

131107

BARGAIN AND SALE

DEED

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2
3 THIS INDENTURE, made and entered into this ²⁰ day
4 of ~~December~~, 19~~89~~^{January}, by and between JAMES E. BAUMANN and VERA L.
5 BAUMANN, Post Office Box 308, Eureka, Nevada 89316, GRANTORS
6 and EUREKA COUNTY NEVADA, a political sub-division of the State
7 of Nevada, acting as a town Board for the unincorporated town
8 of Eureka, Nevada, GRANTEES;

9 W I T N E S S E T H :

10 THAT the GRANTORS for and in consideration of the
11 mutual benefits to be derived from this land trade to each of
12 the parties involved as well as to the public, do hereby grant,
13 bargain and sell unto the said GRANTEES, all of the following
14 described real property, situated in the County of Eureka,
15 State of Nevada, and more particularly described as follows:

16 TRACT A

17 Commencing at the SW corner of
18 Section 10, Township 20 North,
19 Range 53 East, M.D.Mer., the
20 TRUE POINT OF BEGINNING;

21 Thence, N 0° 01' 00" W, along the
22 west boundary of said Section 10,
23 251.00 feet;

24 Thence, S 89° 50' 00" E, 2639.66
25 feet to a point on the center 1/16
26 line of said Section 10;

Thence, S 0° 01' 00" E, along the
center 1/16 line, 251.00 feet to
the South 1 corner of said
Section 10;

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BOOK 207 PAGE 215

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Thence, N 89° 50' 00" W, along the south boundary line of said Section 10, 2639.66 feet to the TRUE POINT OF BEGINNING.

Containing 662,551.27 square feet or 15.2101 acres of the SW1 Section 10, Township 20 North, Range 53 East, M.D.Mer., Eureka County, Nevada.

TO HAVE AND TO HOLD unto the said GRANTEES, together with the hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands, the day and year first above written.

James E. Baumann

JAMES E. BAUMANN

Vera L. Baumann

VERA L. BAUMANN

STATE OF NEVADA)
) ss.
County of Eureka)

On this 1st day of ^{January} ~~December~~, 1989, before me, the undersigned, a Notary Public in and for the County of Eureka, State of Nevada, duly commissioned and sworn, personally appeared JAMES E. BAUMANN and VERA L. BAUMANN, known to me to

1 be the persons whose names are subscribed to the within instru-
2 ment, and who acknowledged to me that they executed the same
3 freely and voluntarily and for the uses and purposes therein
4 mentioned.

5
6 *Paul D. Benzi*
7 NOTARY PUBLIC CLERK
8 EX-OFFICIO CLERK of the SEVENTH JUDICIAL COURT

9
10 **SEAL**
11 **Affixed**
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19 FILED AT THE REQUEST OF *Eureka County*
20 on *Jan 23* 19*20*, at *2:5* mins, past *2:5* P.M.
RECORDS of EUREKA COUNTY, NEVADA M. N. REBALEATI, Recorder
21 File No. *131107* Fee \$ *No Fee*
22 *Book 207, Page 215* Eureka County Recorder
23 *M. N. Rebalati*
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