

131074

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE made and entered into this 1st day of December, 1989, by and between JOHN W. MARVEL and WILBURTA S. MARVEL, husband and wife, individually and as partners of, or to the extent of any interest in, Marvel-Jenkins Ranches, a Nevada general partnership, Grantors; and JOHN W. MARVEL and WILBURTA S. MARVEL, as Co-Trustees of THE JOHN W. MARVEL FAMILY TRUST, established December 1, 1989 by that Trust Agreement of said date, whose address is P.O. Box 1270, Battle Mountain, NV 89820, Grantees;

It is not intended by this Deed to transfer or convey any of the subject property from said partnership which may now hold title thereto or to otherwise affect the title of the partnership therein; this Deed is only intended to evidence that the interest of either or both of the Grantors in said partnership is hereafter to be held by said Grantors in their respective partnership capacities as Trustees of said Trust.

**WITNESSETH:**


That the said Grantors, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell, and convey unto the said Grantees, and to their successors and assigns, all of Grantors' right, title, interest and estate in and to those certain lots, pieces, or parcels of land situate, lying, and being in the Counties of Elko, Eureka and Pershing, State of Nevada, and more particularly described on Exhibit A attached hereto, made a part hereof and incorporated herein by this reference.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, and to their successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have executed this Deed as of the day and year first hereinabove written.

  
JOHN W. MARVEL, individually and as a  
partner of Marvel-Jenkins Ranches, a  
Nevada general partnership

  
WILBURTA S. MARVEL, individually and as a  
partner of Marvel-Jenkins Ranches, a  
Nevada general partnership

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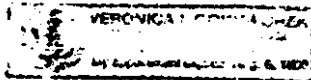
MARVEL & HANSEN  
ATTORNEYS AT LAW  
878 COMMERCIAL STREET  
P. O. BOX 2848  
ELKO, NV 89601-2848  
(702) 738-0881

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STATE OF NEVADA )  
 )  
COUNTY OF )

On December 1, 1989, personally appeared before me, a Notary Public,  
JOHN W. MARVEL and WILBURTA S. MARVEL, who acknowledged that they  
executed said instrument.

Veronica S. Strichecka  
NOTARY PUBLIC



RECORDER'S MEMO: LEGIBILITY  
OF WRITING, TYPING OR PRINTING  
UNSATISFACTORY IN THIS  
DOCUMENT WHEN RECEIVED

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MARVEL & HANSEN  
ATTORNEYS AT LAW  
978 COMMERCIAL STREET  
P. O. BOX 2545  
ELKO, NV 89801-2545  
(702) 735-8881

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**EXHIBIT "A"**

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE INTEREST AND ESTATE IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTIES OF PERSHING AND EUREKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL 1**

**TOWNSHIP 30 NORTH, RANGE 41 EAST, MDB&M**

Section 31: NW1SW1 (Lot 3)

**PARCEL 2**

**TOWNSHIP 26 NORTH, RANGE 40 EAST, MDB&M**

Section 7: SE1; S1NE1

**TOWNSHIP 26 NORTH, RANGE 39 EAST, MDB&M**

Section 12: NE1SE1

Section 33: SW1NW1

**TOWNSHIP 25 NORTH, RANGE 39 EAST, MDB&M**

Section 7: SE1SE1

Section 8: SW1SE1; NW1SE1; SE1SW1

Section 16: N1SW1; SW1NW1

Section 17: SE1NE1; NW1NE1; NE1NW1

Section 18: NW1NE1

**TOWNSHIP 25 NORTH, RANGE 38 EAST, MDB&M**

Section 24: NE1NE1

**TOWNSHIP 26 NORTH, RANGE 38 EAST, MDB&M**

Section 29: S1SE1

**PARCEL 3**

**TOWNSHIP 36 NORTH, RANGE 49 EAST, MDB&M**

Section 34: E1SW1

**PARCEL 4**

All other property located in the Counties of Pershing and Eureka in which Grantors now have any right, title, interest or estate but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

TO THE EXTENT that title to the surface estate of any of the foregoing described property is presently held in the name of Marvel-Jenkins Ranches, a partnership in which the Grantors herein were formerly partners and the Grantees herein are presently partners, the parties hereto intend that this conveyance shall not in any way affect Marvel-Jenkins Ranches' right, title, interest and estate in and to said property, but said right, title, interest and estate of said partnership therein is hereby confirmed.

ALL THAT CERTAIN PROPERTY, INCLUDING ALL OF GRANTORS' RIGHT, TITLE INTEREST AND ESTATE IN AND TO ALL MINERALS AND MINERAL DEPOSITS OF WHATEVER KIND AND NATURE AND ALL OIL, GAS AND GEOTHERMAL RESOURCES IN ANY AND EVERY FORM, LOCATED WITHIN, ON OR BENEATH THE SURFACE OF SAID LAND OR ANY PORTION THEREOF, SITUATE, LYING AND BEING IN THE COUNTY OF ELKO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL 1**

Lots 4, 5, 6, 7 and 8 of Block 15 as shown upon the Plat of the Town (now City) of Elko filed in the office of the County Recorder of Elko County, Nevada.

21-235-02

**PARCEL 2**

TOWNSHIP 37 NORTH, RANGE 53 EAST, NDR&M

Section 4: SWINW1; Lot 1

05-32A-01  
05-32A-02

**PARCEL 3**

TOWNSHIP 34 NORTH, RANGE 53 EAST, NDR&M

Section 5: SWINE1 05-310-03

TOWNSHIP 39 NORTH, RANGE 52 EAST, NDR&M

Section 15: NEINE1

05-120-07

TOWNSHIP 39 NORTH, RANGE 53 EAST, MDB&M

Section 29: SWISW 05-340-06

TOWNSHIP 39 NORTH, RANGE 54 EAST, MDB&M

Section 4: SWINE 05-560-03

TOWNSHIP 43 NORTH, RANGE 56 EAST, MDB&M

Section 35: SEISE (Lot 1) 06-400-06

TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M

Section 3: SWINE

Section 4: NWINE (Lot 2)

Section 17: SWINW; NEISW; SWISW

Section 18: SEINE

Section 20: EISW; NWINW; SEINW

Section 23: NEINW; NEISW

Section 29: NEINW

06-190-07-8

TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M

Section 32: SISEISEINW; SISEISWINE; SISEISEINE;  
NISE; EINEISW; NINEISEISW; NINEISWISE;  
NINEISWISE; SISEISEINE; NWISEISEINE;  
NISEISEINE; NEISEISWINE

06-426

Section 33: SWINWINWISW; SWINWISW; SWISEINWISW;  
NEINWISWISW; WINEISWISW; WISEINEISWISW;  
NISEISWISW; EINEINEINW; SEINEINW; SEISWINEINW;  
SEISWINW; SISEISWINW; SEINW; NEISW; NEINWISW;  
NINWINWISW; SEINWINWISW; NISEINWISW; SEISEINWISW;  
SEISW; EISEINEISWISW; SISEISWISW

TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M

Section 3: Lots 2, 3 and 4

Section 17: NWINW; NWISW

Section 18: Lots 1, 2, 3 and 4 (WISW); EISW; NEINE;  
SWINE; SE

06-190-07-8

PARCEL 4

TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M

Section 1: Lots 3, 4 and 5

**TOWNSHIP 41 NORTH, RANGE 54 EAST, MDB&M**

Section 30: SW1SE1  
Section 31: NW1NE1; E1SE1; NE1SW1; Lot 3

**TOWNSHIP 44 NORTH, RANGE 55 EAST, MDB&M**

Section 1: Lots 1, 3, 8 and 14  
Section 9: SW1NW1  
Section 12: SE1SW1, Lot 1  
Section 13: SW1NW1  
Section 14: NE1SE1; SW1SE1

**TOWNSHIP 45 NORTH, RANGE 55 EAST, MDB&M**

Section 16: SE1NW1; E1SW1; SW1SW1

**PARCEL 5**

**TOWNSHIP 40 NORTH, RANGE 53 EAST, MDB&M**

Section 2: NE1SW1; S1SW1; N1SE1  
Section 3: SE1SE1  
Section 4: SW1SW1  
Section 8: N1NE1  
Section 9: N1NW1  
Section 10: NE1NW1; SE1SW1  
Section 15: N1NE1; NW1NW1  
Section 21: N1NW1; S1SW1; SW1SE1

**TOWNSHIP 41 NORTH, RANGE 53 EAST, MDB&M**

Section 31: Lot 3, Lot 4, Lot 5 and Lot 9

**PARCEL 6**

**TOWNSHIP 36 NORTH, RANGE 50 EAST, MDB&M**

Section 4: W1SW1; NE1SW1; SE1NW1; W1NE1  
Section 5: SE1SE1  
Section 6: W1SW1; S1NW1; NE1NW1; NW1NE1  
Section 7: SW1NE1; NW1NW1  
Section 8: N1NE1; SW1NE1; SE1NW1

**TOWNSHIP 36 NORTH, RANGE 51 EAST, MDB&M**

Section 3: S1NE1; NW1NE1

**TOWNSHIP 37 NORTH, RANGE 50 EAST, MDB&M**

Section 31: S1SE1

Section 32: S1SW1  
 Section 33: N1SE1; SW1SE1; SE1NE1  
 Section 34: SW1NW1

**PARCEL 7**

**UNPATENTED MINING CLAIMS**

NAME	Date of Location	Date Recorded	Book	Page	Federal Serial Number
Beacon No. 1 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 494-5	NMC 16705
Beacon No. 2 Amended	07/02/49 06/24/55	07/12/49 06/24/55	28 38	256 496-7	NMC 16706
Beacon No. 3	07/09/58	07/18/58	44	460	NMC 16707
Beacon No. 4 Amended	12/01/59 07/08/72	02/12/60 07/27/72	1 165	462 362	NMC 16708
Stampede No. 7	07/08/72	07/27/72	165	359	NMC 80993
Stampede No. 8	07/08/72	07/27/72	165	360	NMC 80994
Stampede No. 9	07/08/72	07/27/72	165	361	NMC 80995

TOGETHER WITH the mines and mineral deposits within the lines of said claims, their dips, spurs and extralateral rights and all dumps, severed ore, fixtures, improvements, rights and appurtenances thereunto in anywise appertaining.

**PARCEL 8**

**TOWNSHIP 37 NORTH, RANGE 51 EAST, MDB&M**

Section 1: Lots 1, 2, 3 and 4 (N1N1; S1NE1; SE1NW1; S1  
 Section 2: Lot 1 (NE1NE1; SW1NE1; SE1NW1; N1SW1; NW1SE1)

**TOWNSHIP 38 NORTH, RANGE 51 EAST, MDB&M**

Section 25: All  
 Section 26: All

Section 35: All  
Section 36: All

**TOWNSHIP 38 NORTH, RANGE 52 EAST, MDB&M**

Section 30: Lots 1 and 2 (W1NW1); Lot 4 (SW1SW1); E1  
Section 31: N1SE1; W1NE1; N1SW1; S1S1

Inclusive of the Lakes No. 1 Claim located in portions of Section 1, Township 37 North, Range 51 East, M.D.B.&M., and Section 36, Township 38 North, Range 51 East, M.D.B.&M.

**PARCEL 2**

All other property located in the County of Elko in which Grantors now have any right, title, interest or estate but which has been omitted herefrom, including all minerals and mineral deposits of whatever kind and nature and all oil, gas and geothermal resources in any and every form, located within, on or beneath the surface of said land or any portion thereof, is intended to be included herein, and Grantors further hereby grant and convey the same to Grantees.

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DOCUMENTARY TRANSFER TAX \$100  
IMPOSED ON FULL VALUE OF PROPERTY CONVEYED OR  
IMPOSED ON FULL VALUE LESS EXEMPT AND ENCUMBRANCES REMAINING THEREON  
AT TIME OF TRANSFER  
OFFERED FOR PAYMENT  
*Declaration of Value on File*  
Signature of Grantor or Agent  
Notary Public for Nevada

INDEXED

FEE \$12.00 FILE # 286365  
FILED FOR RECORD  
AT REQUEST OF

RECORDED AT THE REQUEST OF  
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Marvel & Hansen  
90 JAN 16 A4:15

79 DEC 20 P4:34

RECORDED BY 709 FILE 457  
JERRY D. REYNOLDS  
ELKO CO. RECORDER

OFFICIAL RECEIPT  
ELKO COUNTY, NEVADA  
M.N. RE DALE A. RECORDER  
FILE NO. 131071  
131071

286365

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