

Approved by General Counsel March 1, 1981

After recording, please mail Deed and Property Tax Bills to:

Atchison, Topeka and Santa Fe Railway Company 80 East Jackson Blvd. Chicago, IL 60604

## 131023

## QUITCLAIM DEED

THIS INDENTURE, made this 27% day of 127m/er, 1927, from SANTA FE PACIFIC REALTY CORPORATION, a Delaware corporation, Grantor, to THE ATCHISON, TOPEKA AND SANTA FE RAILHAY COMPANY, a Delaware corporation, Grantee;

## MITHECCETH.

That Grantor, for a good and valuable consideration, receipt of which is hereby acknowledged as having been paid to it, does by these presents quitclaim to Grantee all of its right, title and interest in and to that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described in Exhibit "A," attached and made a part hereof.

IN HITNESS HMEREOF, Grantor has caused these presents to be executed as of the day and year first herein written.

SANTA FE PACIFIC REALTY CORPORATION

By: 1) 2: Califum

Title: VICE PRESIDENT

Attest: WESCIENE

Title: ACCISTANT SECRETARY
SEAL

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Affixed/

HPPIMA1245

STATE OF CALIFORNIA

) ) ss.

City and County of San Francisco )

On this 27111 day of December . 1989, before me, the undersigned, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared December . Description personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as the VICE PRESIDENT and PRESIDENT . Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as the Presidence to be the person who executed the within instrument named and acknowledged to me that such corporation executed the within instrument pursuant to its bylams or a resolution of its board of directors.

MITNESS my hand and official seal.

J.L. LYONS
JL. LYONS
BOILDRY FURILLY CAUTIONIS
Can Francisco County
Me Consciunt Sprey Ser. 37 (1995)

Motary Public

HPPIMA1188

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EXHIBIT A SORTED BY MERIDIAN, RANGE, TOWNSHIP, SECTION

PAGE

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STATE: NEVADA COUNTY: EUREKA

		PROPERTY NAME & PARCEL DESCRIPTIONS	ASSESSORS TAX PARCELS
MV0110048	MDM-01-32M-48E	W1/2 OF NE1/4 & W1/2 EXCEPT 25.89 ACRES IN R/W.	04-300-05
W0110050	MDM-05-32N-48E	ALL, EXCEPT A PARCEL 100' X 10 0' OUT OF LOT 4.	04-300-01
NVG110061	MDM-33-33H-48E-	E1/2 EXCEPT 10.00 AC. SOLD TO THORNTON, AND EXCEPT 17.60 AC IN R/W.	04-220-06
MV0110239	HDM-07-31R-51E	ALL, EXCEPT 43.34 ACRES IN R/W	95-140-06
MV0110260	HDH-17-32N-51E	ALL EXCEPT 2.07 ACRES	04-360-12
MV0110263	NDM-25-32M-51E	N1/2: SW1/4: NW1/4 OF SE1/4 AN D S1/2 OF SE1/4 EXCEPT 45.61 AC. IN R/W.	04-370-12

--- END OF COUNTY ---

RECORDED AT THE REQUEST OF

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