

140875

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (b),

William C. Marshall

Rachel G. Marshall

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 153.55 acres, is located in Eureka County, Nevada and is described as 07 200 38  
(Assessor's Parcel Number(s))  
Legal description See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes  No . If yes, attach proof of income.

(I) (We) have owned the land since 1977

(I) (We) have used it for agricultural purposes since 1977. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Cultivated

Was the property previously assessed as agricultural yes. If so, when in BAILEY

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

When did preparation begin to convert property to agricultural use?  
Will the projected income on this property be \$2,500 or more? yes  
If yes, describe the projected operation and include projected income calculation.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

<input checked="" type="checkbox"/>	Signature of Applicant or Agent	Date	Recorder's Stamp
	<u>William C Marshall</u>	<u>July 10-89</u>	
	Address	Phone #	
<input checked="" type="checkbox"/>	Signature of Applicant or Agent	Date	
	<u>Rachel Marshall</u>	<u>7-10-89</u>	
	Address	Phone #	
	Signature of Applicant or Agent	Date	
	Address	Phone #	

ASD 02 A

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126519  
GRANT, DEED AND SALE DEED

THIS INSTRUMENT, made and entered into as of the 1st day of March, 1989,  
by and between REESE W. MARSHALL of the County of Eureka, State of Nevada, First  
Party; WILLIAM E. MARSHALL and RACHEL G. MARSHALL, his wife, of the same place,  
Second Parties,

W I T N E S S E I T H

That the said First Party for and in consideration of the sum of TEN  
DOLLARS (10.00), lawful money of the United States of America, to them in hand paid  
by the said Second Parties, and other good and valuable consideration, receipt  
whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey  
all right title and interest unto the said Second Parties, as joint tenants with  
right of survivorship and not as tenants in common, and to the assigns of said Second  
Parties, and to the survivor of them, and to the heirs, administrators, executors and  
assigns of the survivor, in and to all that certain real property situated in the  
County of Eureka, State of Nevada, more particularly described as follows, to wit:

TOWNSHIP 21 NORTH, RANGE 03 EAST, MERIDIAN

Section 21 SE 1/4

TOGETHER WITH all improvements situated thereon.

TOGETHER WITH all waters, water rights, rights to the use of water, dams,  
ditches, canals, dikes, levees, reservoirs and all other means for the diversion  
or use of water appurtenant to the said property or any part thereof, or used  
or enjoyed in connection therewith, and together with all stock-watering rights  
used or enjoyed in connection with the use of any of said lands, including, but  
not limited to Acquisition No. 27976.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining, and the reversion and reversions,  
remainder and remainders, rents, issues and profits thereof.

EXCEPTING THEREFROM that portion of said land conveyed to SHIRLEY L. BAILEY and  
GENEVIEVE BAILEY, husband and wife by deed recorded March 29, 1982, in Book  
102, Page 22, Official Records, Eureka County, Nevada

TO HAVE AND TO HOLD the above described premises together with the  
appurtenances, unto the said Second Parties, as joint tenants with right of  
survivorship, and the respective assigns of the said Second Parties, and to the  
respective heirs, executors, administrators and assigns of the respective  
survivors of the said Second Parties, and to their respective heirs and assigns  
forever.

IN WITNESS WHEREOF, and said First Party has hereunto set his hands as of the  
day and year first hereinabove written.

*Reese W. Marshall*  
Reese W. Marshall

STATE OF NEVADA )  
COUNTY OF EUREKA )

On March 2<sup>nd</sup>, 1989, personally appeared before me, a Notary Public,  
Reese W. Marshall, who acknowledged that he executed the above instrument.

CAROLYN M. OLSEN  
Notary Public, State of Nevada  
EUREKA COUNTY, NEVADA  
Appointed March 11, 1981

Done at the Request of  
Sierra Nevada PCA  
194 372  
89 NR-2 P415

OFFICE FEE: \$5.00  
RECORDING FEE: \$5.00  
TOTAL FEE: \$10.00  
126519

RECORDED AT THE REQUEST OF

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Eureka County

DEC 19 AM 29 8

Assessor

OFFICIAL RECORDS

EUREKA COUNTY, NEVADA

M. N. PEBAC: EATL: RELOPUBER

FILE NO. TEL 840 300

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