_. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) \_\_\_\_\_

Was the property previously assessed as agricultural, \_\_\_\_\_ If so, when, \_\_\_\_\_

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment, \_\_\_\_\_

When did preparation begin to convert property to agricultural use, \_\_\_\_\_

Will the projected income on this property be \$2,500 or more, \_\_\_\_\_

If yes, describe the projected operation and include projected income calculation. \_\_\_\_\_

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

*Slagowski Ranches Inc.*  
*V. Billie Sue Slagowski* 9-27-87  
Signature of Applicant or Agent Date

Recorder's Stamp

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

ASD 02 A

BOOK 206 PAGE 366

117993

DEED

THIS INSTRUMENT, made and entered into this 26th day of April, 1968, by and between JOAN SHANGLE, TRUSTEE, in and for EUREKA COUNTY, State of Nevada, First Party; and SLAGOWSKI BROTHERS, INC., whose address is Pine Valley, Carlin, Nevada, 89622, Second Party.

WITNESSETH

That the First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), current, lawful money for the United States of America, to her in hand paid, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the Second Party, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

The SW1/4 SECTION 9, TOWNSHIP 20 NORTH, RANGE 51 EAST, R.D.S. & N., containing 40 acres, more or less, excepting therefrom all oil, gas and mineral rights.

TOGETHER with any improvements situate thereon.

TOGETHER with the tenements, hereditaments, and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with appurtenances, hereditaments, tenements, and improvements thereunto belonging or in anywise appertaining; unto said Party of the Second Part, and to the survivors of them forever.

IN WITNESS WHEREOF, the said First Party has hereunto set her hand the day and year first hereinabove written.

  
JOAN SHANGLE, Trustee

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Preparation Transfer Tax 11  
B Computed on the value of property transferred  
C Computed on the value of the property transferred  
D Computed on the value of the property transferred

Under penalty of perjury

*Arvidson & Co. Inc.*  
Signature of the Grantor

120487

**GRANT, BARGAIN AND SALE DEED**

THIS INSTRUMENT, made and entered into this 17th day of February, 1989, by and between LEONARD W. GROVES and IGOROVEN S. GROVES, husband and wife, of Vista, California; Grantors; and SIACOWSKI RANCHES, INC., a Nevada corporation, whose address is Pine Valley, Carlin, Nevada 89822 Grantees;

**W I T N E S S E T H**

That the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Township 28 North, Range 22 East, N.D.R. 6E.

Section 3: S 1/2 SE 1/4; SE 1/4 SW 1/4

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company, in deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM, an undivided one-half (1/2) interest of all other mineral rights lying in and under said land as reserved by Oscar Budnick, et al., in deed recorded April 23, 1956, in Book 29, Page 2, Deed Records, Eureka County Nevada.

SUBJECT to any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights-of-way of record.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversions and reversioners, remainder and remainders, rents, issues, and profits thereof.

RECORDED AT THE REQUEST OF  
BOOK 206 PAGE 366  
Eureka County  
DEC 19 AM 298  
Assessor  
OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
P.M. H. PALEATI, RECORDER  
FILE NO. 1:0874

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RECORDED AT THE REQUEST OF  
BOOK 206 PAGE 366

Eureka County  
DEC 19 AM 298

Assessor  
OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
P.M. H. PALEATI, RECORDER

FILE NO. 1:0874

1:0874

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