

180875

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361A (1) (We),

William C. Marshall

Rachel G. Marshall

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 153.55 acres, is located in Eureka County, Nevada and is described as 07 200 38

Legal description \_\_\_\_\_  
(Assessor's Parcel Number(s)) See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No   . If yes, attach proof of income.

(I) (We) have owned the land since 1977

(I) (We) have used it for agricultural purposes since 1977. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Cultivated

Was the property previously assessed as agricultural yes. If so, when 1977

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

When did preparation begin to convert property to agricultural use? \_\_\_\_\_  
Will the projected income on this property be \$2,500 or more yes  
If yes, describe the projected operation and include projected income calculation.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

X

Signature of Applicant or Agent

Date

William C. Marshall July 10-80

Address \_\_\_\_\_ Phone # \_\_\_\_\_

X Rachel Marshall

Signature of Applicant or Agent

Date

7-10-80

Address \_\_\_\_\_ Phone # \_\_\_\_\_

Signature of Applicant or Agent

Date

Address \_\_\_\_\_

Phone # \_\_\_\_\_

ASD 02 A

Recorder's Stamp

BOOK 206 PAGE 369

326519  
EREST, CHARGE AND SALE DEED

THIS INVENTURE, made and entered into as of the 1st day of March, 1980,  
by and between REESE U. MARSHALL of the County of Eureka, State of Nevada, First  
Party; WILLIAM C. MARSHALL and RACHEL G. MARSHALL, his wife, of the same place,  
Second Parties,

WITNESSETH

That the said First Party for and in consideration of the sum of TEN  
DOLLARS 10/10,000, lawful money of the United States of America, to them in hand paid  
by the said Second Parties, and other good and valuable consideration  
whereof is hereby acknowledged, by the said First Party grants, bargains, sells and conveys  
all the little or small estate unto the said Second Parties, as joint tenants with  
right of survivorship and not as tenants in common, and to the assigns of said Second  
Parties, and to the survivor of them, and to the heirs, administrators, executors and  
assigns of the survivor, in and to all that certain real property situate in the  
County of Eureka, State of Nevada, more particularly described as follows, to wit:

TRACTSHIP 21 ACRES, PAGE 53 EAST, NEADA

Section 21, SE 1/4

TOGETHER WITH ALL IMPROVEMENTS SITUATED THEREON.

TOGETHER WITH ALL MASTERS, WATER RIGHTS, RIGHTS TO THE USE OF WATER, DAMS,  
DITCHES, CANALS, DIKE LINES, RESERVOIRS AND ALL OTHER MEANS FOR THE DIVERSION  
OR USE OF WATER APPERTAINING TO THE SAID PROPERTY OR ANY PART THEREOF, OR USED  
OR ENJOYED IN CONNECTION THERewith, AND TOGETHER WITH ALL STOCKHOLDING RIGHTS  
USED OR ENJOYED IN CONNECTION WITH THE USE OF ANY OF SAID LANDS, INCLUDING, BUT  
NOT LIMITED TO, APPLICATION NO. 27970.

TOGETHER WITH THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREON,  
BELONGING OR AN ATTACHMENT, APPURTENANCE, AND THE REVERSION AND REVERSIONS,  
RENTAND, REINDEEMERS, RENTS, ISSUES AND PROFITS THEREOF.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND CONVEYED TO SHIPLEY L. BAILEY AND  
GEORGE E. BAILEY, MASTERS AND MATE BY DEED RECORDED MARCH 29, 1982, IN BOOK  
112, PAGE 22, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

TO HAVE AND TO HOLD THE ABOVE DESCRIBED PREMISES TOGETHER WITH THE  
APPURTENANCES, UNTO THE SAID SECOND PARTIES, AS JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP, AND TO THE RESPECTIVE ASSIGNS OF THE SAID SECOND PARTIES, AND TO THE  
RESPECTIVE HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS OF THE RESPECTIVE  
PREDECESSORS OF THE SAID SECOND PARTIES, AND TO THEIR RESPECTIVE HEIRS AND ASSIGNS  
FOREVER.

IN WITNESS WHEREOF, the said First Party has hereunto set his hands & of the  
day and year first hereinabove written.

Reese U. Marshall  
Reese U. Marshall

STATE OF NEVADA 3 00.

COUNTY OF EUREKA 3

On March 27<sup>th</sup>, 1980, personally appeared before me, a Notary Public,  
Reese U. Marshall, who acknowledged that he executed the above instrument.

CAROLYN M. OLSEN  
NOTARY PUBLIC  
EUREKA COUNTY RECORDER  
APPROVED EXAMINER NO. 11, 1981

COME AT THE REQUEST OF

SACRAMENTO, CALIFORNIA

194 372

20 HHR-2 P415

OFFICIAL RECORDS

EUREKA COUNTY, NEVADA

N.M. PEGASUS MAIL RECORDER

FILE NO. FEE SNO See

136519 5.00

BOOK 194 PAGE 372

RECORDED AT THE REQUEST OF

BOOK 206 PAGE 369

EUREKA COUNTY

89 DEC 19 AM 129

Assessor

OFFICIAL RECORDS

EUREKA COUNTY, NEVADA

N.M. PEGASUS MAIL RECORDER

FILE NO. FEE SNO See

130875

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