

1:0929

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

Sandra L. Chaney

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(1) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 239.83 acres, is located in Eureka County, Nevada and is described as 07-250-11

(Assessor's Parcel Number(s))

Legal description T21N, R54E Section 4 Lots 1-3; SE4NW4; S2NE4

(1) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No . If yes, attach proof of income.

(1) (We) have owned the land since 1995

(1) (We) have used it for agricultural purposes since 1995. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Cultivated

Was the property previously assessed as agricultural, 445. If so, when, 1995

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

When did preparation begin to convert property to agricultural use, _____

Will the projected income on this property be \$2,500 or more, _____

If yes, describe the projected operation and include projected income calculation.

(1) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

X Andrew K. Green 1-3-90
Signature of Applicant or Agent Date

P.O. Box 444 Eureka, NV 89301 737-5277
Address Phone #

Signature of Applicant or Agent Date

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

ASD 02 A

Recorder's Stamp

RECORDED AS THE REQUEST OF

BOOK 206 PAGE 469

Eureka County

30 JAN -4 P220

Assessor

OFFICIAL RECORDS

EURUKA COUNTY, NEVADA

M.N. REBAYE, CLERK

FILE NO. 1:0929

1:0929

BOOK 206 PAGE 469